FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

Mar 14, 1999 8:00 am Secretary of State

03-14-1999 90037 015 ***150.00

| DOCUMENT # P95000047012 1. Corporation Name | | | | | | | | | | | |
|---|--|-----------|--------------------------|-----------------|---------|----------------------|----------|---|------------------------------------|---------------------------|-------|
| JSCH, IN | | | | | | | | | | | |
| יוו וווטטט | · · | | | | | | | i implimat iko takat atikk antil matik antil a | NIN ANANY HABIN ABIN | | |
| | | | | | | | | | | | |
| Principal Place | of Business | Ма | iling Address | | | | | T THE THE PART OF | | 13 H W W 11 W 1 1 W W 1 | |
| 290 E. ATLANTI | C AVE. | 290 | E ATLANTIC AVE | | | | |]] | | | |
| DELRAY BEACH | | | LRAY BEACH FL 33444 | | | | | DO NOT WRITE IN T | IIS SPACE | | |
| | | US | | | | | | 3. Date Incorporated or Qualifed | | | 1 |
| 1 | | | | | | | | 06/16/1995 | | | ļ |
| 2. Principal Pla | ace of Business | 2a. | Mailing Address | | | | | 4. FEI Number | A | pplied For |] |
| 21 | | 26 | | | | | | 65-0636712 | | ot Applicable | 4 |
| Suite, Apt. 1 | ŧ, etc. | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | Additional | |
| 22 | | 27 | - | | | | | | | equired | - |
| City & State | | \vdash | City & State | | | | | 6. Election Campaign Financing Trust Fund Contribution | | May Be to Fees | 1 |
| 23 Zin | Country | 28 | Zip | Co | untry | | | This corporation owes the current year | | 10 1 663 | 1 |
| Zip | 25 | 29 | · · | 30 | u.,, | | | Personal Property Tax. | ⊒ Yes | □No | |
| | 9. Name and Address of Curren | | | | | | | 10. Name and Address of New Register | ed Agent | | 1 |
| 8. lamin did Managa at agricult rafters and are | | | | | | Name | | | | | |
| | KER, MICHEAL S | | | | 82 | Street | Addre | ss (P.O. Box Number is Not Acceptable) | | | ┨ |
| THE CLARK HOUS | | | | | | 0001 | ,,,,,,, | 00 (1.10.00) | | | 4 |
| 102 N SWINTON AVE | | | | | 83 | | | | | | |
| DELF | RAY BEACH FL 33444 | | | | 84 | City | | | 85 Zip | Code | 1 |
| | | | | | 1 1 | | | | ¹Lì ì | | - |
| 11. Pursuant t | to the provisions of Sections 607.050 | 2 and 60 | 07.1508, Florida Statute | s, the | above | e-named the corpo | corpor | ration submits this statement for the purpose i's board of directors. I hereby accept the ap | e of changing it pointment as r | s registered egistered | ł |
| agent. I ar | n familiar with, and accept the obligat | tions of, | Section 607.0505, Flori | ida Sta | tutes. | | | | | _ | |
| SIGNATURE | | | | | | | | when reinstating) DATE | | | 1 |
| 12. | Signature, typed or printed name of registered ager OFFICERS AN | | | Registere 13 | | t signature r | equirec | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DIRECT | ORS IN 12 | 1 8 |
| TITLE | P | D DINE | ☐ DELETE | _ | TITLE | | | | Change | |] { |
| NAME | HALL, STEPHEN L | | | 1.2 | NAME | | | A | _ | | 1 2 |
| STREET ADDRESS | 90 SW 12TH WAY | | | 1.3 | STREET | ADDRESS | 34 | 195 s. Ocean Blvd., #1 | 103 | | 1 8 |
| CITY-ST-ZIP | BOCA RATON FL 33486 | | | 1.4 | CITY-SI | r-ZIP | Nic | ghland Beach, FL 334 | 87 | | وَ إِ |
| TITLE | VS | | ☐ DELETE | 2.1 | ΠŒ | | ^ | J | Change | ☐ Addition | 1 |
| NAME | CSAPO, JOHN C. | | | 2.2 | NAME | | 2- | 711 NW 36th Street | | | 1 |
| STREET ADDRESS | 17770 FOXBOROUGH ROAD | | | 2.3 | STREET | ADDRESS | | | 2/// | | |
| CITY-ST-ZIP | BOCA RATON FL 33496 | | | _ | CITY-S | T-ZIP | LIC | inthouse Point, FL 33 | <u> </u> | □ Addition | 4 |
| TITLE | T | | ☐ DELETE | | TITLE | | \ | | ☐ Change | ☐ Addition | |
| NAME | RIZZO, DONNA M | | | | NAME | | | | | | |
| STREET ADDRESS | 23012C OXFORD PLACE | | | | | ADORESS | Į | | | | |
| CITY-ST-ZIP | BOCA RATON FL 33433 | | ☐ DELETE | _ | CITY-S | T-ZIP | ļ | | ☐ Change | Addition | 1 |
| TITLE | • | | C DEPLIC | | name | |] | | | | |
| NAME | | | | | | ADDRESS | | | Ť | | |
| STREET ADDRESS | | | | | CITY-S | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | _ | TITLE |) - ZII | - | | ☐ Change | Addition | 1 |
| NAME | | | | | NAME | | İ | | | | |
| STREET ADDRESS | | | | 5.3 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | CITY-S | r-zip | | | | | |
| TITLE | | | DELETE . | | TITLE | | | | ☐ Change | Addition | |
| NAME | | | | 6.2 | NAME | | ſ | | | | |
| STREET ADDRESS | | | | 6.3 | STREET | ADDRESS | | | | | |

CITY-ST-ZIP -14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any anidress, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: