

Orthopedic Associates P. A.

P95000044395

April 5, 1995

Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

000001452280
-04/10/95--01055--002
****122.50 ****122.50

RE: Articles of Incorporation
CENTRAL FLORIDA ORTHOPEDIC ASSOCIATES, INC.

Dear Sirs:

Enclosed please find original and one copy of Articles of Incorporation of Central Florida Orthopedic Associates, Inc., along with our check #2218 in the amount of \$122.50 to cover filing fees.

Also enclosed is a self-addressed envelope for return of a certified copy of the articles.

Thank you.

Sincerely,

Linn Tuttle

LINN TUTTLE
Business Manager

FILED
95 JUN -8 PM 3:08
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1095-7995

J. Michael Ray M.D.

702 Montrose Street



Clermont, FL 34711



(904) 242-0404



David H. Lucas M.D.

FAX (904) 242-0877



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortonham
Secretary of State

April 13, 1995

JAMES M. RAY M.D.
702 MONTROSE ST
CLERMONT, FL 34711

SUBJECT: CENTRAL FLORIDA ORTHOPEDIC ASSOCIATES, INC.
Ref. Number: W95000007996

We have received your document for CENTRAL FLORIDA ORTHOPEDIC ASSOCIATES, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Your document is being returned as requested.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Hope Sims
Corporate Specialist

Letter Number: 595A00017077

FILED
95 JUN -8 PM 3:08
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION
OF
SOUTH LAKE ORTHOPEDIC ASSOCIATES, INC.**

The undersigned subscriber to the Articles of Incorporation, natural person, competent to contract, desiring to form a corporation under the laws of the State of Florida, hereby makes, subscribes and acknowledges this certificate for that purpose, as follows:

ARTICLE I

The name of the corporation is:
SOUTH LAKE ORTHOPEDIC ASSOCIATES, INC.

ARTICLE II

The purpose for which the corporation is formed is to engage in the conduct of any lawful business activity.

ARTICLE III

This corporation is to have perpetual existence.

ARTICLE IV

The maximum number of shares of stock that this Corporation is authorized to have outstanding at one time are One Hundred (100) shares at no par value.

ARTICLE V

The street address of the initial registered and principal office of this Corporation is:

702 W. Montrose Street
Clermont, FL 34711

ARTICLE VI

The name of the initial Registered Agent of this Corporation is: JAMES MICHAEL RAY

ARTICLE VII

The Corporation shall have ONE (1) director initially. The number of directors may be increased from time to time by the By-Laws but shall never be less than one.

ARTICLE VIII

The name and address of the initial director of this Corporation is:

JAMES MICHAEL RAY

702 W. Montrose Street
Clermont, FL 34711

ARTICLE IX

The name and address of the person signing these Articles of Incorporation is:

JAMES MICHAEL RAY

702 W. Montrose Street
Clermont, FL 34711

ARTICLE X

This Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any Amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

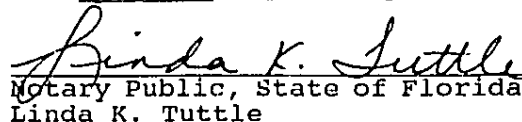
IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on this 22nd day of May, 1995.


JAMES MICHAEL RAY

STATE OF FLORIDA)
) SS:
COUNTY OF LAKE)

BEFORE ME a Notary Public authorized to take acknowledgement in the State and County set forth above, personally appeared JAMES MICHAEL RAY by proof of Florida Drivers License, who has executed the foregoing Articles of Incorporation and he has acknowledged before me that he has executed these Articles.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County aforesaid this 22nd day of May, 1995.


Notary Public, State of Florida
Linda K. Tuttle

My Commission Expires:

LINDA K. TUTTLE
Notary Public, State of Florida
My Comm. expires July 29, 1996
Comm. No. CC218745

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR
DOMICILE SERVICE OF PROCESS WITHIN THIS STATE
NAMING AGENT WHOM THE PROCESS MAY BE SERVED**

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with this Act:

FIRST: SOUTH LAKE ORTHOPEDIC ASSOCIATES, INC.,
desiring to organize under the laws of the State of Florida with
its principal office as indicated in the Articles of Incorporation:

702 W. Montrose Street
Clermont, FL 34711

SECOND: The name of the initial Registered Agent of this
Corporation is:

JAMES MICHAEL RAY

as its agent to accept service of process within the state.

ACKNOWLEDGMENT:

Having been named to accept service of process for the
above stated Corporation, at place designated in this certificate,
I hereby accept to act in this capacity and agree to comply with
the provisions of this Act relative to keeping this office.


JAMES MICHAEL RAY

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

95 JUN -8 PM 3:08

FILED