## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT •
CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # P95

1. Corporation Name

P95000046010 (1)

PARKER PLUMBING, INC.

|  |  |  |   |   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |  |
|--|--|--|---|---|--|--|
| Principal Place                                  | of Business  | Mailing Address  |   |   |  |  |
| 1081 CORAL CLUB DR.<br>CORAL SPRINGS FL 33071    |  | 1081 CORAL CLUB DR.<br>CORAL SPRINGS FL 33071              |   |   |  |  |
| <b>6</b> D: : :   6                              |  |  |   | 3. Date Incorporated or Qualified 06/14/1995  | 3a. Date of Last Report  |  |
| 2. Principal Pla<br>21                           | ace of Business  | 2a. Mailing Address  |   | 4. FEI Number   | Applied For  |  |
| Suite, Apt. #, etc.                              |  | Suite Apt. #, etc  |   | 65-0609156  | <u> </u>   |  |
| City 8 State                                     |  | 27   |   | 5. Certificate of Status Desired  | S8.75 Additional Fee Required  |  |
| Zip  |  | Orty & State   |   | Election Campaign Financing     Trust Fund Contribution                                 | \$5.00 May Be<br>Added to Fees   |  |
| 24   | Country 25   | Zip  | Country   | 8. This corporation has liability for   | intangible tax under s. 199.032,   |  |
|  | 9. Name and Address of Curre   | 29   | 30  | Florida Statutes X Yes  |  |  |
|  | The state of the s |  | 81 Name   | 10. Name and Address of New F   | Registered Agent   |  |
| FII ING  | S, INC.  |  |   |   |  |  |
| 3732 N.W. 16TH STREET                            |  |  | 82 Street Add   | 82 Street Address (P.O. Box Number is Not Acceptable)                                   |  |  |
|  | UDERDALE FL 33311-4132   |  | 83  |   |  |  |
|  |  |  |   |   | i  |  |
|  |  |  | 84 City   |   | EI 85 Zip Code   |  |
| 11. Pursuant to<br>or registere<br>familiar with | o the provisions of Sactions 607.050<br>ed agent or both, in the State of Flor<br>n, and accept the obligations of Sec   | 2 and 607.1508, Florida State<br>do Such change was author | ites, the above named corporated by the corporation's boa | ration submits this statement for the pur<br>rid of directors. I hereby accept the appe |  |  |
| SIGNATURE  | The model in oblighters of Occ   | aren der akako, monda biatute                              | rs.   |   |  |  |
|  | Bignative type Ecopococciona of regional alem  | ta sifti tacceain (6)                                      | i ÎTÊ Bugi zinea Ağının sığılatürê mijura                 | owhereasting:   | DATE   |  |
| 12.  |  | ID DIRECTORS   | 13.   | ADDITIONS/CHANGES TO OFFI   |  |  |
| TIFLE  | D  | ☐ DELETE   | 1. T TITLE  |   | ☐ Change ☐ Addition  |  |
| NAME   | PARKER, DAVID  |  | 1.2 NAME  |   |  |  |
| STREET ADDRESS                                   | 1081 CORAL CLUB DR.  | •  | 1.3 STREET ADDRESS  |   |  |  |
| Crity-ST-ZiP<br>Title                            | CORAL SPRINGS FL 3307  |  | 1.4 CiTY - ST - ZIP                                       |   |  |  |
| NAME   | D DADVED LAUDA   | DELETE   | 2 1 TITL <del>!</del>                                     |   | Change Addition  |  |
| STREET ADDRESS                                   | Parker, Laura<br>1081 Coral Club Dr.   |  | 2 2 NAME  |   |  |  |
| 1  | CORAL SPRINGS FL 3307  |  | 2.3 STREET ADDRESS  |   |  |  |
| CITY - ST - ZIP                                  | COME SPAINS PL 330/  | DELETE   | 24 CHY ST-ZiP   |   |  |  |
| NAME   |  | L'1 ruccie   | 3 1 T-TLF   |   | ☐ Change ☐ Addition  |  |
| STREET ADORESS                                   |  |  | 3 2 NAME  |   |  |  |
| CITY - ST - ZIP                                  |  |  | 3.3 STREET ADDRESS  |   |  |  |
| TITLE  |  | □ DE, FIE  | 3.4 CI*Y+\$1-ZIP<br>4.1 HILE                              |   |  |  |
| NAME   | •  |  |   |   | Change Addition  |  |
| STREET ADDRESS                                   |  |  | 4.2 NAME  |   |  |  |
| CITY-ST-ZIP                                      |  |  | 4.3 STREET ADDRESS  |   |  |  |
| TITLE  |  | DELFIE   | 5 1 TIFLE   |   |  |  |
| NAME   |  | <u> </u>   | 5.2 NAME  |   | ☐ Change ☐ Addition  |  |
| STREET ADDRESS                                   |  |  | 5.3 STREET ADDRESS  |   |  |  |
| CITY-ST-ZIP                                      |  |  | 5.4 City - \$1 - 2iP                                      |   |  |  |
| TITLE  |  | DELETE   | 6 1 TILE  |   | Change Classes   |  |
| NAME   |  |  | 6.2 NAME  |   | Change Addition  |  |
| STREET ADDRESS                                   |  |  | 6.3 STREET ADDRESS  |   | And the state of t |  |
| CHY-ST-ZIP                                       |  |  | 6 A OLTY - \$1 - 710                                      |   |  |  |
| 14. I do hereby i                                | certify that the information supplied v  | with this filmous yel retarily force                       | 64 CITY - ST-ZIP  | B. C.   |  |  |

certify that the information indicated on this annual report or suppliencental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DOWN PORKS

President + Director

4/19/96.

305-752-9260