Apr 13, 1999 8:00 am Secretary of State

04-13-1999 90003 032 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

06/06/1995

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P95000043794

1. Corporation Name

Principal Place of Business

ATLANTA FL 33462-6604

160 JFK DRIVE

## GASTROENTEROLOGY SPECIALISTS OF THE PALM BEACHES

Mailing Address

ATLANTIS FL 33462-6604

160 JFK DRIVE

US

2. Principal Pl	ace of Business	2a. Mailing	Address		_	4. FEI Number		Ap	plied For	
1	,	26	•			65-0587597		No	t Applicable	
Suite, Apt.	#, etc.	Suite, A	pt. #, etc.			5. Certifcate of Status Desired		\$8.75 A		
2		27 City 9 4				a. Flactice Compaign Financing	-	\$5.00	May Po	
City & State		28 City & 5	State			Election Campaign Financing Trust Fund Contribution		Added t	•	
Zip	Country	Zip		Country		8. This corporation owes the curr	ent year Inta	ingible		
4 25 29 30						Personal Property Tax.		Yes	□No	
9. Name and Address of Current Registered Agent						10. Name and Address of New I	Registered /	Agènt		
					Name					
WELCH, PATRICK J						(D.O. D. N. Johns in Not Assent	able)			
7420 WESTLAKE DRIVE					Street Addre	ess (P.O. Box Number is Not Accepta	aule)			
LAKE CLARKE SHORES FL 33406					83					
							_			
				84	City		FL	85 Zip (		
11. Pursuant	to the provisions of Sections 607.0502 agistered agent, or both, in the State of	and 607.1508	Florida Statutes,	the above	-named corpo	pration submits this statement for the	purpose of	changing its	registered	
office or re agent. I ar	egistered agent, or both, in the State of n familiar with, and accept the obligatio	ns of, Section	607.0505, Florida	Statutes	ui <del>o</del> corporatio	n a scare of directors. I horsely accep	appon	,	• · · · · · ·	
_										
SIGNATURE	Signature, typed or printed name of registered agent a	nd title if applicable	(NOTE: Re	gistered Agen	t signature required		DATE			
12.	OFFICERS AND	DIRECTORS		13.		ADDITIONS/CHANGES TO OF	FICERS AN			
TITLE	D		☐ DELETE	1.1 TITLE				Change	☐ Addition	
NAME	WELCH, PATRICK J			1.2 NAME						
				1.3 STREET	ADDRESS					
	LAKE CLARKE SHORES FL 3340	ne.		1.4 CITY-S	r. 7IP					
CITY-ST-ZIP	LAKE CLARKE SHURES PL 3340	10	DELETE	2.1 TITLE	1*211			☐ Change	Addition	
TITLE				2.2 NAME	.			<del>-</del> • ·		
NAME	•	•		2.3 STREET	* ADDOEDO					
STREET ADDRESS										
CITY-ST-ZIP			☐ DELETE	2.4 CITY-S	T-ZIP			☐ Change	Addition	
TITLE			☐ DETE1E	3.1 TITLE					_	
NAME				3.2 NAME	Į.					
STREET ADDRESS				3.3 STREE	ADDRESS					
CITY-ST-ZIP				3.4. CITY-5	T-ZIP			rm 01		
TILLE			☐ DELETE	4.1 TITLE				Change	☐ Addition	
NAME				4. 2 NAME						
STREET ADDRESS				4.3 STREET	ADDRESS					
CITY-ST-ZIP				4.4 CITY-S	T- ZIP					
TITLE			DELETE	5.1 TITLE				☐ Change	Addition	
NAME			_	5.2 NAME						
STREET ADDRESS	· · ·	. •	•	5.3 STREET	ADORESS					
CITY-ST-ZIP	•			5.4 CITY-S	T-ZIP				<u> </u>	
TITLE			☐ DELETE	6.1 TITLE		4 4 N L		☐ Change	Addition	
NAME				6.2 NAME		•				
•	·			6.3 STREE	TADORESS					
STREET ADDRESS				6.4 CITY-S		•	•			
CITY-ST-ZIP	 certify that the information supplied with	this filing doc	s not qualify for th	e evemnt	ion stated in S	Section 119.07(3)(i). Florida Statutes	I further cer	tify that the	information	
indicated	perity that the information supplemental a on this annual report or supplemental a director of the corporation of the receiv or Block 13 if changed, or prochattach	innual report i er or trustee e	s true and accurat	te and tha cute this r	t my signature eport as requi	snali nave tne same ledal ellect as	n made und	er vaul, irlat	ann an	

SIGNATURE: