

P95000044484

State of Florida
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

To Whom It May Concern,

Please find attached the following :

- 1.) Proposed Articles Of Incorporation for Bush
Bookkeeping Services, Inc.
- 2.) A check for \$122.50 dollars for filing fees,
registered agent filing and a certified copy of the
articles of incorporation.

Please contact me at (407) 876-6273 if you have any questions
or desire more information.

Thank You,

Doug Bush

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-05/31/95--01062--017
***122.50 ***122.50

FILED
JUN 13 1995
CORPORATION
TALLAHASSEE, FL

8MB
6/8/95

ARTICLES OF INCORPORATION

OF

BUSH BOOKKEEPING SERVICES, INC.

ARTICLES

I. THE UNDERSIGNED, ASSOCIATE MYSELF TO BECOME A
FLORIDA CORPORATION.

ARTICLE I

The name of the corporation shall be Bush
Bookkeeping Services, Inc. and shall have perpetual existence.

ARTICLE II

The general nature of the business to transacted is
to be miscellaneous and shall be any lawful business for
State of Florida and all acts properly incidental thereto.

ARTICLE III

The maximum authorized Capital Stock of this
Corporation shall be One Thousand (1000) Shares of Common -
Stock of par value of One Dollar (\$1.00) each.

ARTICLE IV

The amount of Capital with which this Corporation
shall commence shall be One Hundred (\$100.00) Dollars.

ARTICLE V

The principal office of said Corporation shall be
411 East Sixth Ave.
Windsor, Florida 34786

Article VI

The number of directors of this Corporation shall
be not less than one (1) nor more than (5)

ARTICLE VII

The names and Post Office addresses of the first board of Directors of this Corporation and the Officers, of all whom shall hold office for the first year or until their successors are chosen, are :

Helen Geiger
411 East Sixth Ave.
Windermere, Fl. 34786

President

Helen Geiger
411 East Sixth Ave.
Windermere, Fl. 34786

Secretary / Treasurer

Doug Bush
411 East Sixth Ave.
Windermere, Florida 34786

Director

ARTICLE VIII

The name and Post Office Addresses of each Subscriber and the number of shares of stock which each agrees to take are :

Helen Geiger
411 East Sixth Ave.
Windermere, Fl. 34786

100 shares

ARTICLE IX

The name and Post Office address of the original incorporator is :

Doug Bush
411 East Sixth Ave.
Windermere, Fl. 34786

ARTICLE X

The Board of Directors shall initially have the power to enact By-Laws, but upon By-Laws being enacted and adopted, no amendment to them shall thereafter be made except by the Stockholders.

ARTICLE XI

No amendment of this Certificate of Incorporation can be made except upon the affirmative vote of holders of record of Fifty One (51%) percent of the stock of the corporation.

ARTICLE XII

In pursuance of Chapter 48.091, Florida Statutes, the following Designation of Resident Agent is by :

FIRST, that Bush Bookkeeping Services, Inc. desiring to organize under the laws of the State of Florida with its principal office as indicated in Article V. of this Certificate; at the County of Orange, City of Wintermere, State of Florida, has Day Bush of 411 East Sixth Ave, Wintermere, Florida as its agent to accept service of process within this State.

ACKNOWLEDGEMENT :

Having been named to accept service of process for the above stated Corporation at the place designated in this certificate, I, Day Bush do hereby accept to act in this capacity and agree to comply with the provisions of said Act relative to keeping open said office.

By

Day Bush, as resident agent

Dated this 26 of May, 1995

Day Bush
Original Incorporator

STATE OF FLORIDA
COUNTY OF ORANGE : SS

12/26/95

I HEREBY CERTIFY that before me, the undersigned authority, this day appeared personally Ray Bush to me well known to be the person who executed the foregoing Certificate of Incorporation of Bush Bookkeeping Services, Inc. and he acknowledged to and before me that he executed the same for the purposes therein expressed, and is the original incorporator.

WITNESS my hand and Official Seal at Deerfield, Florida on this the 26 day of May, 1995



"OFFICIAL SEAL"
Arody Coronado
My Commission Expires 12/8/96
Commission #CC 245064

FILED
12/26/95