

P95000046707

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: RHINO ASSEMBLY TEAM INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check  
for :

☐ \$70.00    ☐ \$78.75    ☐ \$122.50    ☒ \$131.25

600001511156  
-06/12/95--01067--002  
\*\*\*\*131.25 \*\*\*\*131.25

FROM: THOMAS HOPKINS  
Name (printed or typed)

5301 SW 77th Court #103 G  
Address

Miami FL 33155  
City, State & Zip

(305) 373-3969  
Daytime Telephone number

FILED  
95 JUN 12 PM 3 43

NOTE: Please provide the original and one copy of the articles.

SAB  
6/15/95

# ARTICLES OF INCORPORATION

FILED

95 JUL 12 PM 3:45

CLERK OF THE CIRCUIT COURT  
IN AND FOR THE COUNTY OF MIAMI

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

## **ARTICLE I NAME**

The name of the corporation shall be:

RHINO ASSEMBLY TEAM INC.

## **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

5301 SW 77th Court #103 G  
Miami, FL 33155

## **ARTICLE III SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1

## **ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:

THOMAS HOPKINS  
5301 SW 77th Court #103 G  
Miami FL 33155

**ARTICLE V INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

THOMAS HOPKINS

5301 SW 77th Court #103G

Miami, FL, 33155

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

4 day of June, 1995.

Thomas J. Hopk  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Articles of Incorporation  
Filing Fee - \$35**

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: RHINO ASSEMBLY TEAM INC.

2. The name and address of the registered agent and office is:

THOMAS HOPKINS  
(Name)  
5301 SW 77th Court # 103 G  
(P.O. Box not acceptable)  
Miami, FL, 33155  
(City/State/Zip)

FILED  
JUN 12 1995  
TALLAHASSEE, FL

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Thomas J. Hopk  
(Signature)

JUNE 4, 1995