2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 24, 2006 08:00 AN Secretary of State

| DOCUMENT # P95000046233 1. Entity Name HISPANIC BUSINESS NETWORKING, INC. | | | | Secretary of State | | | |
|---|--|--|--|---------------------------------------|--|---|--|
| Principal Place 1272 SHELT ORLANDO, FI | ER ROCK RD | Mailing Address P.O. BOX 617221 ORLANDO, FL 32861 | l: | | | ALADON BARRA WILL STEEL | |
| D | O NOT WRITE 6. Name and Address of Current Re | | CE | 04182006 4. FEI Numb 59-333 | No Chg-P | CR2E034 (11/05) Applied For Not Applicable \$8.75 Additional Fee Required | |
| | | DO NOT WRITE IN THIS SPACE | | | | | |
| the obligat | named entity submits this statement for thions of registered agent Signature, typed or printed name or registered agent and | 9. Election Campaign Fina | ed Agent signaturé require | | ih, in the State of Flo | orida. I am familiar with, and accept | |
| 10. Id h | OFFICERS AND DII DOSE R. ROMAN | | Add | 960 (U F885 | | | |
| SIRE-T ADDRESS C 10 - ST-ZIP TOTAL MAM- SIRE-T ADDRESS C 11 - ST-ZIP | 1272 SHELTGER ROCK RD ORLANDO, FL 32835 VP MARIA DEL CORMEN ROMAN 1272 SHELTER ROCK RD ORLANDO, FL 32835 | | | U000 05/05/0 | :00529654)6-80086-007 150.00 | | |
| NAME STB1 4 JUBESS OILY-SE-ZIP LUE MAME | | | | | NOT W | | |
| STREET ADDRESS OFF-ST-ZIP TOTE AAME STREET ADDRESS FEE-ST-ZIP | | | | | | | |
| MAM- SIM-FLADDRESS OLY-SI-/IP | pertify that the information supplied with the | s filing does not qualify for the ex | remptions containe | d in Chapter 11! | 9, Florida Statutes | further certify that the information | |
| indicated of the cor changed. | on this report or supplemental report is in poration of the recener of trustee empower or on an attachment with an address, with | ue and accurate and that my signal ered to execute this report as requi all other like empowered | ature shall have the ired by Chapter 60 | same legal effe 7. Florida Statute | ct as if made under es; and that my nam | oath, that I am an officer or director se appears in Block 10 or Block 11 if | |

04/20

SEATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: