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Chitwick

**Requester's Name**

# Gilligan's Feminist Theory

Address No 1000 and 11th Street  
City Bethesda State MD Zip 20814 Phone 301-961-1000

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_ **Phone** \_\_\_\_\_

962.6956

VALIDATION ONLY

## TABLE III SOLUBILITY OF POLY(1,3-PHENYLENE TEREPHTHALIC ACID)

**CORPORATION(S) NAME**

## Professional Singers, Inc.

1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Profit          | <input type="checkbox"/> Amendment       | <input type="checkbox"/> Merger                     |
| <input type="checkbox"/> NonProfit                  |  |   |
| <input type="checkbox"/> Foreign                    | <input type="checkbox"/> Dissolution     | <input type="checkbox"/> Mark                       |
| <input type="checkbox"/> Limited Partnership        | <input type="checkbox"/> Annual Report   | <input type="checkbox"/> Other                      |
| <input type="checkbox"/> Reinstatement              | <input type="checkbox"/> Reservation     | <input type="checkbox"/> Change of Registered Agent |
| <input checked="" type="checkbox"/> Certified Copy  | <input type="checkbox"/> Photo Copies    | <input type="checkbox"/> Certificate Under Seal     |
| <input checked="" type="checkbox"/> Call When Ready | <input type="checkbox"/> Call If Problem | <input type="checkbox"/> After 4:30                 |
| <input checked="" type="checkbox"/> Walk In         | <input type="checkbox"/> Will Wait       | <input checked="" type="checkbox"/> Pick Up         |
|   |  | <input type="checkbox"/> Mail Out                   |



Toll Free: 1-800-432-3028

<b>Name</b>
<b>Availability</b>
<b>Document</b>
<b>Examiner</b>
<b>Updater</b>
<b>Verifier</b>
<b>Acknowledgment</b>
<b>W.P. Verifier</b>

ARTICLES OF INCORPORATION  
OF  
PROFESSIONAL STAINLESS, INC.

The undersigned, for the purpose of forming a corporation for profit under the laws of the State of Florida, hereby adopt the following Articles of Incorporation.

**ARTICLE I**

**NAME**

The name of this corporation is:

PROFESSIONAL STAINLESS, INC.

SEARCHED  
INDEXED  
FILED  
SERIALIZED  
COPIED  
RECORDED  
PAC  
SP  
CP  
02

**ARTICLE II**

**DURATION**

This corporation shall have perpetual existence unless dissolved pursuant to law and shall commence business as of the date of filing of these Articles of Incorporation.

**ARTICLE III**

**PURPOSE**

This corporation may engage in any activity of business permitted under the laws of the State of Florida, said corporation's primary purpose is manufacture and installation of stainless and kitchen equipment.

**ARTICLE IV**

**CAPITAL STOCK**

This corporation is authorized to issue 5,000 shares of no par value common stock, as follows:

John Martin            100 Shares

## ARTICLE V

### PREEMPTIVE RIGHTS

Every shareholder, upon the issue for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

## ARTICLE VI

### PRINCIPAL PLACE OF BUSINESS

The principal place of business of this corporation is 1301 SW 59 Ave. - Miami, Fl. 33144

## ARTICLE VII

### INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 1301 SW 59 Av. - Miami, Fl. 33144. The name of the initial registered agent of this corporation at this address is John Martin.

## ARTICLE VIII

### INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased or decreased from time to time by the By-Laws but shall never be less than one. The name and address of the initial director is:

John Martin	1301 SW 59 Ave. Miami, Fl. 33144
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## ARTICLE IX

### OFFICERS

The name and address of the initial officer of the corporation is:

John Martin	1301 SW 59 Ave. Miami, Fl. 33144
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## ARTICLE X

### INCORPORATOR

The name and address of the person signing these Articles is John Martin - 1301 SW 53 Ave. - Miami, Fl. 33144.

## ARTICLE XI

### BY-LAW

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the Shareholders.

## ARTICLE XII

### AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any Amendment hereto and any right conferred upon the Shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber(s) have hereunto executed these Articles of Incorporation, this 6TH day of JUNE, 1995.

  
John Martin

STATE OF FLORIDA )  
                    )  
                    >) SS:  
COUNTY OF BROWARD )

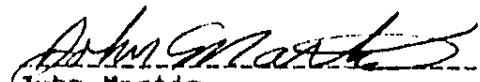
BEFORE ME, the undersigned authority, personally appeared John Martin who, after being first duly sworn, deposes and states that he signed the foregoing ARTICLES of INCORPORATION for the purposes therein expressed.

WITNESS my hand and official seal at the State and County aforesaid, this 6th day of JUNE, 1995.

ACCEPTANCE OF REGISTERED AGENT

Having been named as Registered Agent of the above-named corporation, the undersigned does hereby accept such appointment and does, hereby agree to do all things necessary in order to carry out any and all duties required of such position.

DATED this 6th day of JUNE, 1995.

  
John Martin  
Registered Agent

FILED

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SECRETARIAL  
HALLAHASSE, FLORIDA