

P95000045107

(Requestor's Name)

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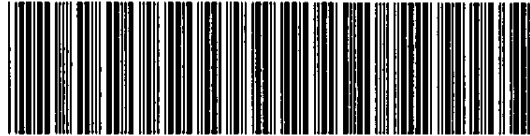
(Business Entity Name)

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
15 APR 28 AM 10:04

C.L.  
5-6-15

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LUDOVICI & LUDOVICI**

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A Professional Association  
Established 1959

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April 20, 2015

Florida Department of State  
2661 Executive Center Circle  
Tallahassee, Florida 32301

Re: Buddy's Sunset Mobility Center, Inc.

Dear Gentlemen:

Enclosed please find the Articles of Amendment to Articles of Incorporation for the above referenced corporation. Please file the same.

A check in the amount of \$35.00 is enclosed payable to the Department of State, to cover the fees for this service.

Very truly yours,



EDWARD P. LUDOVICI

EPL:su

Enclosures

SECRETARY  
DIVISION OF CORPORATIONS

15 APR 28 AM 10:04

**Articles of Amendment to  
Articles of Incorporation of  
BUDDY'S SUNSET MOBILITY CENTER, INC.**

Document # P95000045107

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment to its Articles of Incorporation:

A. Name Change:

The new name of the corporation shall be FERGUSON FISHING, INC.

B. Primary Address Change:

The new primary address of the corporation shall be: 13720 SW 103 Place,  
Miami, FL 33176

C. Mailing Address Change:

The new mailing address of the corporation shall be: 13720 SW 103 Place,  
Miami, FL 33176

D. Effective Date:

The effective date of this Amendment to the Articles of Incorporation of the Corporation is: April 17, 2015.

E. Adoption of Amendment (CHECK ONE)

(X) The amendment(s) was/were adopted by the shareholder(s). The number of votes cast for the amendment(s) by the shareholder(s) was/were sufficient for approval.

( ) The amendment(s) was/were adopted by the Board of Directors without shareholder action and shareholder action was not required.

F. E-mail Address:

The new e-mail address of the corporation shall be: DWF711@gmail.com

G. All other filings for the corporation remain the same.



IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17<sup>th</sup> day of April, 2015.

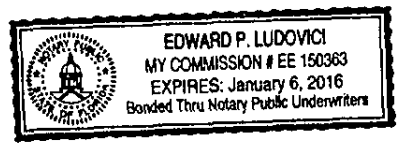
*David W. Ferguson*  
DAVID W. FERGUSON, President

STATE OF FLORIDA                    )  
  ) SS  
COUNTY OF MIAMI-DADE         )

The foregoing instrument was acknowledged before me the day and year last above written by DAVID W. FERGUSON, as President of BUDDY'S SUNSET MOBILITY CENTER, INC., who ( ) is personally know to me or (✓) who has produced Florida Driver's License or ( ) who has produced \_\_\_\_\_ as identification and who did not take an oath.

My Commission Expires:

*Edward P. Ludovici*  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE



15 APR 28 AM 10:04  
STATE OF FLORIDA  
NOTARY PUBLIC