## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

Mailing Address

2375 N TAMIAMI TRAIL

## P95000045987 **DOCUMENT #**

1. Entity Name

Principal Place of Business

2375 N TAMIAMI TRAIL

ACCU-CARE NURSING SERVICE, INC.



**FILED** Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90051 013 \*\*\*150.00

90006752

| NAPLES FL 33940<br>US<br>2. Principal Place of Business   |   |              | NAPLES FL 33940<br>US<br>3. Mailing Address |                |                     |  |   |               |                                |  |
|---|---|--------------|---|----------------|---------------------|--|---|---------------|--------------------------------|--|
| Suite, Apt. #, etc.   |   |              | Suite, Apt. #, etc.                         |                |                     |  | CHECK HERE IF MAKING CHANGES                        |               |                                |  |
| City & State  |   |              | City & State                                |                | 4.                  | 4. FEI Number 65-0583500 Applied For Not Applied by  |   |               |                                |  |
| Zip   | Zip Country   |              | Zip   | Country        |                     | 5.   | Certificate of Status Desired                       |               | 5 Additional equired           |  |
| 6. Name and Address of Current Registered Agent   |   |              |   |                | <u> </u>            | 7. Name and Address of New Registered Agent  |   |               |                                |  |
| C T CORPORATION SYSTEM  |   |              |   |                | Name                |  |   |               |                                |  |
| 1200 SOU  | ITH PINE ISI  | LAND ROAD    |   | Street Address |                     |  | (P.O. Box Number is Not Acceptable)                 |               |                                |  |
|   | ON FL 3332  |              |   |                |                     |  |   |               |                                |  |
|   |   |              |   | City           |                     |  |   | ┌┺╎           | o Code                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |              |   |                |                     |  |   |               |                                |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |              |   |                |                     |  |   |               |                                |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |              |   |                |                     |  | Election Campaign Fina     Trust Fund Contribution. | ncing ;       | \$5.00 May Be<br>Added to Fees |  |
| 10.   | · ·   | OFFICERS AND | DIRECTORS 1                                 |                |                     | AD   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |               | CTORS IN 11                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D Delete HUGHES, KATHLEEN K 1260 N COLLIER BLVD MARCO ISLAND FL 33937 |              |   |                |                     |  | ☐ Ch  | ange Addition |                                |  |
| STREET ADDRESS  | D Delete SCHEETZ, LARRY P 1260 N COLLIER BLVD MARCO ISLAND FL 33937   |              | TITLE<br>NAME<br>STREE                      |                |                     |  | ange 🔲 Addition                                     |               |                                |  |
| STREET ADDRESS  | D<br>WEBB, TER<br>1260 N CO<br>MARCO ISL                              |              | Delete                                      |                | 4                   | فمسحسن به  | 2 - Tunin   | □ Ĉh          | ange                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |              | ☐ Delete                                    |                |                     |  | - 1   | ☐ Cha         | ange Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |              | ☐ Delete                                    |                | 1                   |  |   | ☐ Cha         | ange Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |              | ☐ Delete                                    |                | T ADDRESS<br>ST-ZIP | No. of the control of |   | ☐ Cha         | ange Addition                  |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

elector Period 1/1/03

239-263-3011