195000047232

SEC OF STATE

DIVISION OF CORPORATIONS

409 E. GAINES ST. FM...

TALLAHASSEF, FC. 37399

600001513006 -06/14/95--01055--019 ****122.50

June 1, 1995

ENCLOSED PLEASE FIND OUR

ANTICLES OF INCORPORATION, A CHECK FOIL

\$ 170 50, AND A SELF-ADDRESSED, STIMPED

ENVELOPE: PLEASE RETURN A CERTIFIED

COPY OF THE AILTICLES AS SOON AS

POSSIBLE.

JUN 1 9 1995 BSB

THANK YOU,

DANIEL A. DOUGHERTY

FILED

95 JUN 14 AM 8: 03

SECRETANT OF STATE
TALL AMASSEE ELOPAN

ARTICLES OF INCORPORATION OF AVENTURA PAYPHONE INC.

FILED 95 JUN 14 AM 8: 03 SECRETARY C. STATE TALLAHASSEE, FLORIDA

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ARTICLE I

The name of this corporation shall be AVENTURA PAYPHONE INC.

ARTICLE II DURATION

This corporation shall commence its existence upon the filing of these Articles.

ARTICLE III PURPOSE

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE IV CAPITAL STOCK

This corporation is authorized to issue one hundred (100) shares of one dollar (\$1.00) par value common stock, which shall be designated "Common Shares".

ARTICLE V PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof at the price at which it is offered to others.

ARTICLE VI PRINCIPAL OFFICE OF BUSINESS

The principal place of business of this corporation is: 2181 NE 183rd Street, North Miami Beach, FL 33179.

ARTICLE VII INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 2181 NE 183rd Street, North Miami Beach, FL 33179 and the name of the initial registered agent is Daniel A. Dougherty.

ARTICLE VIII INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) Director initially. The number of Directors may be increased or decreased from time to time in accordance with the By-Laws but shall never be less than one. The name of the Director is: Daniel A. Dougherty.

The mailing address of the Director is: 2181 NE 183rd Street, North Miami Beach, FL 33179.

ARTICLE IX INCORPORATOR

The name and address of the person signing these Articles as Incorporator is Daniel A. Dougherty.

ARTICLE X BY-LAWS

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the Shareholders.

ARTICLE XI AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any Amendment hereto and any right conferred upon the Shareholders is subject to this reservation.

IN WITHESS WHEREOF, the undersigned has executed these Articles of Incorporation this 15th day of May, 1995.

Daniel A. Dougherty, Vice President and Director

ACCEPTANCE OF REGISTERED AGENT

HAVING BEEN NAMED AS REGISTERED AGENT OF THE CORPORATION NAMED ABOVE, THE UNDERSIGNED DOES HEREBY ACCEPT SUCH APPOINTMENT AND DOES HEREBY AGREE TO DO ALL THINGS NECESSARY IN ORDER TO CARRY OUT ANY AND ALL DUTIES REQUIRED OF SUCH POSITION.

DATED THIS 15th DAY OF MAY, 1995.

BY:

DANIEL A. DOUGHERTY



PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM APPLICATION FLORIDA DEPARTMENT OF STATE AND						
FOR THE PLANT OF T	Sandra B. Mortham		AND FILED			
REINSTATEMENT	Secretary of State Division of componations		96 SEP 23 PH 12: 01			
DOCUMENT # P95000047232			1			
AVENTURA PAYPHONE INC.			SECRETARY OF STATE FALLAHASSEE. FLORIDA			
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Principal Place of Business Mailing Address Mailing Address Hell 18551 心と、3子 A以			1 1001 101 101 101	Live ad er ad er ader a		
NORTH-MAN-BEACH-PL-33179 NORTH-MAN-REACH-PL-3117		1	i (2006)			
AUENTURA, FL 33180	PI VEST	33150	PEINSTA	TEMENT	" 96-ew	
If above addresses are incorrect in any way, line thr. 2. New Principal Office Address, if Applicable	3 Now Mailing Office Address, I			Date Incorporated or Qualified To Do Business in Florida OS/14/1995		
Suite, Apt. #, otc.	Suilo, Apt. #, etc.	uila, Apt. #, etc.		5. FEI Number Applied For		
City & State	City & State		65-0599034		Not Applicable	
Zip Country	Žip Count	ry	CERTIFICATE OF STA	TUS DESIRED [A 44 to 1 t	
7 Names and Strent Addresses of Each Officer and/	St	reet Address of Each				
1 tio(s) 2 and/or Directors 3 (Do NOT)		flicer and/or Director ise Post Office Box Nu				
		0112 1810 61 SUITE 443 0533 BISCAYNE BLUD.		iiii MAAAI SEASH Na マーンナム (444)	FL 33180	
TRINS. SOFFER, MARSHA 19551 NE 37			_		A, FL 33180	
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8. Name and Address of Current R	egistered Agent		9. Name and Address	of New Registered A	gent	
			LSHA SOFFEL			
,2181 NE 180FD ST NORTH MAM BEACH-FL 33179	MARSHA SOFFEL Street Address (P.O. Box Number is Not Acceptable) 19551 NE 37 AVE Suite Act. # Fig.					
10. I hear appointed the regulatered agent of the above	n named corporation on lands	AVENT		FL State	33180	
10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. Signature of Registered Agent REGISTERED AGENT MUST SIGN Date 9-17-96					-96	
11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes No K						
12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119,07(3)(1), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under eath.						
SIGNATURE: SIGNATURE AND TYPED OR PRINT	Soffe ED NAME JA NING OFFICER OF D	RECTOR	9-17-96	305-	- 933 - 5506 me Phone #	

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