

FILE NOW: FILING FEE AFTER MAY-1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 JUN 23 PM 1:09

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P95000045142(3)**

1. Corporation Name

WESTON PILL BOX, INC.

Principal Place of Business

~~N/A~~ **1932 WESTON ROAD**
WESTON FLORIDA
33326

Mailing Address

16720 NW 14th CT.
PEMBROKE PINES FL
33020

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip Country

Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

6/12/95

3a. Date of Last Report

4. FEI Number

65-0601368

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

STEVEN PRESSMAN
16720 NW 14th CT.
PEMBROKE PINES FL.
33020

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ DELETE

PRESIDENT, DIRECTOR
STEVEN PRESSMAN
16720 NW 14th CT.
PEMBROKE PINES FL 33020

TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ DELETE

VICE PRESIDENT, DIRECTOR
WAYNE LINDEN
18165 NW 21 ST
PEMBROKE PINES FL. 33029

TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ DELETE

1

TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ DELETE

1

TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ DELETE

1

TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ DELETE

1

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS ☐ Change ☐ Addition

1.4 CITY-ST-ZIP

2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS ☐ Change ☒ Addition

2.4 CITY-ST-ZIP

3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS ☐ Change ☐ Addition

3.4 CITY-ST-ZIP

4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS ☐ Change ☐ Addition

4.4 CITY-ST-ZIP

5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS ☐ Change ☐ Addition

5.4 CITY-ST-ZIP

6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS ☐ Change ☐ Addition

6.4 CITY-ST-ZIP

800002222728-6
-06/25/97-01084-002
******165.00 ****165.00**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

STEVEN PRESSMAN

Date

Daytime Phone #

4/30/97

(954) 432-7455

CR2E034 (9/96)