

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000045970 (7)

1. Corporation Name
PREPRINT LOGISTICS, INC.

Principal Place of Business

8810 GOODBYS EXECUTIVE DR
SUITE A
JACKSONVILLE FL 32217

Mailing Address

8810 GOODBYS EXECUTIVE DR
SUITE A
JACKSONVILLE FL 32217-4647

2. Principal Place of Business

21 2 Progress Drive
Suite, Apt. #, etc.

22 City & State
Manchester, CT

23 Zip Country
06040 U.S.A.

24 06040 25 U.S.A.

2a. Mailing Address

26 2 Progress Drive
Suite, Apt. #, etc.

27 City & State
Manchester, CT

28 Zip Country
06040 U.S.A.

29 06040 30 U.S.A.

3. Date Incorporated or Qualified
06/08/1995

3a. Date of Last Report
05/28/1996

4. FEI Number
59-3330653

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

JOHNSON, KEITH H
8810 GOODBYS EXECUTIVE DR
SUITE A
JACKSONVILLE FL 32217

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature: typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	DELETE
	P	LATULIPPE, ART	8 MICHAEL ST. EUFIELD CT 06082	☐
	VP	GAGLIARDI, ROBERT	448 COUNTRY CLUB RD. ARON CT 06001	☐
	T	PHELPS, CHARLES	308 DANMARK CT MILLERSVILLE MD 21108	☐
	S	STEELE, ALLEN J	2315 BEACH BLVD. STE 104 JACKSONVILLE BEACH FL 32250	☒
				☐
				☐

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY - ST - ZIP	Change	Addition
				☐	☐
2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY - ST - ZIP	☐	☐
3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY - ST - ZIP	☐	☐
4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY - ST - ZIP	☐	☐
5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY - ST - ZIP	☐	☐
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY - ST - ZIP	☐	☐

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or on an attachment with an address.

APPROVED
AND
FILED

97 JUL 15 AM 11:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



CR2E034 (9/96)