PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION        |
|--------------------|
| FOR .              |
| <b>FINSTATEMEN</b> |



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P95000046381

The last two

97 MAR 10 AM 9: 32

| Corporation Name  |  |  | _  | a a reservation of QT  | ATE                         |                        |
|---|--|--|--|--|-----------------------------|------------------------|
| ALICIA M. FERRI, INC.   |  |  | SECRETARY OF STATE TALLAHASSEE FLORIDA                         |  |                             |                        |
| •   |  |  | ,  |  |                             |                        |
| Principal Place of Business Mailing A   |  |  |  |  |                             | as T                   |
| 5301 N. Freezent How  | same as  | hilter                                   | ,  |  | (                           | Ov                     |
| Sait 290  | Below  |  | RFINS  | TATEMEN  | IT 0/9                      | 17                     |
| If above addresses are incorrect in any way, line through incorn                          | ect information and enter co                                   | rrection below.                          | is conti 4.0   | ATAI FIAIRI  | 11 96-1                     | 1                      |
| New Principal Office Address, If Applicable     New Mailing Office Address, If Applicable |  |  | Date Incorpo     To Do Busin                                   | rated or Qualified   | 100                         |                        |
| 5119 OAK HILL RD 5119 OAK HILL RD.  Suite, Apt. #, etc.                                   |  |  | June 12, 1110  |  |                             |                        |
| Cny & State Cny & Si  |  |  | 65-05  | 793129   | Applied For Not Applical    |                        |
| DELRAN REACH, IL DELRAN REACH, FL   |  |  | 6. CERTIFICATE OF STATUS DESIRED 50 to a Certificate of Status |  |                             |                        |
| 33484 Country 3334  |  | <u>б. А.</u>                             | <u> </u>   | OF STATUS DESIRED IN   | for a Cerbficate of State   | 15                     |
| 7. Names and Street Addresses of Each Officer and/or Director Name of Officers            | Stree  | t Address of Each                        | ***************************************                        |  |                             |                        |
| Title(s) and/or Directors Officer and/or Directors Officer Box Office Box                 |  |  |  | Cny / S  | State / Zip                 |                        |
| PVB NI M Final  | Chia ANI   |  | AND PROPERTIES   | Dalue Book   | h. FL 33484                 | 4                      |
| S,T, O Alicia M. FERRI  | Sii9 OAK   | HILL RO                                  | Barboode   | Dalmy Ben  | A, 1 h, 05 16               | <b>-</b>               |
|   |  |  |  |  |                             |                        |
|   |  |  |  |  |                             |                        |
|   |  |  |  | 100 <u>021,1</u> 0   | ) <u>269</u> 5              | =                      |
|   |  |  |  | -03/11/97<br>****923.75  | 01118001<br>****\$923.75    |                        |
|   |  |  |  | THE PROPERTY OF THE PROPERTY O | - Share To                  |                        |
|   |  |  |  |  |                             | _                      |
|   |  |  |  |  |                             |                        |
| Name and Address of Current Registered  | Agent  |  | 9. Name and A  | ddress of New Registered   | J Agent                     |                        |
|   | Ango, A  | Name                                     | <u></u>  |  |                             | 12/96)                 |
| Alicin M. FERRI   | · • • · · · · · · · · · · · · · · · · ·                        | Street Address (F                        |  | is Not Acceptable)   |                             | CR2E040 (12/96)        |
| 5301 H. FEBERAL HWY   | -  | Suite, Apt. #, Etc.                      | DAIS HI  | L RO   |                             | \ <u>\ar{\bar{B}}\</u> |
| Suite 240   | -  | City                                     |  | Sta  | te Zip Code                 |                        |
| BOCK RATORI, FL 32987   |  | DELIRA                                   | 1 BEAC   | : <i>H</i>   <b>F</b> I  |                             |                        |
|   | corporation, am amiliar with                                   | and accept the of                        | bligations of Secti  | on 607.0305, F.S.  | 100                         |                        |
| Signature of Registered Agent Resistered Agent Resistered                                 | A ANT MUST SIGN  |  |  | Date   | 173                         |                        |
|   | 4  | <u></u>                                  |  | (See other s   | side for information        |                        |
| 11. Does this corporation pay any into Dept. of Revenue under S. 199.03                   | 32, Florida Statu  | tes. Yes                                 | <b>⊠</b> No[   |  | angible tax.)               |                        |
| the state of the receiver of trust  | on amnowered to everute th                                     | nis annication as r                      | provided for in cha  | oter 607 or 617. F.S. I furth  | er certify that when filing | ,                      |
| this reinstatement application, the reason for dissolution has                            | been eliminated, the corpori<br>idividuals listed on this form | ate name satisties<br>do not qualify for | an exemption un  | DISMCHON OUT DAUT OF OTT.  | U401, F.O., Illat all 1000  |                        |
| on this application is true and accurate, and my signature sha                            | all have the same legal effect                                 | t as if made under                       | r oath.  |  |                             |                        |
|   | /M.//  |  |  |  |                             |                        |
| SIGNATURE:  | 1100 41  |  | 3  | 1197((261)   | 265-3545                    |                        |
| SIGNATURE AND TYPED OR PRINTER  | OF SIGNING OFFICER ON DE                                       | HECTOR                                   | •  | 1 Date   | Petings Lincing 4           |                        |