UJ ACCESS (H9500000 24))) ELECTRONIC FILING COVER SHEET TO: DIVISION OF CORPORATIONS FROM: EMPIRE CORPORATE KIT COMPANY DEPARTMENT OF STATE 1492 W FLAGLER ST STATE OF FLORIDA SUITE 200 MIAMI FL 33135-409 EAST GAINES STREET 301-TALLAHASSEE. FL 32399 STORMONT CONTACT: RAY FAX: (904) 922-4000 PHONE: (305) 541-3894 FAX: (305) 541-3770 (((H950Q0006624))) DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A. NAME: CELEBRATIONS OF PLANTATION, INC. FAX AUDIT NUMBER: H95000006824 CURRENT STATUS: REQUESTED DATE REQUESTED: 08/13/1995 TIME REQUESTED: 17:07:39 CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0 NUMBER OF PAGES: 6 METHOD OF DELIVERY! FAX ESTIMATED CHARGE: \$122.50 ACCOUNT NUMBER: 072450003255 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audi number on the top and bottom of all pages of the document. (((H95000006824))) ** ENTER 'M' FOR MENU. ** ENTER SELECTION AND (CR): Help F1 Option Manu F2

NUM CAPS Connect: 00:24

```)

le /14

-1

IJ

ARTICLES OF INCORPORATION

Ł

CRIMBRATIONS OF PLANTATION, INC.

THE UNDERSIGNED, has executed the following document as incorporator of the above named corporation, a corporation organized under the laws of the State of Florida, and all rights duties and obligations of the undersigned as incorporator, and those of the corporation, are to be determined in accordance with the laws of the State of Florida.

#### ARTICLE I

The name of this corporation shall be: CELEBRATIONS OF PLANTATION, INC.

#### ARTICLE II

This corporation shall commence existence upon the filing of these Articles of Incorporation by the Department of State, State of Florida, and shall have perpetual existence.

#### ARTICLE III

The principal place of business and mailing address of this corporation shall bo: 8300 WEST SUNRISE HIVD. PLANTATION, FL 33322

#### ARTICLE IV

The general nature of the business and objects and purposes proposed to be transacted and carried on by this comporation ... to do any and all of the things herein mentioned, as fully and to the same extent as natural persons might do, viz:

- Transact any and all lawful business.  $\binom{1}{2}$
- Said corporation shall further have powers:

To have perpetual succession by its corporate name;

To sue and be sued, complain, and defend in its corporate name in all actions or proceedings;

To have a corporate seal, which may be altered at pleasure, and to use the same by causing it, or a facsimile thereof, to be impressed, affixed, or in any other manner reproduced;

RAY STORMONT EMPIRE CORPORATE KIT COMPANY 1492 West Flegler Street # 200 Miami, Florida 33135-2201 (305) 541-3694

H95000006624

H95000004624

H950n0n04624

To purchase, take, receive, lease, or otherwise acquire, own, hold, improve, use, and otherwise deal in and with real or personal property or any interest therein, wherever situated;

To sell, convey, mortgage, pladge, croate a security interest in, lease, exchange, transfor, and otherwise dispose of all or any part of its property and assets;

To lend money to, and use its gradit to assist, its officers and employees in accordance with Florida Statuto 8607.141;

To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lond, pledgo, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, other domestic or foreign corporations, associations, partnerships, or individuals, or direct or indirect obligations of the United States or of any other government, state, territory, governmental district, or municipality or of any instrumentality thereof;

To make contracts and guarantees and incur liabilities, borrow money at such rates of interest as the corporation may determine, issue its notes, bonds, and other obligations, and secure any of its obligations by mortgage or pledge of all or any of its property, franchises, and income;

To lend money for its corporate purposes, invest and reinvest its funds, and take and hold real and parsonal property as security of the payment of funds so loaned or invested;

To conduct its business, carry on its operations, and have offices and exercise the powers granted by this act within or without this state:

To elect or appoint officers and agents of the corporation and lefine their duties and fix their compensation.

To make and alter bylaws, not inconsistent with its articles of incorporation or with the laws of this state, for the administration;

H95000006624

To make donations for the public welfare or for charitable, scientific, or educational purposes;

To transact any and all lawful business which the board of directors shall find will be in aid of governmental policy;

To pay pensions and establish pension plans, profit sharing plans, stock bonus plans, stock option plans, and other incontive plans for any or all of its directors, officers, and employees and for any or all of the directors, officers, and employees of its subsidiaries;

To be a promoter, incorporator, partner, member, associate, or manager of any corporation, partnership, joint venture, trust, or other enterprise;

To have and exercise all powers necessary of convenient to effect its purposes;

To indemnify any person who by reason of the fact that he is or was a director, officer, employee or agent of the corporation to the full extent as permitted by Florida Statue 5607.014;

#### ARTICLE V

The aggregate number of shares which this corporation shall have authority to issue is the total sum of 100 shares, having an individual par value of \$ 1.00.

Unless otherwise stated in these articles, or in an amondment to these articles, there shall be only one (1) class of stock of this corporation.

#### ARTICLE VI

The name and street address of the initial Registered Agent of this corporation shall be: PETER N. WEINER
200 SOUTH BISCAYNE BLVD.
SUITE 2100
MIAMI, FL 33131

H95000006624

#### ARTICLE VII

The initial board of Directors shall consist of a total of 1 person(s) and the name and address of the person(s) whose to sorve as an initial director(s) is:

TO

STEVE KOZIK- 8300 WEST SUNRISE BOULEVARD- PLANTATION, PL 33322

#### ARTICLE VIII

The name and address of the incorporator executing these Articles of Incorporation is: EMPIRE CORPORATE KIT OF AMERICA, INC. 1492 W. PLAGLER ET \$200 MIAMI, FL 33135

The undersigned has executed these Articles of Incorporation this 13TH day of MAY ,1995.

> Incorporator RAY STORMONT/PRESIDENT

SIGNING FOR

EMPIRE CORPORATE KIT OF AMERICA, INC.

# H95000006624

### CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

| Pirst thatCELEBRATIONS OF PLANTATION. INC.                                                         |
|----------------------------------------------------------------------------------------------------|
| (Name of Corporation) desiring to organize under the laws of the State ofFLORIDA                   |
| with its principal office, as indicated in the articles of incorporation has named PETER N. WRINER |
| located at MIAMI (Name of Registered Agent)  County of DADE                                        |
| (City) (County) State of Florida, as its agent to accept service of process within this sate.      |

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

BIGHATURE PART REPORTED SOLUTION AND THE DESCRIPTION AND THE PROPERTY OF THE PARTY OF THE PARTY

FOR OFFICIAL USE

DATE

NUMBER

TO:

DEPARTMENT

TREASURER STATE TALLAHASSEE FLORIDA

| * FUND            | AMOUNT   | REASON RETURNED    | KEY | # | * |   | * |
|-------------------|----------|--------------------|-----|---|---|---|---|
| * GENERAL REVENUE | 0.00     | INSUFFICIENT FUNDS |     | 1 | * |   | * |
| * TRUST           | 2,251.10 | ACCOUNT CLOSED     |     | 2 | * | 2 | * |
| * OTHER           |          | UNCOLLECTED FUNDS  |     | 3 | * |   | * |
| * TOTAL           | 2,251.10 | OTHER              |     | 4 | * |   | * |

| CROSS                           | DISTRIBUTION                                                                                                                                                                                         |                       |                                               |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------|
| REF                             | SAMAS CODE                                                                                                                                                                                           | REASON                | AMOUNT                                        |
| 012<br>012<br>012<br>012<br>012 | 45-20-2-130001-45300000-00-000100-00<br>45-20-2-130001-45300000-00-000100-00<br>45-20-2-130001-45300000-00-000100-00<br>45-20-2-130001-45300000-00-000100-00<br>45-20-2-130001-45300000-00-000100-00 | 1<br>4<br>1<br>1<br>3 | 70.00<br>165.00<br>165.00<br>923.75<br>927.35 |

GRAND TOTAL:

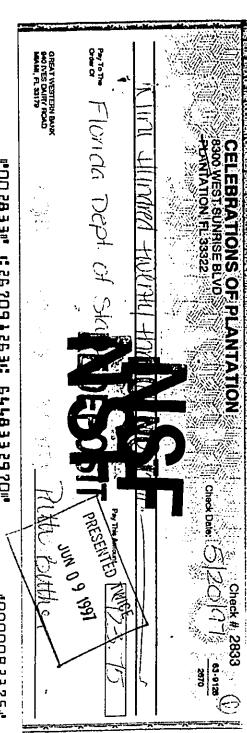
2,251.10

70037 -

Process Date: 06/12/97

The above named fund(s) has been reduced by the amount of this check(s) under authority of Section 215.34, F.S.

HINAMICIAL HAMAGEMENT SHI



| 20 BARKETT JAX<br>800-5239498>063000047<<br>05 240470 2060 06-04 JAX FL<br>05 240470 06-04 06 | 04 185060 06-09 3794<br>00005020 <u>\$</u> | 101000 601 6109340000 | AMNON AMERICAN AMER | 20/001/105 020 10000004444 D2p_05 00530000470 |
|-----------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| >963000047<<br>2060<br>05 240470                                                              |                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2_05 )0530000471                              |
|                                                                                               |                                            | •                     | WITH THE TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                                             |

0EPT 0F STATE 4500453 F0K 0EP05IT 04LY -06/03/97--1067--002 S7-558\*\*\*\*



Sandra B. Mortham Secretary of State

July 11, 1997

Celebrations of Plantation 8300 WestSunrise Blvd. Plantation, FL 33322

SUBJECT: CELEBRATIONS OF PLANTATION, INC.

Ref. Number: P95000046005

Debit Memo #: 70037-D

This is to inform you that your check #2833 dated May 20, 1997 in the amount of \$923.75 and submitted for CELEBRATIONS OF PLANTATION, INC. has been returned to us by your bank because of Nonsufficient funds.

We request that you remit a cashier's check or money order in amount of \$969.94 made payable to the Department of State. This amount will cover the unpaid check and the service fee required by law under section 215.34, Florida Statutes.

When sending the cashiers check or money order, please indicate the debit memo number and that it is a replacement for the returned check mentioned above.

Please note: The documents filed in this office with the returned check will be cancelled unless a replacement check is received within 30 days from the date of this letter. Send the replacement check to:

Division of Corporations Attn: Melinda Lilliston P.O. Box 6327 Tallahassee, FL 32314

If you have any questions concerning the returned check, please call (850) 487-6900.

Sincerely, Melinda Lilliston Administrative Assistant I Division of Corporations

Letter number: 997A00035746



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 14, 1997

Celebrations of Plantation 8300 West Sunrise Blvd. Plantation, FL 33322

SUBJECT: CELEBRATIONS OF PLANTATION, INC. Ref. Number: P95000046005

Debit Memo #: 70037-D

Due to your failure to respond to our previous letter advising you of the returned check #2833, the Reinstatement for CELEBRATIONS OF PLANTATION, INC. has been cancelled and is considered not filed as of August 14, 1997.

The status of your corporation has now reverted to its previous status of administratively dissolved or revoked.

If you have any questions concerning the returned check, please call (850) 487-6900.

Sincerely Melinda Lilliston Administrative Assistant I **Division of Corporations** 

Letter number: 397A00041327



SENT VIA FEDERAL EXPRESS AIRBILL NO. 2695178006

October 20, 1997

Ms. Lyn Turley
DIVISION OF CORPORATIONS
409 East Ganes Street
Tallahassee, Florida 32399

100002325941--5 -10/21/97--01002--008 \*\*\*\*469.94 \*\*\*\*469.94

Re:

Celebrations of Plantation, Inc. Document No. P95000046005

70037-2

Dear Ms. Turley:

Enclosed please find money orders totaling \$969.94 representing the total amount due to reinstate the above referenced corporation. Please call my office collect at (954)236-3890 as soon as the reinstatement is completed.

I would like to thank you for all of your assistance with this matter. It is greatly appreciated.

I look forward to speaking with you.

Sincerely,

Michael Rapp, President

Milail Reps

# 923.75 # 46.00 600002325936-- 3 -10/21/97--01002--007 \*\*\*\*500.00 \*\*\*\*\*500.00

> 10-21-97 MP(-

## 95000046005

SENT VIA FEDERAL EXPRESS AURBILL NO. 2695178000

October 20, 1997

DIVISION OF CORPORATIONS Ms. Lyn Turley 409 East Ganes Street Tallahassee, Florida 32399

Celebrations of Plantation, Inc. Document No. P95000046005 70037-2

Enclosed please find money orders totaling \$969.94 representing the total amount due to reinstate the above referenced corporation. Please call my office collect at (954)236-3890 as soon as the Doar Ms. Turky:

I would like to thank you for all of your assistance with this matter. It is greatly appreciated.

I look forward to speaking with you.

Sincerely,

Michael Rapp, President

\$ 40.00

6000072325936----10/21/37-01002-007 44.500.00

10-21-97 MC