## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P95000043952 (7)

AHAS, INC.

1. Corporation Name

| Principal Place of Business                     | Mailing Address                                 |   |
|---|---|---|
| 501 OAK HAYEN DR.<br>ALTAMONTE SPRINGS FL 32701 | 501 OAK HAVEN DR.<br>ALTAMONTE SPRINGS FL 32701 |   |
|   |   | 3. Date Incorporated or Qualified 3a. Date of Last Report |

|                  |                   |  |                         |   |                    |                                  | 3. Date Incorporated or Qualified 3a. Date of Last Report 06/07/1995              |                                   |   |                                 |  |  |
|------------------|-------------------|--|-------------------------|---|--------------------|----------------------------------|---|-----------------------------------|---|---------------------------------|--|--|
|                  | . Principal Place | of Business  | 2a. Mailing Address     | 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 |                    |                                  | 4. FEI Number   | -4                                | Τ   | Applied For                     |  |  |
| 21               | <u> </u>          |  | 26                      |   |                    |                                  | 59-3320134  |                                   | 1   | Not Applicable                  |  |  |
| 22               | Suite, Apt. #, e  | etc.   | 27                      |   |                    |                                  | 5. Certificate of Status Desired  |                                   | \$8.75 Additional<br>Fee Required<br>\$5.00 May Be<br>Added to Fees |                                 |  |  |
| 23               | City & State      |  | <sub>1</sub>            |   |                    |                                  | 6. Election Campaign Financing Trust Fund Contribution                            | Ø                                 |   |                                 |  |  |
| L,               | Zip<br>1          | Country  | Zip                     | Cour  | ntry               |                                  | 8. This corporation has liability for intangible tax under s 19                   |                                   |   |                                 |  |  |
| 24               |                   | 25   | 29                      | 30  |                    |                                  | Florida Statutes X Yes No   |                                   |   |                                 |  |  |
| <u> </u>         |                   | <ol><li>Name and Address of Curren</li></ol>   | t Registered Agent      |   |                    |                                  | 10. Name and Address of New Ro  | egistered Age                     | ent   |                                 |  |  |
|                  |                   |  |                         |   | 81                 | Name                             |   |                                   |   |                                 |  |  |
| BLACK, RONALD W  |                   |  |                         |   |                    | Street Address                   | Street Address (P.O. Box Number is Not Acceptable)                                |                                   |   |                                 |  |  |
| 112 S. LAKE AVE. |                   |  |                         |   | 82                 | Oli Coli Nagio                   | real Address (F.O. Dox Namber is Not Addeptable)                                  |                                   |   |                                 |  |  |
|                  | ORLAND            | O FL 32801   |                         | Ţ   | 83                 |                                  |   |                                   |   |                                 |  |  |
|                  |                   |  |                         | <u> </u>  | 84                 | 6"                               |   |                                   | ,   |                                 |  |  |
|                  |                   |  |                         |   |                    | City                             | EI 85 Zip Code  |                                   |   |                                 |  |  |
|                  |                   | ne provisions of Sections 607,0502<br>agent, or both, in the State of Floric<br>and accept the obligations of, Secti |                         |   | /e-n<br>orpo       | amed corporat<br>oration's board | ion submits this statement for the purp<br>of directors. I hereby accept the appo | oose of changi<br>intrnent as reg | ing its registered  | egistered office<br>agent. I am |  |  |
|                  | Sky               | ature, typed or printed name of registereo agenti.   | and title it applicable | (NOTE Registered A  | gurit              | t signature: required w          | when reinstating)   | DATE                              |   |                                 |  |  |
| 12               |                   | OFFICERS AND   |                         | 13.   |                    |                                  | ADDITIONS/CHANGES TO OFFI   | CERS AND DI                       | RECTO   | IRS IN 12                       |  |  |
| 717              |                   | CARTIL ALFORD W  | DELETE                  | 1 1 101   | LE                 |                                  |   |                                   | hange   | ☐ Addition                      |  |  |
| NA               | ME                | SMITH, ALFRED W  |                         | 1.2 NAN   | ΜE                 | ļ                                |   |                                   |   |                                 |  |  |
| ST               | REET ADDRESS      | 501 OAK HAVEN DR.  |                         | 1.3 STR   | 1.3 STREET ADDRESS |                                  |   |                                   |   |                                 |  |  |
| CII              | IY-ST-ZIP         | ALTAMONTE SPRINGS FL 32701   |                         | 1.4 OITY  | Y-\$1              | I- <b>Z</b> IP                   |   |                                   |   |                                 |  |  |
| TIT              | LE                | D  | DELETE 2                |   | LF                 |                                  |   |                                   | hange   | Addition                        |  |  |
| NA               | ME                | ATKINSON, HARRY B  |                         | 2.2 NAN   | ИE                 |                                  |   |                                   |   |                                 |  |  |
| ST               | REET ADDRESS      |  |                         | 2.3 \$1   |                    | ADORESS                          |   |                                   |   |                                 |  |  |
| CH               | TY-ST-ZIP         | SANFORD FL 32771   |                         | 2.4 CITY  | Y- ST              | 1-2IP                            |   |                                   |   |                                 |  |  |
| TIT              | LE                |  | DELETE                  | 3 1 7 17 1  | LE                 |                                  |   | ПС                                | hange   | Addition                        |  |  |
| NAI              | ME                |  |                         | 3.2 NAM   | AE.                |                                  |   | -                                 |   | •                               |  |  |
| STE              | REET ADDRESS      |  |                         | 3.3. STR  | REET               | ADDRESS                          |   |                                   |   |                                 |  |  |
| CIT              | Y-ST-ZIP          |  |                         | 3.4 City  | y - ST             | - ZIP                            |   |                                   |   |                                 |  |  |
| TIT              | LE                |  | DELETE                  | 4. 1 TIT  |                    |                                  |   |                                   | hange   | ☐ Addition                      |  |  |
| NAI              | ME                |  |                         | 4.2 NAM   | 1E                 |                                  |   |                                   | •   |                                 |  |  |

STREET ADDRESS

CITY- ST- ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that I am an officer or director of the corporation or the roceiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or Block 13 or Block 13 or Block 13 or Block 15 or Block 16 or Block 16 or Block 17 or Block

4.3 STREET ADDRESS

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

4.4 CITY - ST - ZIP

5. 1 THILE

5.2 NAME

6 1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

SIGNATURE AND TYPED OR PRINTELI NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

DELETE

January 25, 1996 407/331-4227

Change

Change

☐ Addition

Addition

CR2E034 (12/95)