# P95000044160

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TAMPA 7/ (City, State, Zip)	334 35 (Phone #)	OFFICE USE ON	LY			
(City, State, 21)	1		ATE			
	EFFECTIVE DATE					
		May 25, 19	195			
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CORPORATION NAM	E(s) & DOCUMENT NUN	ABER(S) (if known):				
	, INC.					
1. SLA	1	(Document #)	·			
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2. (Corporation	n Name)	(Document #)	-05/31/3501062 ****122.50 ****1	. <b>1 1</b> = -015		
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NEW FILINGS	AMENDMENTS	Willen Gotti				
Profit	Amendment					
NonProfit	Resignation of R.A., Office	er/Director	55			
Limited Liability Change of Registered Agent		nt	FILI WY 30			
Domestication Dissolution/Withdrawal						
Other	Merger		HO E G			
OTHER FILINGS	REGISTRATION/ QUALIFICATION		23 E	-		
Annual Report	Foreign					
Fictitious Name	Limited Partnership					
Name Reservation	<del></del>		الم ـ	2		
	Reinstatement		SK	219		
	Trademark	E	xaminer's Initials	190		
	Other	<u> </u>	<del></del>	لسها		

CR2E031(10/92)

EFFECTIVE DATE ARTICLES OF INCORPORATION

FILED 95 HAY 30 71 11: 23

DOUBLE OF THE STREET

May 25, 1995 -SLAINC.

The undersigned, a natural person, competent to contract, hereby subscribes to these Articles of Incorporation in order to form a corporation under the laws of the State of Florida.

ARTICLE I

NAME: The name of the corporation is: SLA INC.

# ARTICLE II

NATURE OF BUSINESS: This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

#### ARTICLE III

CAPITAL STOCK: The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is One Thousand (1,000) shares of common stock having a nominal or par value of One Dollar (\$1.00) per share.

# ARTICLE IV

INITIAL CAPITAL: The amount of capital with which this corporation will begin business is Three Hundred Dollars (\$300.00).

#### ARTICLE V

TERM OF EXISTENCE: This corporation is to begin its corporate existence on May -25-1995, and is to exist perpetually thereafter.

### ARTICLE VI

Initial registered office of this corporation is 11858 Branch Mooring Dr. TAMPA 41 33635 and the name of the corporation's initial registered agent at such address is SAL J. Lupo

#### ARTICLE VII

DIRECTORS: This corporation will have one (1) director initially. The number of directors may be increased or diminished from time to time by the By-Laws adopted by the stockholders, but the number of directors shall not be less than one (1).

# ARTICLE VIII

INITIAL DIRECTORS: The name and street address of the member of the FIRST BOARD OF DIRECTORS is:

Name Sal J. Lupo Address 11858 Branch Mooring Dr. . TAMPA 171. 33635

## ARTICLE IX

SUBSCRIBERS: The name and address of the subscriber of these Articles of Incorporation and the number of shares agreed to take and the value of the consideration therefor are:

Mame Address Shares Consideration
SAL J. Lupo , 11858 Branch Mooring Dr. 300 \$300.00
TAMPA 41.33635

#### ARTICLE X

AMENDMENT: These Articles of Incorporation may be amended in the manner provided by law.

SAL S. LUPO

STATE OF FLORIDA )
COUNTY OF HILLSBOROUGH )

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County aforesaid, personally appeared SAL J. Lupo to me known to be the person described in and who executed the Articles of Incorporation above, and acknowledged before me that he subscribed these Articles of Incorporation.

WITNESS my hand and official seal this 25 day of 74

" Personelly Krow

NOTARY PUBLIC, STATE OF FLORIDA. MY COMMISSION EXPIRES: Nov. J. 1995. HOSDED THRU NOTARY PUBLIC PSDERWHITERS,

## ACCEPTANCE BY REGISTERED AGENT

Having been named Registered Agent and designated to accept service of process for the above-stated corporation, at the place designated herein, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Dated Why 25 1995

J. Lupo

5 EM 30 EM

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75.

DEAD AL	LINSTRUC	TIONS BEFOR	RE COMPLETING	3 THIS FORM.	
PLEASE READ ALL INSTRUCTIONS BEFORE CO FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DOCUMENT # P95000044160				FILED ECRETARY OF STATE SION OF CORPORATIONS SEP 25 AM 8: 25	
Corporation (Annie SLA INC.		and the second s			
Principal Place of Business  11858 BRANCH M.  11858 BRANCH M.  11858 BRANCH M.  TAMPA FL 33835  If above addresses are recurrent in any way, but through incorrect inform		•	1. 1.	) / (  pointed or Qualified single in Florida 05/25/1995	
Suito, Apt #, etc		3.	59-3	5. FEI Number Applied For Not Applied For Not Applied For	
Cay & State	City & Sinto	Country	L.	ATE OF STATUS DESIRED C	
Zip Country  7. Names and Street Addresses of Each Officer & Name of Officer & nand/or Directors  Tall (19) 2	ind/of Director (Flori	3 (Do NOT Use Po	ddross of Ench and/or Director sat Office Box Numbers) OFING DR.	TAMPA FL 33836	
D LUPO, SAL J				7000019753071 -10715796-01216025	
				-10715/9601210 ####375.00 ####375.00	
				ne and Address of New Registered Agent	
Name and Address of Current Registered Agent     Name			Name	Number is Not Acceptable)	

Street Address (P.O. Box Number is Not Acceptable)

Yes 🗌 No 🔲

Sullo, Apt. #, Etc.

City

10. I, being appointed the regarding at of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

REGISTERED AGENT MUST SIGN

Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes.

LUPO, SAL J

TAMPA FL 33635

Signature of Registered Agent

11858 BRANCH MOORING DR.

SIGNATURE:

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S. The information indicated owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate. FOR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

SAL

Desgring Priorie

Date

Desgring Priorie

State Zip Code

(See other side for information on intangible tax.)

Date 9/19/96