

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 04, 2005 8:00 am
Secretary of State

02-04-2005 90038 043 ***158.75

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| DOCUMENT # P95000044932 | | | | | |
| 1. Entity Name A/R CONSULTING INC. | | | | | |
| Principal Place of Business 2301 PARK AVE STE 210 ORANGE PARK, FL 32073 US | | | Mailing Address % DAVID A. KING, ATTORNEY 1410 KINGSLEY AVE. ORANGE PARK, FL 32073 | | |
| 2. Principal Place of Business | | 3. Mailing Address 2301 Park Avenue Suite, Apt. #, etc. Suite 210 | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. Suite 210 | | | |
| City & State | | City & State Orange Park, FL | | 4. FEI Number 59-3320253 | |
| Zip | | Zip 32073 | | Country USA | |
| Country | | Country USA | | 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent ARCHER, DAN C JR. 2301 PARK AVENUE STE 210 ORANGE PARK, FL 32073 | | | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small> | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | | | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP RAYNER, BETTY A 4835 RAGGEDY POINT ROAD ORANGE PARK, FL | <input type="checkbox"/> Delete | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST ARCHER, DAN C JR. 2301 PARK AVE STE 210 ORANGE PARK, FL 32073 | <input type="checkbox"/> Delete | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Delete | | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Delete | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE: | | | | | |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | | | | | |
| Date: 1/28/05 Daytime Phone #: 901 264 9856 | | | | | |