**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000044940 1. Corporation Name

BUSINESS FUNDING SERVICES, INC.

Principal Place of Business

Mailing Address

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90151 022 \*\*\*150.00

| 905 E.M. L. KING JR DIRVE<br>SUITE 270<br>TARRON CRRINGS EL 24600                     |   |             | : M.L. KING JH UHIVE<br>: 270<br>ON CODINGS 24 24600 |                                       |   | DO NOT WRITE IN THIS SPACE   |  |                              |
|---|---|-------------|--|---------------------------------------|---|--|--|------------------------------|
| TARPON SPRINGS FL 34689   |   |             | TARPON SPRINGS 34 34689<br>US                        |                                       |   | 3. Date Incorporated or Qualifed   |  |                              |
| US  |   |             |  |                                       |   | 06/02/1995   |  |                              |
| 2. Principal Pl   | ace of Business   | 2a. M       | Mailing Address                                      |                                       |   | 4. FEI Number  |  | Applied For                  |
| 21  |   |             | 26   |                                       |   | 59-3318949   |  | Not Applicable               |
| Suite, Apt. #, etc.   |   |             | Suite, Apt. #, etc.                                  |                                       |   |  | esired S8.75 Additional Fee Required     |                              |
| City & State  |   |             | City & State   |                                       |   | 6. Election Campaign Financing   | \$5.0                                    | 0 Мау Ве                     |
| 23  |   |             | 28   |                                       |   | Trust Fund Contribution Added to Fees  |  |                              |
| Zip   | Country   | Z           | Zip Country  |                                       |   | This corporation owes the current year Intangible                                      |  |                              |
| 24  | 25 29   |             |  | 30                                    |   | Personal Property Tax. Yes No  |  |                              |
|   | 9. Name and Address of Curre  | nt Register | red Agent  |                                       | 1   | 10. Name and Address of New Re   | gistered Agent                           |                              |
|   |   |             |  | 81                                    | Name  |  |  |                              |
| BURR, RUSSELL F<br>905 E. M.L. KING JR. DRIVE<br>SUITE 270<br>TARPON SPRINGS FL 34689 |   |             |  | 82                                    | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |                              |
|   |   |             |  |                                       | -   |  |  |                              |
|   |   |             |  | 83                                    |   |  |  |                              |
|   |   |             |  | 84                                    | 1   |  | FL                                       | p Code                       |
| office or re  | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. | Such change was auth                                 | nonzed by                             | the corporat  | poration submits this statement for the puion's board of directors. I hereby accept to | urpose of changing<br>the appointment as | its registered<br>registered |
| SIGNATURE   |   |             |  |                                       |   |  |  |                              |
|   | Signature, typed or printed name of registered ag   |             | · · · · · · · · · · · · · · · · · · ·                |                                       | nt signature requir                                   | red when reinstating) ADDITIONS/CHANGES TO OFFI  | DATE                                     | TOPS IN 12                   |
| 12.   | OFFICERS A  | ND DIRECT   |  | 13.                                   |   | ADDITIONS/CHANGES TO OFFI  | T] Chang                                 | i                            |
| TITLE   | PD DUCCELL E  |             | ☐ OELETE   | 1,1 TITLE<br>1.2 NAME                 |   |  | [ ] Olising                              | , Addition                   |
| NAME<br>STREET ADDRESS  | BURR, RUSSELL F.<br>905 E. M. L. KING DRIVE #27   | 0           |  | 1                                     | T ADDRESS   |  |  | i                            |
| CITY-ST-ZIP   | TARPON SPRINGS FL   | U           |  | 1.4 CITY-5                            |   |  |  |                              |
| TITLE   | VTSD  |             | ☐ DELETE   | 2.1 TITLE                             |   |  | ☐ Chang                                  | e Addition                   |
| NAME  | TRIMBLE, DAVID  |             |  | 2.2 NAME                              |   |  |  |                              |
| STREET ADDRESS  | 4223 LUWANA DRIVE   |             |  | 2.3 STREE                             | TADDRESS  |  |  | 1                            |
| CITY-ST-ZIP   | SARASOTA FL   |             |  | 2. 4 CITY-                            | ST-ZIP  |  |  |                              |
| TITLE   |   |             | ☐ DELETE   | 3.1 TITLE                             |   |  | Chang                                    | e                            |
| NAME  |   |             |  | 3.2 NAME                              |   |  |  |                              |
| STREET ADDRESS  |   |             |  | 3.3 STREE                             | T ADDRESS   |  |  |                              |
| CITY-ST-ZIP   |   |             |  | 3.4. CITY-                            | ST-ZIP  |  |  |                              |
| TITLE   |   |             | ☐ DELETE   | 4.1 TITLE                             |   |  | Chang                                    | e 🔲 Addition                 |
| NAME  |   |             |  | 4. 2 NAME                             |   |  |  |                              |
| STREET ADORESS  |   |             |  | 4.3 STREE                             | TADDRESS  |  |  |                              |
| CITY-ST-ZIP   |   |             |  | 4.4 CITY- 9                           | T-ZIP   |  | F7 Chann                                 |                              |
| TITLE   |   |             | ☐ DELETE   | 5.1 TITLE                             |   |  | ☐ Chang                                  | e                            |
| NAME  |   |             |  | 5.2 NAME                              | TADDRECE  |  |  |                              |
| STREET ADDRESS  |   |             |  | 5.4 CITY - S                          | T ADDRESS   |  |  |                              |
| CITY-ST-ZIP   |   |             | □ nei ete  | 6.1 TITLE                             | 11-ZIF  |  | [T] Chang                                | e Addition                   |
| TITLE   |   |             | ☐ DELETE   | 6.2 NAME                              |   |  | L) Clially                               | e LI Addition                |
| NAME  |   |             |  |                                       | T 4DDDE00   |  |  |                              |
| STREET ADDRESS  | TREET ADDRESS   |             |  | 6.3 STREET ADORESS<br>6.4 CITY-ST-ZIP |   |  |  | }                            |
| CITY-ST-ZIP   |   |             |  | ■ 6.4 CITY - 8                        | II-ZIP  |  |  |                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: