## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION      |
|------------------|
| FOR              |
| REINSTATEMEN     |
| OCUMENT #        |
| Cornoration Name |



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

P95000045169

PHOENIX ENTERPRISES OF MIAMI, INC.

Principal Place of Business

Mailing Address

21491 N.W. 2ND AVE.

SIGNATURE:

21491 N.W. 2ND AVE

FILED

96 DEC 15 AM 7:58

SECRETARY OF STATE TALLAHASSEE FLORIDA

| - 3 |
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| MIAMI FL 33169                             |   |                          | MIAMI FL 33169  |  |   |  |  |  |  |
|--|---|--------------------------|---|--|---|--|--|--|--|
|  |   |                          |   |  | REINS                                       | STATEME                                | 17 96a0  |  |  |
| 2 Nous Pe                                  | addresses are incorrect in any way, line<br>rincipal Office Address, If Applicable  |                          |   |  |   |  |  |  |  |
| c. Now Fi                                  | micipal Office Address, if Applicable   | 3. New Mai               | ling Office Address, II   | Applicable   | Date Incorp     To Do Busi                  | orated or Qualified<br>ness in Florida | 0014014005   |  |  |
| Suite, Apt. #, etc. Suite,                 |   |                          | ulte, Apl. #, etc.  |  | i   |  | 06/12/1995   |  |  |
| City & Stat                                | te  | City & State             | <del></del>   |  | 5. FEI Numbe                                | ır                                     | ✓ Applied For  |  |  |
|  |   | City & State             |   |  | <u> </u>                                    |  | Not Applicable   |  |  |
| Zip  | Country   | Zip                      | Count   | ry   | 6.<br>CERTIFICAT                            | E OF STATUS DESIRED 🔲                  | 8:75 Additional Fee required<br>for a Cyrthicale of Status |  |  |
| 7. Names                                   | and Street Addresses of Each Officer a  | nd/or Director (Fi       | orlda nonprofit corpor  | ations must list at lea                            | ast 3 directors)                            |  |  |  |  |
| Title(s) Name of Officers and/or Directors |   |                          | Street Address of Each Officer and/or Director Officer and/or Director Office Box Numbe |  | <u> </u>                                    | City / State / Zip                     |  |  |  |
| PĐ   | <del>" </del>   |                          |   | 21491 N.W. 2ND AVE.                                |   | MIAMI FL 33169                         |  |  |  |
| STD  | KIM, LUCY O   | 21491 N.W. 2ND AVE.      |   |  | MIAMI FL 33169                              |  |  |  |  |
|  | <u> </u>  |                          |   |  |   |  |  |  |  |
| •  |   |                          |   |  |   |  | •  |  |  |
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|  |   |                          |   |  |   | 0002031<br>-12/17/96<br>****375.00     | 01040010   |  |  |
|  |   |                          |   | <del></del>  |   | *****375.DE                            | ) ****375.00   |  |  |
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|  |   |                          | <del>                                     </del>  | <del></del>  |   |  |  |  |  |
|  |   |                          |   |  |   |  |  |  |  |
|  | 8. Name and Address of Curre  | nt Registered Ag         | ent   | T  | 9. Name and Address of New Registered Agent |  |  |  |  |
|  |   |                          |   | Name A A   | 1/1 5                                       | 1                                      | 4.5  |  |  |
|  | LAW FIRM OF LAWRENCE J SPIE   | GEL CHRTD                |   | Street Address (F                                  | <b>V</b>   D                                |  |  |  |  |
| 343 ALMERIA AVENUE                         |   |                          |   | Street Address (P.Q. Box Number is Not Acceptable) |   |  |  |  |  |
| COR  | AL GABLES FL 33134  |                          |   | Suite, Apt. #, Etc.                                |   | Winds / W.L.                           | 3.5  |  |  |
|  |   | ( )                      |   | Ch   |   |  |  |  |  |
|  |   | 1, /                     |   | City M 1   | ⊁M1   | Sta                                    | 1º 20 500 1 10   |  |  |
| 10. I, being                               | g appointed the registere agent of the a  | bo o lamed corp          | oration, am familiar w  | th and accept the of                               | bligations of Secti                         | on 607.0505, F.S.                      | -) -0 0 1  |  |  |
| Signature c                                |   | <b>X</b> 1171            | 6REQL   | BRED   |   |  | 1  |  |  |
| Registered                                 | Agent   |                          | ENT MUST SIGN   | 2 2 1 C Name Hayar                                 | ********                                    | Dato 2                                 | 1-1996   |  |  |
| 11 Do                                      | oes this corporation you  | any intere               | iblo tox to the   |  |   |  | 3  |  |  |
| De   | pes this corporation pay<br>ept. of Revenue under S   | 3. 199.032,              | Florida Stat  | utes. Yes  | □ No 🎗                                      | (See other s                           | side for information<br>angible tax.)                      |  |  |
|  | •   |                          |   |  | \   |  | 2.4  |  |  |
|  | r that I am an officer or director or the reconstatement application, the reason for dis<br>y the compression have been early and the |                          |   |  |   |  |  |  |  |
| owed by                                    | y the corporation have been paid and the application is true and accurate, and my   | e names of Individ       | lua/Stieted on this for   | m do not qualify for                               | an exemption und                            | der section 119.07(3)(i), F.S          | . The information indicated                                |  |  |
| 27, 240                                    |   | erAnigron er enight life | veruio samo regal en  | rct 85 ii m806 U <b>n</b> 06!                      | Oaw,  | 1305                                   | 7770-000   |  |  |
|  | . <i>II</i>   | 11 /                     | /   |  |   | [ ~~ <i>p</i>                          |  |  |  |