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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

FILED

May 21 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000045132 (4)

| SCHELL | ING AND COTTER, P.A. | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|------------------------------------------------------|-----------|--------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|--|
| Principal Place | of Business | Mailing A | ddress | | | | T TO DESCRIPTION OF AN ARTHUR AND AN ARTHUR AND AN ARTHUR AND AND ARTHUR AND | HITE arban banda nida | # 11148 1191 48Bi | |
| 999 9TH STREET SOUTH SUITE 103 NAPLES FL 34102 | | SUITE 10 | 999 9TH STREET SOUTH SUITE 103 NAPLES FL 34102 | | | | DO NOT WRITE IN | THIS SPACE | | |
| US | | US | US | | | | 3. Date Incorporated or Qualified | | | |
| ···· | | | | | | | 06/06/1995 | | | |
| - | ace of Business | <u></u> | g Address | | | | 4. FEI Number | <u> </u> | Applied For | |
| Suite, Apt # | H ata | | Suite, Apt. #, etc. | | | | 65-0585841 | 60.7 | Not Applicable | |
| 22 Suite, Apr # | γ, 9 ιC. | 27 | ├ ~-¬ | | | | 5. Certificate of Status Desired | | 5 Additional Required | |
| City & State | | ·1 | City & State | | | | 6. Election Campaign Financing | | 00 May Be | |
| 23 Zip | Country | 28 | Zip Country | | | | Trust Fund Contribution | | | |
| 24 | 25 | ∤ -— | 29 30 | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| | 9. Name and Address of Cur | | | | | | 10. Name and Address of New Regist | ered Agent | | |
| SCH | felling, Jeffrey S | | | | 81 | Name | | | | |
| 999 9TH STREET NORTH | | | | | 82 | Street Addr | Iress (P.O. Box Number is Not Acceptable) | | | |
| SUITE 103 | | | | | | | , | | | |
| NAP | PLES FL 34102 | | | | 83 | | | | | |
| | | | | | 84 | City | | FL 85 Z | rp Code | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of negations adent and title if applicable (NOTE: Registered Agent signature required when reinstating). DATE | | | | | | | | | | |
| 12. | | AND DIRECTORS | no proje | 13. | Age | nt signatue redui | ADDITIONS/CHANGES TO OFFICERS | | ORS IN 12 | |
| TITLE | PTD | | | | 11 TITLE | | 7.001/10(40)07/1/4020 TO 07/1/02/10 | Chang | | |
| NAME | SCHELLING , JEFF | | | 1 2 NA | ME | 1 | | | | |
| STREET ADDRESS | 386 EMERALD BAY CIRCLI | G-5 | | 1.3 ST | REET | ADDRESS | | | | |
| CITY-ST-ZIP | NAPLES FL 34110 | | | 1.4 Cil | ry-S | T - ZIP | | | | |
| TITLE | VPS | | DELETE | 2.1 TITLE | | | | Chang | ge Addition | |
| NAME | COTTER, TIMOTHY J | | 2.2 N | | .2 NAME | | | | | |
| STREET ADDRESS | ET ADDRESS 1471 MANDRIN | | 2.3 \$7 | | 2.3 STREET ADDRESS | | | | Į | |
| CITY-ST-ZIP | NAPLES FL 34102 | | | 2. 4 Cit | | | | | | |
| TITLE | | | | | TITLE | | | Chang | ge 🔲 Addition | |
| NAME | | | | 3 2 NA | | f | | | | |
| STREET ADDRESS | | | | | | address | | | Į | |
| CITY-ST-ZIP | | | DELETE | 3.4. CI | | ST-ZIP | | Chang | ge Addition | |
| TITLE NAME | | | - DECERT | 4.1 1(1 | | | | | je Agonion | |
| | | | | 4.2 N | | ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | 4.4 CII | | | | | | |
| TITLE | | | DELETE | 5 1 TII | | 1-21 | | Chang | ge Addition | |
| NAME | | | | 5 2 NA | | | | | , | |
| STREET ADDRESS | | | | | | ADDRESS | | | - | |
| CITY-ST-ZIP | | | | 5.4 CI | | | | | 1 | |
| TITLE | | | DELETE | 6.1 TIT | | | | Chang | ge Addition | |
| NAME | | | | 6.2 NA | ME | | | |] | |
| STREET ADDRESS | | | | 6.3 ST | REE! | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 6.4 CI | | | | | | |
| Indicated of officer or d | on this annual report or suppleme | ntal annual report eceiver or trustee | is true and accompowered to e | urate and | i tha | at my signatu | Section 119.07(3)(i), Florida Statutes. I furth ire shall have the same legal effect as if ma uired by Chapter 607, Florida Statutes; and | ide under oath: | that I am an | |
| GIOCK IZ U | · Diggin to a securification of the fitter | A A A A A A A A A A A A A A A A A A A | CARROUG. | | | | | | | |