

BLACK & JUNG, P.A.
ATTORNEYS
SUITE 1240 FIRST UNION CENTER
100 SOUTH ASHLEY DRIVE
TAMPA, FLORIDA 33602

ANTHONY K. BLACK
WILLIAM F. JUNG

TEL: 813-225-1000
FAX: 813-225-1300

95000044893

May 26, 1995

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Professional, Medical, Legal Consultants, Inc.

Dear Sir:

Enclosed for filing with your division are the Articles of Incorporation for the above-named corporation, original and one copy and the certificate designating the place of business and naming the registered agent.

Also enclosed is our check in the amount of \$122.50 in payment of the following sums:

1. Filing fee	\$35.00
2. Registered Agent Fee	\$35.00
3. Certified copy	\$52.50
Total	\$122.50

Please forward a certificate under seal and a certified copy

JUN 12 1995 BSB

Sincerely,

Melissa Fraher
Melissa Fraher, CLA
Black & Jung, P.A.

Enclosures

cc: D. Farrell
A. Prockop

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JUN 12 1995 BSB

FILED
95 JUN -2 AM 9:38
SECRET
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF
PROFESSIONAL MEDICAL LEGAL CONSULTANTS, INC.

FILED
95 JUN -2 AM 9:38
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I - NAME

The name of the corporation shall be PROFESSIONAL MEDICAL LEGAL CONSULTANTS, INC. The principal place of business of this corporation shall be 4619 W. Lumb Ave., Tampa, Florida 33629-7632.

ARTICLE II - NATURE OF BUSINESS

The purpose of this corporation is to engage in the review of medical records for the legal profession. This corporation may also engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is 1,000 shares of common stock having a par value of \$1.00 per share.

ARTICLE IV - ADDRESS

The street address of the initial office of the corporation shall be 4619 W. Lumb Ave., Tampa, Florida 33629 and the name of the initial registered agent is Anthony K. Black.

ARTICLE V - TERM OF EXISTENCE

This corporation is to exist perpetually.

PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase pro rata share thereof at the price at which it is offered to others.

ARTICLE VI - DIRECTORS

This corporation shall have two officers and two directors initially. The name and street address of the initial officers and directors who shall hold office for the first year of the corporation, or until their successor is elected or appointed are:

Debra Farrell
Director/President/Treasurer
4619 W. Lumb Ave.
Tampa FL 33629

Annette Prockop
Director/Vice President/
Secretary
3004 Justmere Lane
Tampa FL 33614

ARTICLE VII - INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

Anthony K. Black, Esquire
100 S. Ashley Drive, Suite 1240
Tampa, Florida 33602

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 10th day of May, 1995.


Anthony K. Black

STATE OF FLORIDA

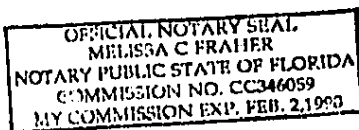
COUNTY OF HILLSBOROUGH

BEFORE ME, the undersigned authority, this day personally appeared ANTHONY K. BLACK, who is personally known to me and upon oath duly sworn, deposes and says that he is the individual referred to in and who executed the foregoing Articles of Incorporation and that he did so freely and voluntarily.

Sworn to and subscribed before me this 30th day of May, 1995.

Melissa C. Fraher
Notary Public
State of Florida
Melissa C. Fraher
Print name

My Commission Expires:



**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR
THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT
UPON WHOM PROCESS MAY BE SERVED**

IN compliance with Section 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered agent/office, in the State of Florida.

1. The name of the corporation is Professional Medical Legal Consultants, Inc.

2. The name and address of the registered agent is:

ANTHONY K. BLACK, ESQUIRE
BLACK & JUNG, P.A.
Suite 1240, First Union Center
100 S. Ashley Drive
Tampa, Florida 33602

Having been named to accept service of process for the above-stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DATED: 2/15/82

Anthony K. Black
ANTHONY K. BLACK

FILED
85 JUN-2 AM 9:38
CLERK OF DISTRICT COURT
SOUTHERD DISTRICT OF FLORIDA