SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.

AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortnam

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name

P95000046469 (9)

R. U. P. L., INCORPORATED

| Principal Place                             | e of Business          |  | NA  | aling Address             | · <del>··</del> ···               |                   |                  |   |   |                 |             |                            |               |
|---|------------------------|--|---|---------------------------|-----------------------------------|-------------------|------------------|---|---|-----------------|-------------|----------------------------|---------------|
|   |                        |  |   |                           |                                   |                   |                  |   | was some years well a   | +4mi #P         | 41          |                            |               |
| 87-34 N. W. 149TH TERRACE<br>MIAMI FL 33016 |                        |  | 87-34 N. W. 149TH TERRACE<br>MIAMI FL 33016 |                           |                                   |                   |                  |   |   |                 |             |                            |               |
|   |                        |  |   |                           |                                   |                   |                  | 3.  | . Date incorporated or Qualified 06/15/1995                             | 3a. Da          | ate of Las  | st Report                  |               |
|   | lace of Business       | · · · · · · · · · · · · · · · · · · ·                  | -   | Mailing Address           |                                   |                   | •••              | 4.  | . FEI Number<br>65 - 06 2383 4  | . <b></b>       |             | Applied                    | f-or          |
| Suite, Apt. #, etc                          |                        |  | 26  | Suite, Apt #, etc         |                                   |                   |                  |   | 62-06 23824   | <u>.</u><br>    | 60.7        | Not App                    |               |
| 22  |                        |  |   | Soite. Apr. #. Git.       |                                   |                   |                  | 5.  | . Cortificate of Status Desired   |                 |             | <b>5</b> Addition Required |               |
| City & State                                |                        |  |   | City & State              |                                   |                   |                  | 6.  | . Election Campaign Financing   |                 | \$5.0       | DO May E                   | ————<br>Ве    |
| 23  |                        |  |   |                           |                                   |                   |                  |   | Trust Fund Contribution   | LJ              |             | ed to Fee                  |               |
| Zip<br><b>24</b>                            | Country <b>25</b>      |  |   | Zip Country <b>30</b>     |                                   |                   | <i>f</i>         | 8. This corporation has liability for intangible tax under sides 199.032, Florida Statutes Yes No |   |                 |             |                            |               |
| <u> </u>                                    |                        | Address of Current R                                   |   | tered Agent               | 30                                | T                 |                  | 10  | Name and Address of New Reg   |                 | <del></del> |                            |               |
| H   | IGUITA, ROSA           |  |   |                           |                                   | 81                | Name             |   |   | <u></u>         |             |                            |               |
| 87-34 N. W. 149TH TERRACE<br>MIAMI FL 33016 |                        |  |   |                           |                                   |                   | Street Ad        | Idress (  | P.O. Box Number is Not Acceptab   | e)              |             |                            |               |
|   |                        |  |   |                           |                                   |                   |                  | ,   |   |                 | •           |                            |               |
|   |                        |  |   |                           |                                   | 83                |                  |   |   |                 |             |                            |               |
|   |                        |  |   |                           |                                   | 84                | City             |   |   | EI              | 85 4        | p Code                     |               |
| 11. Pursuant I                              | to the provisions o    | of Sections 607.0502 a                                 | nd 6  | 07.1508, Florida Statu    | ites the a                        | L<br>above        | l<br>-named cor  | rporatio  | on submits this statement for the pu                                    | rpose of        | <u> </u>    | its regist                 | cred          |
| once or o                                   | edisterea aben' k      | or both, in the State of I<br>accept the obligatio     | トンハイ  | ia. Such change was i     | author 20                         | or have           | ine cornova      | ation's t   | poard of directors. Thereby accept                                      | the appo        | intment a   | is register                | 60            |
| SIGNATURE                                   |                        |  |   |                           |                                   |                   |                  |   |   |                 |             |                            |               |
| 12.   | Signature typed or pru | OFFICERS AND E   |   |                           | DIE Hagste<br>13.                 |                   | ad signature req |   | ADDITIONS/CHANGES TO OFFIC  | DAIL<br>EDG AND | DIDECT      | ODC IN 1                   | 2             |
| TITLE                                       | D                      | CITIOZITO I  |   | DELETE                    |                                   | TITL F            |                  | <del></del>   | ADDITIONS/CHANGES TO OFFIC  | Eno AMD         | Chan        | 7                          | ∠<br>Addition |
| NAME  | HIGUITA, R             | OSA  |   |                           | 12                                | NAME              |                  |   |   |                 |             | · C                        |               |
| STREET ADDRESS                              |                        | . 149TH TERRACE  |   |                           | 13                                | STREET            | ADDRESS          |   |   |                 |             |                            |               |
| CITY-ST-ZIP                                 | MIAMI FL 3             | 3016   |   | T Asiere                  |                                   | CHT¥ - S          | ST - ZIP         |   |   |                 |             |                            |               |
| TITLE                                       |                        |  |   | DELETE                    |                                   | TITLE             |                  |   |   | Į.              | ] Chan      | ge [ /                     | Poddaba       |
| STREET ADDRESS                              |                        |  |   |                           |                                   | NAME<br>STREET    | ADDRESS          |   |   |                 |             |                            |               |
| CITY-ST-ZIP                                 |                        |  |   |                           |                                   | CITY -            | 1                |   |   |                 |             |                            |               |
| TITLE                                       |                        |  |   | DELETE                    |                                   | TITLE             | <u></u>          |   |   | Τ               | Chan        | ge                         | Addition      |
| NAME  |                        |  |   |                           | 32                                | NAME              |                  |   |   |                 |             |                            |               |
| STREET ADORESS                              |                        |  |   |                           | 33                                | STHEET            | ADDRESS          |   |   |                 |             |                            |               |
| CITY-ST-ZIP<br>TITLE                        |                        |  |   | DELETE                    |                                   |                   | ST-ZIP           |   |   |                 | <del></del> | Гт                         |               |
| NAME  |                        |  |   | L. DELETE                 |                                   | TITLE             |                  |   |   | L               | } Chan      | ge /                       | Addition      |
| STREET ADORESS                              |                        |  |   |                           |                                   |                   | ADDRESS          |   |   |                 |             |                            |               |
| CITY-ST-ZIP                                 |                        |  |   |                           |                                   | CITY - S          |                  |   |   |                 |             |                            |               |
| TIFLE                                       |                        |  |   | DELÉTE                    | 51                                | TITLE             |                  |   |   |                 | Chan        | ge                         | Addition      |
| NAME  |                        |  |   |                           | 5 2                               | NAME              |                  |   |   |                 |             |                            |               |
| STREET ADORESS                              |                        |  |   |                           |                                   |                   | ADDRESS          |   |   |                 |             |                            |               |
| CITY-ST-ZIP<br>TITLE                        |                        |  |   | DELETE                    |                                   | CITY - 5<br>TITLE | ST - ZIP         |   |   |                 | Chan        | 93                         | Addition      |
| NAME  |                        |  |   |                           |                                   | NAME              |                  |   |   | L               | Criai:      | 9° L                       | Addition      |
| STREET ADDRESS                              |                        |  |   |                           |                                   |                   | ADDRESS          |   |   |                 |             |                            |               |
| CITY-ST-ZIP                                 |                        |  |   |                           | 6.4                               | CITY - S          | 61 - ZIP         |   |   |                 |             |                            |               |
| Turther ce                                  | dilv thát thể inforr   | nation indicated on the                                | s ann                                       | rual report or supplier   | sental acu                        | oual r            | enart is tauc    | o and a   | r the exemption stated in Section 1 courate and that my signature shall | Lhava tac       | cama la     | an affect                  | true of       |
| made und                                    | der oath, that Lam     | an officer or director of<br>lock 12 or Block 13 if of | ot Ine                                      | : corporation or the rec  | ce-ver or                         | truste            | e empower        | red to e  | xecute this report as required by C                                     | hapter 61       | 17, Florid  | a Statutes                 | and .         |
|   |                        | $\mathcal{D}$  | •   | . —                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,                 | an and an        |   | 509%  |                 | d           | 7~~                        | 1             |
| SIGNAT                                      | URE:                   | KOSA MI<br>GNATURE AND TYPED OR PR                     | 2   | WANTE DE SICAMADO DE TIES | 0 AD 2027                         | 100               |                  | <del></del>   | 7-8-96  | ,<br>           | 7           | וווען                      |               |
|   | SI                     | UNATURE AND ITED OR PR                                 | "TYPE                                       | NAME OF SIGNING OFFICE    | IN OH DIREC                       | JOR               |                  |   | Date  | D               | nytine Phin | e#                         |               |

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