FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Jan 26 1998 8:00am Secretary of State

| DOCUMENT # P95000046260 (2) AIRTOF, INC. | | | | | |
|---|-------------------------------|--------------------|--------------------------------------|--|---------------------------------|
| | | | | | |
| Principal Place of Business Mailing Address | | | | | M&M M4964 01014 MX665 MM16 1004 |
| 6466 NW 5TH WAY 6466 NW 5TH WAY | | | | | |
| FT. LAUD. FL | _ 33309 | FT. LAUD. FL 33309 | | DO NOT WRITE IN THIS | CDACE |
| | | | | 3. Date Incorporated or Qualified | JACE |
| | | | | 06/12/1995 | |
| Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number | Applied For |
| 21 | 21 26 | | | 65-0595764 | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 | City 2 Chair | | | | Fee Required |
| 23 | City & State City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| Zip | Country | Zip | Country | Trust Fund Contribution | Added to Fees |
| 24 | 25 | 29 | 30 | 8. This corporation owes or has paid the cure Personal Property Tax due June 30. | Yes \(\square\) No |
| 241 | 9. Name and Address of Curren | Land Land | | 10. Name and Address of New Registered | <u> </u> |
| PASSARIELLO, JOHN 81 Name | | | | | |
| 6466 NW 5TH WAY | | | 82 Street Addr | ess (P.O. Box Number is Not Acceptable) | |
| FT. LAUD. FL 33309 | | | | oos (110, 20X) (diligor is 110) Accopiacies | |
| | | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| | | | 1 | FI | _ ' |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505. Florida Statutes. | | | | | |
| SIGNATURE | | | | · | |
| | | | E: Registered Agent signature requir | · · · · · · · · · · · · · · · · · · · | 2 212507020 11 40 |
| 12. | OFFICERS AN | DELETE DELETE | 13. 1.1 TITLE | ADDITIONS/CHANGES TO OFFICERS AN | Change Addition |
| NAME | NUDELMAN, JEFF | | 1,2 NAME | | |
| STREET ADDRESS | 6466 NW 5TH WAY | | 1,3 STREET ADDRESS | | |
| CITY-ST-ZIP | FT. LAUD. FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | PASSARELLO, JOHN | | 2.2 NAME | | |
| STREET ADDRESS | 6466 NW 5TH WAY | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | FT. LAUD. FL | | 2, 4 CITY - ST - ZIP | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | Change Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADORESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | | Change Addition |
| NAME | | LT DETELE | 4.1 TITLE 4.2 NAME | | ☐ ouguige ☐ Mutilion (|
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| City-SI-Zip | | | 4.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change Addition |
| NAME | | <u> </u> | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | į |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | _ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

1/13/98 954-776-1444