FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000044458 (4)

| 1. Corporation Name MIDLAND INSURANCE SERVICES, INC. Principal Place of Business Mailing Address 33 NORTH GARDEN AVENUE 33 NORTH GARDEN AVENUE | | | | | | | ···· | | | | |
|---|---|--|----------------------------|--|--------------------------------|---------------------------------------|------------------|--|------------|----------------|---------------------------------------|
| SUITE 1200 | | | | SUITE 1200 | | | | | | | |
| CLEARWATER | FL 34615 | | C | LEARWATER FL 34615 | -6601 | | | 3. Date Incorporated or Qualified | 1 2 5 | ate of Last Re | oport |
| | | | | | | | | 06/01/1995 | ŧ | /30/1996 | орон |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | 4. f El Number | | | plied For |
| 21 | | | | 26 | | | | 59-3395067 | | | t Applicable |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | \$8.75 | |
| 22 | | | | 27 | | | | 5. Certificate of Status Desired | | Fee Re | quired |
| City & State | | | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | | | 28 | | | - was <u> </u> | Trust Fund Contribution | | Added t | o Fees |
| Zip | Country | | ļ., | Zip | | Country | | 8. This corporation has liability for | | | 199.032, |
| 24 25 25 P. Name and Address of Curren | | | | 29 30 | | | | | X Yos | | · · · · · · · · · · · · · · · · · · · |
| | | | rent Regis | stered Agent | - | 111 | Name | 10. Name and Address of New F | egistered | Agent | |
| | ECKI, KEN | | | | | | TOTAL CONTRACTOR | | | | |
| 33 NORTH GARDEN AVENUE SUITE 1200 | | | | | | | Street Addre | ess (P.O. Box Number is Not Accept | able) | | |
| | | 8 | 3 | · | | | | | | | |
| , OLE | ARWATER | 1 6 04010 | | | | ١ | ··· | | | | |
| | | | | | | 4 (| City | | FL | 85 Zip (| Code |
| 11, Pursuant | to the provis | ions of Sections 607.0 | 0502 and € | 07.1508, Florida Stal | tutes, the abo | l IVO-N | amed corpo | oration submits this statement for the | | of changing it | s registered |
| office or r | egistered ag m familiar wi | gent, or both, in the St ith, and accept the ob | ate of Flori Joalians c | da. Such change wa 1. Section 607 0505. | s authorized Florida Statut | by th es | e corporation | oration submits this statement for the on's board of directors. I hereby acc | ept the ap | pointment as | registered |
| SIGNATURE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5 ····· | , | | | | | | | |
| | Signature, typed | or printed name of registered | · | | | gent s | ignature roquise | d when rejustating) | DATE | | |
| 12. | | OFFICERS | AND DIRE | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AN | | |
| TITLE | D | DARENT I | | ☐ DELETE | 1.1 NTU | | | | | Change | L_ Addition |
| | NAME BANKS, ROBERT J STREET ADDRESS 33 NORTH GARDEN AVENUE, | | | | | | | | | | |
| A | | | JE, SUITE | . 1200 | 1 | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | | | | į |
| CITY-ST-ZIP TITLE | D | AIEN FE 04010 | | DELETE | 2.1 TITLE | | <u> </u> | | | Change | Addition |
| NAME | GLOECKI, KEITH J | | | | | 22 NAME | | | | CO omingo | |
| STREET ADDRESS | | H GARDEN AVENU | JE. SUITE | 1200 | 2.3 S1RE | | DRESS | | | | |
| CITY-ST-ZIP | | ATER FL 34615 | , , , , , , , , | | 2. 4 CITY | | | | | | |
| TITLE | D | | | DELFTE | 3.1 TITLE | | | | , | Change | Addition |
| NAME | MATHIS, | RAY F | | | 3.2 NAM | E | } | | | | |
| STREET ADDRESS | | 'h garden aveni | je, suitė | 1200 | 3.3 STRE | ET AD | DRESS | | | | |
| CITY-ST-ZIP | CLEARW | ATER FL 34615 | | | 3.4. 0119 | -SI | ZIP | | | | |
| TITLE | : | | | DELETE | 411111 | | | | | L Change | |
| NAME | | | | | 4. 2 NAN | 1 | | | | | |
| STREET ADDRESS | | | | | 4.3 \$TRE | | | | | | |
| CITY-ST-ZIP | _ | | | T pricat | 4.4 CITY | • | (P | | | Channe | T Laddition |
| TITLE | | | | ∟ DEREIE | DELETE 5.1 TITLE 5.2 NAME | | | | | Change | L_ Addition |
| NAME OTOTET ADDOCCO | | | | | | | nater | | | | |
| STREET ADDRESS | | | | | 5.3 STRE | | | | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | 5.4 CITY 6.1 TiTLI | | и | | | Change | Addition |
| NAME | | | | _ _ | 6.2 NAM | | | | | _ • | |
| STREET ADDRESS | | | | | 6.3 \$TRE | | DRESS | | | | |
| CITY-ST-7IP |] | | | | 64 CITY | | ì | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal offect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.

CIGNATURE GEZGA

Ray F. Mathis

04-24-97

(813) 461-4801

FILED

May 07 1997 8:00am

Secretary of State