2007 FOR PROFIT CORPORATION ANNUAL REPORT

Mar 21, 2007 08:00 AM Secretary of State DOCUMENT # P95000045135 1. Entity Name TURFMASTER HOME & LAWN SERVICES, INC. Principal Place of Business Mailing Address 46 N WASHINGTON BLVD #1 4576 SAMUEL STREET SARASOTA, FL 34233 SARASOTA, FL 34236 02212007 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For Not Applicable 65-0603674 \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent LPS CORPORATE SERVICES, INC DO NOT WRITE 46 N. WASHINGTON BLVD SUITE 1 IN THIS SPACE SARASOTA, FL 34236 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE, Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be U00000674951 FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. After May 1, 2007 Fee will be \$550.00 Added to Fees 03/29/07-80083-018 150.00 OFFICERS AND DIRECTORS 10. TITLE CREWS, TERRY LEE NAME STREET ADDRESS 4576 SAMUEL ST CITY-ST-ZIP SARASOTA, FL 34233 DVST TITLE NAME HUGHES, MARK A STREET ADDRESS 4576 SAMUEL ST CITY-ST-ZIP SARASOTA, FL 34233 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-7IP TITLE NAME STREET ADORESS CITY-ST-ZIP TITLE NAME

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee en powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

3-15-07

941- 923- 1956

FILED

Mark A. Hughes, Vice President

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

STREET ADDRESS CITY+ST-ZIP

SIGNATURE: