FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P95000046051

AMERICAN METAL FABRICATIONS OF CENTRAL FLORIDA. INC.

Principal Place of Business

Mailing Address

May 01, 1999 8:00 am Secretary of State

05-01-1999 90009 044 ***150.00



1018- WEST (BRANDON FL 3	BRANDON BLVD. STE-1118 3511	1018-19 WEST BRANDON BLVD. STE. 118 BRANDON FL 33511		e, 118	DO NOT WRITE IN THIS SPACE
					3. Date Incorporated or Qualifed 06/14/1995
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number Applied For
21	Company of the compan	26			59-3321378 Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired \$8.75 Additional
22	•	27			Fee Required
City & State		City & State			6. Election Campaign Financing \$5.00 May Be
23		28			Trust Fund Contribution Added to Fees
Zip	Country	Zip	Country	/	8. This corporation owes the current year Intangible
24	25	29 30			Personal Property Tax. Yes No
	9. Name and Address of Current	Registered Agent		T	10. Name and Address of New Registered Agent
	MANA BOYANA		81	Name	
1018	iman, roxana -18 west brandon blvd.		82	Street A	Address (P.O. Box Number is Not Acceptable)
BRAI	NDON FL 33511		83		
			84	City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE Stonature, trood or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE					
12.	OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D	☐ DELETE	1.1 TITLE		⊠. Change
NAME	FELDMAN, ROXANA		1.2 NAME		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
STREET ADDRESS	1018-19 WEST BRANDON BLVD		1.3 STREE	TADDRESS	1018 W. BRANDON BLUD STE. 118
CITY-ST-ZIP	BRANDON FL 33511		1.4 CITY-5	ST-ZIP	
TITLE		☐ DELETE	2.1 TITLE		☐ Change ☐ Addition
NAME			2.2 NAME)	
STREET ADDRESS	•		2.3 STREE	TADDRESS	
CITY-ST-ZIP		1	2.4 CITY-	ST-ZIP	
TITLE		☐ DELETE	3.1 TITLE		☐ Change ☐ Addition
NAME			3.2 NAME	ŀ	
STREET ADDRESS			3.3 STREE	TADDRESS	
CITY-ST-ZIP			3.4. CITY-	ST-ZIP	
TITLE		☐ DELETE	4.1 TITLE		☐ Change ☐ Addition
NAME			4. 2 NAME		
STREET ADDRESS	 -		4.3 STREE	TADDRESS	
CITY-ST-ZIP			4.4 CITY-5	ST-ZIP	
TITLE		☐ DELETE	5.1 TITLE		Change Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREE	TADDRESS	
CITY-ST-ZIP	L		5.4 CITY-S	T-ZIP	
TITLE		☐ DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREE	T ADDRESS	

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee embowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE