

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
May 13, 2003 8:00 am
Secretary of State

04-16-2003 90263 040 ***150.00

DOCUMENT # P95000044300



1. Entity Name
JUNE EIGHTH CORPORATION

Principal Place of Business
668 N ORLANDO AVE
#105
MAITLAND FL 32751
US

Mailing Address
668 N ORLANDO AVE
#105
MAITLAND FL 32751
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

☐ CHECK HERE IF MAKING CHANGES

4. FEI Number **59-3348048**

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

MORBITZER, MARGARET L
MORBITZER GROUP, INC.
668 N ORLANDO AVE, #105
MAITLAND FL 32751

Name
Street Address (P.O. Box Number is Not Acceptable)
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

[Signature]
Signature, typed or printed name of registered agent and title if applicable.

VADIM NIKITINE

(NOTE: Registered Agent signature required when reinstating)

4/7/03
DATE

FILE NOW!!! FEE IS \$150.00
After May-1, 2003 Fee will be \$550.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**
Trust Fund Contribution.

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **DPST** ☐ Delete
NAME **NIKITINE, VADIM A**
STREET ADDRESS **668 N ORLANDO AVE #105**
CITY-ST-ZIP **MAITLAND FL 32751**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

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CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/6/03
Date

407-461-1453
Daytime Phone #

CR2E034 (10/02)



Attachment #

55040211
#P95000044300

PO Box 362983, San Juan, PR 00936-2983
Tel. (787) 277-9600 Fax (787) 277-9601
www.commercialcenters.com

May 6, 2003

Division of Corporations
PO Box 1500
Tallahassee, FL 32302-1500

Dear Sirs:

Re: **June Eighth Corporation**
Reference #P95000044300

As requested in your letter dated April 21, 2003, I am including the Annual Report for the above mentioned company duly signed.

If you should need any additional information, please contact our office at your earliest convenience.

Cordially.

Carol Barreto
Assistant to the President

cb