

**P95 0000 47257**

**GARY MANDEL P.A.**

**ACCOUNTING • INCOME TAXES**

(305) 431-0991

2561 E. Saratoga Drive  
Cooper City, FL 33026-5009

Secretary of State  
Corporations Record Bureau  
Department of State  
P. O. Box 6327  
Tallahassee, Florida 32314

**200001513052**  
-06/14/95--01067--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

To Whom It May Concern:

Please see enclosed original and a copy of Articles of Corporation for: THE NIX BOYS LAWN MAINTENANCE AND LANDSCAPING INC

Also, please see enclosed a check for \$70.00 to cover the costs of incorporation fees of said corporation.

\$35.00 Filing Fee

\$35.00 Registered Agent Fee

If there are any questions regarding this corporation, please call the number listed above. Thank you.

Respectfully,

  
Gary Mandel

NANCY HENDRICKS JUN 19 1995

FILED  
95 JUN 14 12 00  
CLERK OF COURT  
JULY 14 1995

## ARTICLES OF INCORPORATION

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the state of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

### ARTICLE I, NAME

The name of this corporation shall be as follows:

THE NIX BOY'S LAWN MAINTENANCE AND LANDSCAPING INC

### ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

### ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is five hundred (500) shares of common stock, of one dollar (\$1.00) par value.

### ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than one hundred (\$100.00) dollars.

### ARTICLE V, TERM OF EXISTENCE

This corporation is to have perpetual existence.

### ARTICLE VI, ADDRESS

The initial street address in the state of Florida of the principal office shall be as follows:

6628 DAHLIA DRIVE  
MIRAMAR, FLORIDA 33023

The Board of Directors may from time to time move the principal office to any other address in the state of Florida.

#### ARTICLE VII, INITIAL BOARD OF DIRECTORS

This corporation shall have one Director initially. The number of Directors may be either increased or diminished by the by-laws adopted by the shareholders but shall never be less than one. The name and address of the initial Director of this Corporation is:

LONNIE NIX  
6628 DAHLIA DRIVE  
MIRAMAR, FLORIDA 33023

#### ARTICLE VIII, INCORPORATOR

The name and address of the incorporator:

LONNIE NIX  
6628 DAHLIA DRIVE  
MIRAMAR, FLORIDA 33023

#### ARTICLE IX, BY-LAWS

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and Shareholders.

#### ARTICLE X, AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

#### ARTICLE XI, SUB CHAPTER S CORPORATION

This Corporation may be a Sub Chapter S Corporation as defined by the Internal Revenue Code.

**ARTICLE XII, REGISTERED AGENT AND REGISTERED OFFICE**

The Registered Agent, listed below, with address, accepts this position as signed below:

**LONNIE NIX**

The Registered Office will be located at the address below:

**6628 DAHLIA DRIVE  
MIRAMAR, FLORIDA 33023**

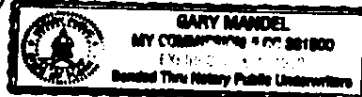
**REGISTERED AGENT ACCEPTANCE**

I hereby am familiar with and accept the duties and responsibilities as Registered Agent for THE NIX BOY'S LAWN MAINTENANCE AND LANDSCAPING INC

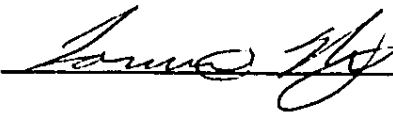
  
Registered Agent

SWORN TO AND SUBSCRIBED BEFORE ME THIS FIRST DAY OF  
NOVEMBER 1994.

  
NOTARY PUBLIC



IN WITNESS WHEREOF, the undersigned, as subscribing incorporators, have herinto sert our hands and seals on November 1, 1994 for the purpose of forming this THE NIX BOY'S LAWN MAINTENANCE AND LANDSCAPING INC Corporation under the laws of the State of Florida, and hereby make and file, in the Office of the Secretary of State of Florida, these Articles of Incorporation, and certify that the facts herein stated are true.

  
\_\_\_\_\_

SWORN TO AND SUBSCRIBED BEFORE ME THIS FIRST DAY OF NOVEMBER 1994.

  
\_\_\_\_\_  
NOTARY PUBLIC

