FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS FILED Apr 14, 1999 8:00 am Secretary of State 04-14-1999 90070 003 ***150.00

1999

DOCUN 1. Corporation	MENT # P95000	047158					
	R ENTERPRISES, INC.			×	=		
	William Control of the Control of th						
Principal Place	of Business	Mailing Address				#:#() (00#) ((00·	
8710 CORTEZ RD., W. BRADENTON FL 34210		8710 CORTEZ RD., W. BRADENTON FL 34210			· : · · · · DO NOT WRITE IN THIS	S SPACE	16
	والمستعمل ومناوية				3. Date Incorporated or Qualifed		
					06/13/1995		İ
2 Principal PI	ace of Business	2a. Mailing Address		_	4. FEI Number	Ap	plied For
21	ace of business	26			59-3319664	<u> </u>	t Applicable
Suite, Apt. :	#. etc.	Suite, Apt. #, etc.		_		\$8.75 A	
<u></u> -, ' ' ' ' '		27			5. Certifcate of Status Desired	Fee Re	quired
City & State		City & State	City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 Added to	- 1
Zip 24	Country	Zíp	Zip Country		8. This corporation owes the current year Intangible Personal Property Tax.		
1	9. Name and Address of Currer	11		_	10. Name and Address of New Registered	Agent	
				1 Name			
LIGHTNER, JOHN T 8710 CORTEZ RD., W. BRADENTON FL 34210			82	2 Street Addr	ress (P.O. Box Number is Not Acceptable)		
			8:	3		*	
			84	4 City	FL	85 Zip C	Code
office or re	to the provisions of Sections 607.050 agistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was au	ithorized by	y the corporation	oration submits this statement for the purpose of on's board of directors. I hereby accept the appo	changing its intraent as req	registered gistered
SIGNATURE	Classic transfer of a spinter o	at and the # coolingble /NOTE:	Decistored An	ent signature require	d when reinstating) DATE		\ \
12.	Signature, typed or printed name of registered agent and title if applicable. (NOTE: OFFICERS AND DIRECTORS		13.	One organic	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTO	RS IN 12
TITLE	D DELETE		1.1 TITLE			Change	Addition
NAME	LIGHTNER, JOHN T		1.2 NAME	:			
STREET ADDRESS	8710 CORTEZ RD., W.		1.3 STREET ADDRESS				}
CITY-ST-ZIP	BRADENTON FL 34210		1.4 CITY-ST-ZIP				}
TITLE			2.1 TITLE			☐ Change	☐ Addition
NAME	-		2.2 NAME				
STREET ADDRESS			2.3 STREE	ET ADDRESS			}
CITY-ST-ZIP			2. 4 CITY-	-ST-ZIP			
TITLE	☐ DELETE		3.1 TITLE			Change	Addition
NAME			3.2 NAME				
STREET ADDRESS			3.3 STRE	ET ADDRESS			
CITY-ST-ZIP			3.4. CITY-	-ST-ZIP			
TITLE		☐ DELETE	4.1 TTLE			☐ Change	☐ Addition
NAME			4. 2 NAME				
STREET ADDRESS			4.3 STRE	ET ADORESS			
CITY-ST-ZIP			4.4 CITY-			Change	[] Addition
TITLE		☐ DELETE	5.1 TITLE 5.2 NAME			☐ Citalige	L Addition
NAME				ET ADDRESS			
STREET ADDRESS			5.4 CITY-		•		{
CITY-ST-ZIP TITLE			6.1 TITLE			Change	Addition
NAME			6.2 NAME		•		_
STREET ADDRESS	,			ET ADDRESS			}
CITY-ST-ZIP			6.4 CITY-				
44 Thurston	456 45 4 41 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	ith this fills a door not evalify for			Paction 110 07/2\/i\ Florida Statutas I further ce	wife that the i	nformation

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information discarded on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of an an attachment with an address, with all officer is the empowered.

SIGNATURE: