

## CAPITAL CONNECTION

417 E. Virginia Street, Suite 100, Atlanta, GA 30309  
Mailing Address: Post Office Box 10009, Atlanta, GA 30309TOLL FREE No. 1-800-342-8062  
FAX (904) 222-1222

NAME \_\_\_\_\_

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
One Day Service \_\_\_\_\_ Two Day Service \_\_\_\_\_

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

REQUEST TAKEN CONFIRMED APPROVED

DATE \_\_\_\_\_

TIME \_\_\_\_\_ CK No. \_\_\_\_\_

BY \_\_\_\_\_

WALK-IN \_\_\_\_\_  
Will Pick Up 10:00

51825

C.C. FEE.

DISBURSED

Capital Express\*\*

Art. of Inc. File

Corp. Record Search

Ltd. Partnership File

Foreign Corp. File

( ) Cert. Copy(s)

Art. of Amend. File

Dissolution/Withdrawal

C U S

Fictitious Name File

Name Reservation

Annual Report/Reinstatement

Reg. Agent Service

Document Filing

Corporate Kit

Vehicle Search

Driving Record

Document Retrieval

UCC 1 or 3 File

UCC 11 Search

UCC 11 Retrieval

File No.'s \_\_\_\_\_ Copies \_\_\_\_\_

Courier Service

Shipping/Handling

Phone ( ) \_\_\_\_\_

Top Priority

Express Mail Prep.

FAX ( ) \_\_\_\_\_ pgs. \_\_\_\_\_

## SUBTOTALS

FEE.....

DISBURSED.....

SURCHARGE.....

TAX on corporate supplies.....

SUBTOTAL.....

PREPAID.....

BALANCE DUE.....

Please remit invoice number with payment  
TERMS: NET 10 DAYS FROM INVOICE DATE  
1 1/2% per month on Past Due Amounts  
Past 30 Days, 18% per Annum.THANK YOU  
from  
Your Capital Connection



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

June 8, 1995

CAPITAL CONNECTION  
P.O. BOX 10349  
TALLAHASSEE, FL 32302

SUBJECT: AIR SANITIZING & PURIFICATIONS OF SO. FLORIDA, INC.  
Ref. Number: W95000011682

We have received your document for AIR SANITIZING & PURIFICATIONS OF SO. FLORIDA, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Agnes Bundick  
Corporate Specialist

Letter Number: 495A00028265

ARTICLES OF INCORPORATION  
OF  
AIR SANITIZING & PURIFICATIONS OF SO. FLA., INC.

ARTICLE I-NAME

The name of this corporation is: AIR SANITIZING & PURIFICATIONS OF SO. FLA., INC.

ARTICLE II-DURATION

This corporation is to exist perpetually.

ARTICLE III-PURPOSE

This corporation is organized for the purpose of engaging and any all activities or business permitted under the laws of the United States and Florida.

ARTICLE IV-STOCK

This corporation is authorized to issue 100 shares of \$1.00 par value common stock.

ARTICLE V

INITIAL PRINCIPAL AND REGISTERED OFFICE AND AGENT

The principal address of the corporation is 1011-B 6th Avenue South, Lake Worth, Florida 33460. The initial registered address of the corporation is 330 Clematis Street, Suite 209, West Palm Beach, Florida 33401. The initial registered agent of the corporation is Gregg Lerman.

ARTICLE VI-MANAGEMENT OF  
CORPORATION BY SHAREHOLDERS

All corporate powers shall be exercised by or under the authority of, and the business and affairs of this corporation shall be managed under the direction of, the shareholders of this corporation.

ARTICLE VII-INCORPORATORS

The names and addresses of the person signing these Articles is: SUSANNA J. URSO, 1011-B Sixth Avenue South, Lake Worth, FL 33460.

ARTICLE VIII-INITIAL STOCK DISTRIBUTION

The initial stock distribution upon incorporation shall be as follows:

100 shares

Susanna J. Urso

**ARTICLE IX-INITIAL OFFICERS**

The initial officers of the corporation shall be

President                      Susanna J. Urso  
Treasurer                    Susanna J. Urso


**ARTICLE X-BY-LAWS**

The power to adopt, alter, amend or repeal by-laws shall be vested in the shareholders.

**ARTICLE XI-AMENDMENT OF ARTICLES**

This corporation reserves the right to amend or repeal any provisions contained in these articles of incorporation, or any amendments hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscribers have executed these articles of incorporation this 1<sup>st</sup> day of June, 1995.

  
Incorporator-Susanna J. Urso

**ACKNOWLEDGMENT OF RESIDENT AGENT**

Having been named to accept service for the above stated corporation, at the place designated in the foregoing articles, I hereby accept to act in this capacity and agree to comply with the provisions of said act relative to keeping open said office. Dated this 1<sup>st</sup> day of June, 1995.

  
RESIDENT AGENT

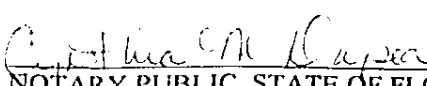
STATE OF FLORIDA  
COUNTY OF PALM BEACH

Before me, a notary public authorized to take acknowledgements in the State and County aforesaid, personally appeared Susanna J. Urso, personally known to me and known by me to be the person who executed the foregoing Articles of Incorporation and she acknowledged before me that she executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 1<sup>st</sup> day of June, 1995.



OFFICIAL SEAL  
CYNTHIA M. DUPEA  
My Commission Expires  
Aug. 20, 1996  
Comm. No. CC 223009

  
NOTARY PUBLIC, STATE OF FLORIDA