FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

199	1	

DOCUMENT # P95000046051 (5)

AMERICAN METAL FABRICATIONS OF CENTRAL FLORIDA, INC.

Principal Place of Business Mailing Address

Mailing Address

Mailing Address

Mailing Address

Mailing Address

FILED May 01 1997 8:00am Secretary of State



BRANDON FL 33511			BRANDON FL 33511					
						3. Date Incorporated or Qualified 06/14/1995	3a. Date of La 05/01/199	
2. Principal P	lace of Business	2a. Mailing /	Address			4. FEI Number		Applied For
21		26				59-3321378	<u> </u>	Not Applicable
Suite, Apt. #, etc St		Suite, Ap	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State	е	City & St	tate			6. Election Campaign Financing		00 May Be
23	·	28				Trust Fund Contribution	D Ad	ded to Fees
Zip	Country	Zip		Country	1	8. This corporation has liability for		fer s. 199.032,
24	25	29		30			Yes No	
	9. Name and Address of C	urrent Registered Age	ent	61	Lalena	10. Name and Address of New Re	gistered Agent	
	DMAN, ROXANA				Name			
	-18 WEST BRANDON BLVD	•		82	Street Ad	Idress (P.O. Box Number is Not Acceptal	ole)	
BRAN	NDON FL 33511							
				83				
				84	City		[85]	Zip Code
				1	1	· · · · · · · · · · · · · · · · · · ·		•
11. Pursuant office or r agent. La	to the provisions of Sections 60 registered agent, or both, in the im familiar with, and accept the	7.0502 and 607.1508, I State of Florida. Such o obligations of, Section	Florida Statute change was au 607.0505, Flor	s, the above thorized b rida Statute	e-named co y the corpor s.	orporation submits this statement for the ration's board of directors. I hereby acce	ourpose of changi pt the appointmen	ng its registered it as registered
SIGNATURE								
	Stignature, typed or profes name of register		(NOTE:		ent signature rei	quired when rainstating)	DATE	
12.	OFFICER	S AND DIRECTORS	DELETE	13.		ADDITIONS/CHANGES TO OFFI	Cha	
THILE		L.	"I DETEN	1.1 TITLE			L.) UIII	ude f"1 vonition
NAME	FELDMAN, ROXANA	DUM		1.2 NAME	{			
STREET ADDRESS	1018-1B WEST BRANDON	DLVU.		1	TADORESS			
CITY ST-ZIP	BRANDON FL 33511	- 	0.51.535	1.4 CITY-	ST-ZIP			
TITLE	}	L	DELETE	2.1 TITLE	- 1		Cha	nge Addition
NAME				2.2 NAME				
STREET ADDRESS					T ADDRESS			
CITY-ST-7/P			The Fre	2 4 City	ST-ZIP	· · · · · · · · · · · · · · · · · · ·		
TITLE		L	DELETE	3.1 TITLE	. [☐ Cha	nge Addition
NAME				3.2 NAME				
STREET ADDRESS				3.3 STREE	TADDRESS			
CITY-SI-ZiP				34. CITY	ST-ZIP	,		
THELE		Ĺ.	DELETE	4.1 TITLE			∐ Cha	nge [] Addition
NAME				4. 2 NAME	1			
STREET ADDRESS				4.3 STREE	T ADDRESS			
CHY-SI-ZIP				4.4 CITY-	ST-ZIP		······································	
TriLE	}	L	DELETE	51 TITLE	1		Cha	nge
NAME				5.2 NAME				
STREET ADDRESS				5.3 STREE	T AODRESS			
CITY - ST - ZIP	***************************************	******		5.4 CITY-	ST-ZIP			
TITLE			DELETE	6.1 TITLE			☐ Cha	nge 🔲 Addition
NAME				6.2 NAME	[
STREET ADDRESS				6.3 STREE	ADDRESS			
CITY - S1 - ZIP				6.4 CITY-	ST-ZIP		·	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Bloc

SIGNATURE

THE OF ELDMAN 4/24/91 9/3-653-2787