

P95000045265



**Land Clearing Services, Inc.**

June 2, 1995

State of Florida  
Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

**ARTICLES OF INCORPORATION**

Dear Sirs:

Please find enclosed two (2) copies of the Articles of Incorporation for Land Clearing Services, Inc. and the filing fee of One Hundred Twenty Two Dollars and 50/100 (\$122.50).

Please record this filing and return one (1) filed copy to the above address.

Sincerely,

David Craven  
President

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# Articles of Incorporation of Land Clearing Services, Inc.

We, the undersigned subscribers to these Articles of Incorporation, natural persons competent to contract, hereby form a corporation under the Laws of the State of Florida.

## Article I

### Name of Corporation

The name of the corporation shall be Land Clearing Services, Inc.

## Article II

### Nature of Business

The general nature of the business to be transacted by this corporation will be the clearing and/or excavation of construction site land, and any other activities or business permitted under the laws of the United States of America and the State of Florida.

To manufacture, purchase or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property, and services, of every class, kind and description except that it is not to conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telegraph, telephone or cemetery company, a building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fair or expedition.

To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses, in the State of Florida, and in all other states and countries.

To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness and execute such mortgages, transfers of corporate property, or other instruments to secure the payment of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell, transfer, mortgage or otherwise acquire or dispose of the shares of the capital stock of, or any bonds securities, or other evidences of indebtedness created by any other corporation of the State of Florida, or any other state or

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government, and while owner of such stock, to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

### **Article III**

#### **Capital Stock**

The maximum number of share of stock that the corporation is authorized to have outstanding at any time is ten thousand (10,000) shares of One (\$1.00) Dollar par value stock.

### **Article IV**

#### **Initial Capital**

The amount of capital with which this corporation will begin business is not less than Five Hundred (\$500.00) Dollars.

### **Article V**

#### **Term of Existence**

This corporation is to exist perpetually or until such time as the shareholders agree to dispose of all assets and satisfy all debts and then dissolve this corporation pursuant to the laws of the State of Florida.

### **Article VI**

#### **Principle Place of Business**

The initial street address in this state of the principle office of this corporation is 1641 Sparkling Court, in the City of Dunedin, in the County of Pinellas, in the State of Florida, 34698. The initial mailing address of this corporation shall be P.O. Box 2127, Palm Harbor, Florida 34682-2127. The directors may, from time to time, move the principle office to any other address in Florida or any other state.

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## **Article VII**

### **Directors**

This corporation shall have not less than one (1) director initially. The number may be increased or diminished from time to time, by bylaws adopted by the stockholders, but the number shall never be less than one (1).

## **Article VIII**

### **Initial Director**

The name(s) and street address(es) of the member(s) of the first Board of Directors are:

David Craven            1641 Sparkling Court, Dunedin, FL 34698

## **Article IX**

### **Subscribers**

The name(s) and street address(es) of the subscriber(s) of these Articles of Incorporation, the initial number of shares of stock which they agree to take and the value of the consideration therefore are:

| <u>Name</u>  | <u>Address</u>                                 | <u>Shares</u> | <u>Value</u> |
|--------------|--|---------------|--------------|
| David Craven | 1641 Sparkling Court<br>Dunedin, Florida 34698 | 500           | \$500.00     |


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**Article X**

**Registered Agent**

The initial designation of the registered office of the corporation shall be 1641 Sparkling Court, Dunedin, FL 34698 and the registered agent shall be David Craven.

Pursuant to Florida Statutes Section 607.164, having been named to accept process for the above stated corporation, at the place designated in these Articles of Incorporation, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

By   
David Craven  
Registered Agent


**Article XI**

**Amendment**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at the stockholders' meeting by majority of stock entitled to vote thereon, unless all the directors, all the directors and all the stockholders sign a written statement manifesting their intention that certain amendment of these Articles of Incorporation be made.

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IN WITNESS WHEREOF, I / we, the undersigned incorporator(s) above named, have hereunto set our hands and seals the 2 day of JUNE 1995.

  
David Craven

STATE OF FLORIDA     }  
                                      } SS  
COUNTY OF PINELLAS }

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared David Craven, personally known to me

to be known to be the person(s) described as subscribers in and who executed the foregoing Articles of Incorporation.

WITNESS my hand and seal in the County and State names above, this 2nd day of June, 1995.

  
Notary Public

My Commission Expires:



JILL P. GARCIA  
COMMISSION # CC 320575  
EXPIRES OCT 3, 1997  
Atlantic Bonding Co., Inc.  
800-732-2245

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