

P9500000 43627



FLORIDA DEPARTMENT OF STATE

July 14, 1995

Sandra B. Mortham
Secretary of State

SOUTHERN HOME ENTERPRISES, INC.
622 LAKE ORIENTA DR.
ALTAMONTE SPRINGS, FL 32701

SUBJECT: SOUTHERN HOME ENTERPRISES, INC.
Ref. Number: P95000043627

600001510436
06/12/95 1009 9
70.00 70.00

To Whom It May Concern:

In a recent audit of our records we have determined that the original Articles of Incorporation for SOUTHERN HOME ENTERPRISES, INC., document number P95000043627, has been misplaced and has not been filmed for the official record.

The purpose of this letter is to ask you to furnish us with a photocopy of the articles, so that we can complete our records.

Please send the copy to:

Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314
Attn: Lyn Turley

I hope this request is not too much of an inconvenience.

Should you have any questions regarding this matter, please feel free to contact me at (904) 487-6900.

Sincerely,
Lyn Turley, Assistant Chief
Bureau of Commercial Recording

Letter number: 995A00033967

FILED
95 JUL -7 PM 1:00
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF

SOUTHERN HOME ENTERPRISES, INC.

FILED

95 JUN -7 PM 1:00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, hereby associate ourselves together for the purpose of becoming a corporation for profit under the laws of the State of Florida, and do hereby certify that we have become such corporation under and pursuant to the following Articles of Incorporation:

ARTICLE I

The name of the corporation is SOUTHERN HOME ENTERPRISES, INC.

ARTICLE II

The general nature of the business to be transacted by said corporation shall be and is as follows:

To provide residential construction as contractor.

To purchase, lease, hire or otherwise acquire, to hold, own, maintain, improve, alter and sell, convey, mortgage or otherwise dispose of real estate and personal property, and any interest therein, in or out of this state and in any state in the United States or any foreign country.

To purchase, acquire, hold and dispose of the stock, bonds and other evidences of indebtedness of any corporation, domestic or foreign, and issue in exchange therefor its stock, bonds, or other obligations.

To buy, sell, or otherwise acquire, hold, own, use, manage, improve, maintain, develop, sell, rent, mortgage, transfer or exchange real estate to trade in and deal with real property, improved or unimproved, in the State of Florida and elsewhere.

To rent, maintain and construct in whole or in part, houses and buildings; alter, repair and improve houses and buildings.

To purchase, acquire, hold, transfer and dispose of stocks, bonds, and mortgages, notes or other evidence of indebtedness of any person or corporation, and to issue, execute and deliver in exchange therefor its stock, bonds or mortgages, notes and other obligations, and to do all such other things conducive to the objects herein set forth.

To do any and all things necessary, suitable and proper for the accomplishment of any of the purposes or for the attainment of any of the objects or for the exercise of any of the powers herein set forth, whether herein specified or not, either alone or in connection with other firms, individuals or corporations, either in this State or throughout the United States, and elsewhere, and to do any other act or acts, thing or things, incidental or pertinent to or connected with the business hereinbefore described, or any part or parts thereof, if not inconsistent with the laws under which this corporation is organized.

ARTICLE III

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is one hundred (100) shares of \$1.00 par value.

ARTICLE IV

The amount of capital with which this corporation shall and does hereby begin business shall be, and is, the sum of One Hundred (\$100.00) Dollars.

ARTICLE V

The corporation shall have perpetual existence unless sooner dissolved according to law.

ARTICLE VI

The principal office of this corporation shall be and is located at 622 Lake Orienta Drive, Altamonte Springs, Florida 32701, with the privilege of having branch offices at other places.

ARTICLE VII

The number of directors of this corporation shall be one (1).

ARTICLE VIII

The name and post office address of the first Board of Directors who are subject to the provisions of this Certificate of Incorporation, the By-laws of this Corporation and the Laws of the State of Florida, shall hold office for the first year elected and have qualified, is as follows:

Lawrence G. Blandin
622 Lake Orienta Drive
Altamonte Springs, Florida 32701

ARTICLE IX

The name and post office address of each subscriber of this Certificate of Incorporation, and a statement of the number of shares of stock which he or she agrees to take is as follows:

Lawrence G. Blandin 100 shares
622 Lake Orienta Drive
Altamonta Springs, Florida 32701

ARTICLE X

The officers of this corporation shall be a president, a vice-president, secretary and treasurer, and such other officers and agents as may be deemed necessary. All officers, agents and factors as may be deemed necessary shall be chosen in such manner, hold their offices for such terms and have such powers and duties as may be prescribed by the by-laws or determined by the Board of Directors.

This corporation reserves the right to amend, alter, change or repeal any provision contained in this Certificate of Incorporation in the manner now or hereafter prescribed by law, and all rights conferred on stockholders herein are granted subject to this reservation.

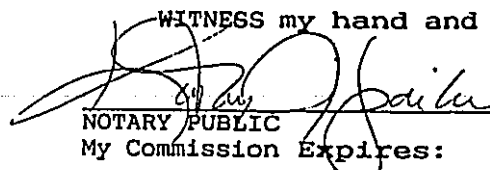
IN WITNESS WHEREOF, the undersigned subscribing incorporator, have hereunto set my hand and seal this 2d day of ~~June~~ May, 1995, for the purpose of forming this corporation under the laws of the State of Florida, and I hereby make and file in the office of the Secretary of State of the State of Florida this Certificate of Incorporation, and certify that the facts herein stated are true.

 (SEAL)
LAWRENCE G. BLANDIN

STATE OF FLORIDA
COUNTY OF GRANGE

Before me this day personally appeared LAWRENCE G. BLANDIN, to me well known, or furnished FL DL # B453-527-48-248-0 as identification, to be the individual described in and who executed the foregoing Certificate of Incorporation, and acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal this 2nd day of May, 1995.


NOTARY PUBLIC
My Commission Expires:

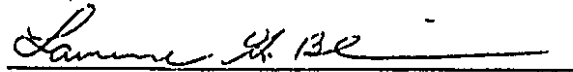


DESIGNATION OF REGISTERED AGENT

STATE OF FLORIDA
OFFICE OF SECRETARY OF STATE

The undersigned, having been designated as Agent for the service of process within the State of Florida, upon SOUTHERN HOME ENTERPRISES, INC., a corporation, organized under the laws of the State of Florida, does hereby accept the appointment of such Agent for the above-named corporation. The location of the office of said Agent is 622 Lake Orienta Drive, Altamonte Springs, Florida 32701.

IN WITNESS WHEREOF, the name and seal of the said Registered Agent is herewith affixed at Altamonte Springs, Seminole County, Florida, this 2d day of JUNE, 1995.



LAWRENCE G. BLANDIN
Registered Agent for
Southern Home Enterprises, Inc.

P95000043627

OFFICE USE ONLY (Document #)

JOSEPH W. THOMAS II, P.A.
135 N. MAGNOLIA AVE.
ORLANDO, FLORIDA 32801

(City, State, Zip) (Phone #)

OFFICE USE ONLY

FILED
55 JUN -7 5 10 11
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

600001510436
-06/12/95--01009--009
*****70.00 *****70.00

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

5/7

ARTICLES OF INCORPORATION
OF
SOUTHERN HOME ENTERPRISES, INC.

The undersigned, hereby associate ourselves together for the purpose of becoming a corporation for profit under the laws of the State of Florida, and do hereby certify that we have become such corporation under and pursuant to the following Articles of Incorporation:

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To provide residential construction as contractor.

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To purchase, acquire, hold and dispose of the stock, bonds and other evidences of indebtedness of any corporation, domestic or foreign, and issue in exchange therefor its stock, bonds, or other obligations.

To buy, sell, or otherwise acquire, hold, own, use, manage, improve, maintain, develop, sell, rent, mortgage, transfer or exchange real estate to trade in and deal with real property, improved or unimproved, in the State of Florida and elsewhere.

To rent, maintain and construct in whole or in part, houses and buildings; alter, repair and improve houses and buildings.

To purchase, acquire, hold, transfer and dispose of stocks, bonds, and mortgages, notes or other evidence of indebtedness of any person or corporation, and to issue, execute and deliver in exchange therefor its stock, bonds or mortgages, notes and other obligations, and to do all such other things conducive to the objects herein set forth.

To do any and all things necessary, suitable and proper for the accomplishment of any of the purposes or for the attainment of any of the objects or for the exercise of any of the powers herein set forth, whether herein specified or not, either alone or in connection with other firms, individuals or corporations, either in this State or throughout the United States, and elsewhere, and to do any other act or acts, thing or things, incidental or pertinent to or connected with the business hereinbefore described, or any part or parts thereof, if not inconsistent with the laws under which this corporation is organized.

ARTICLE III

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is one hundred (100) shares of \$1.00 par value.

ARTICLE IV

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ARTICLE VIII

The name and post office address of the first Board of Directors who are subject to the provisions of this Certificate of Incorporation, the By-laws of this Corporation and the Laws of the State of Florida, shall hold office for the first year elected and have qualified, is as follows:

Lawrence G. Blandin
622 Lake Orienta Drive
Altamonte Springs, Florida 32701

ARTICLE IX

The name and post office address of each subscriber of this Certificate of Incorporation, and a statement of the number of shares of stock which he or she agrees to take is as follows:

Lawrence G. Blandin 100 shares
622 Lake Orienta Drive
Altamonto Springs, Florida 32701

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This corporation reserves the right to amend, alter, change or repeal any provision contained in this Certificate of Incorporation in the manner now or hereafter prescribed by law, and all rights conferred on stockholders herein are granted subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscribing incorporator, have hereunto set my hand and seal this 2d day of ~~June~~ May, 1995, for the purpose of forming this corporation under the laws of the State of Florida, and I hereby make and file in the office of the Secretary of State of the State of Florida this Certificate of Incorporation, and certify that the facts herein stated are true.

Lawrence G. Blandin (SEAL)
LAWRENCE G. BLANDIN

STATE OF FLORIDA
COUNTY OF ORANGE

Before me this day personally appeared LAWRENCE G. BLANDIN, to me well known, or furnished FL DL # B453-527-48-249-0 as identification, to be the individual described in and who executed the foregoing Certificate of Incorporation, and acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal this 2nd day of May, 1995.

Kathy J. Updike
NOTARY PUBLIC
My Commission Expires:

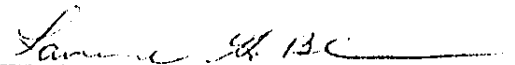


DESIGNATION OF REGISTERED AGENT

STATE OF FLORIDA
OFFICE OF SECRETARY OF STATE

The undersigned, having been designated as Agent for the service of process within the State of Florida, upon SOUTHERN HOME ENTERPRISES, INC., a corporation, organized under the laws of the State of Florida, does hereby accept the appointment of such Agent for the above-named corporation. The location of the office of said Agent is 622 Lake Orienta Drive, Altamonte Springs, Florida 32701.

IN WITNESS WHEREOF, the name and seal of the said Registered Agent is hereunto affixed at Altamonte Springs, Seminole County, Florida, this 2d day of JUNE, 1995.



LAWRENCE G. BLANDIN
Registered Agent for
Southern Home Enterprises, Inc.

FILED
55 JUN -7 PM 12:13
STATE
OFFICE OF SECRETARY OF STATE
ALTAMONTE SPRINGS, FLORIDA

DEBIT MEMORANDUM

TO :
DEPARTMENT OF STATE

FOR OFFICIAL USE
DATE NUMBER

P 950000 43627

STATE OF FLORIDA
OFFICE OF STATE TREASURER
TALLAHASSEE FLORIDA

FUND	AMOUNT	REASON RETURNED	KEY #
GENERAL REVENUE	0.00	INSUFFICIENT FUNDS	1
TRUST	1,323.75	ACCOUNT CLOSED	2
OTHER		UNCOLLECTED FUNDS	3
TOTAL	1,323.75	OTHER	4

CROSS REF	SAMAS CODE	DISTRIBUTION	REASON	AMOUNT
12	45-20-2-130001-45300000-00-000100-00		4	256.00
12	45-20-2-130001-45300000-00-000100-00		1	383.75
12	45-20-2-130001-45300000-00-000100-00		1	915.00

GRAND TOTAL:

\$ 1,323.75

RECEIVED
19 FEB 12

73017-B

Process Date: 02/27/97

The above named fund(s) has been reduced by the amount of this check(s) under authority of Section 215.34, F.S.

Bill Nelson

State Treasurer

SOUTHERN HOME ENTERPRISES, INC

522 LAKE ORIENTA DR
ATLANTONTE SPRINGS, FL 32701

PAY TO THE ORDER OF *Florida Dept. of STATE*

Wells Highway Lottery Ticket #0000038375

Southtrust Bank

FOR DEPOSIT ONLY

⑈001798⑈ ⑈063113840⑈ 65 947 689⑈

PREVIOUSLY DISHONORED
DO NOT PRESENT AGAIN
AS A CASH ITEM.

Y. G. B.

NSF

DOLLARS

PRESENTED TWICE
FEB 24 1991
75/100

\$ 353.75

NSF

631384 63112

⑈1798⑈

⑈0000038375⑈



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 24, 1997

Southern Home Enterprises, Inc.,
622 Lake Orianta Dr.
Altamonte Springs, FL 32701

SUBJECT: SOUTHERN HOME ENTERPRISES, INC.
Ref. Number: P95000043627

Debit Memo #: 73017-B

This is to inform you that your check #1798 dated February 8, 1997 in the amount of \$383.75 and submitted for SOUTHERN HOME ENTERPRISES, INC. has been returned to us by your bank because of Nonsufficient Funds.

We request that you remit a cashier's check or money order in amount of \$402.94 made payable to the Department of State. This amount will cover the unpaid check and the service fee required by law under section 215.34, Florida Statutes.

When sending the cashier's check or money order, please indicate the debit memo number and that it is a replacement for the returned check mentioned above.

Please note: The documents filed in this office with the returned check will be cancelled unless a replacement check is received within 30 days from the date of this letter. Send the replacement check to:

Division of Corporations
Attn: Melinda Lilliston
P.O. Box 6327
Tallahassee, FL 32314

If you have any questions concerning the returned check, please call (904) 487-6900.

Sincerely,
Melinda Lilliston
Administrative Assistant I
Division of Corporations

Letter number: 697A00014737



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

April 28, 1997

Southern Home Enterprises, Inc.
622 Lake Orienta Dr.
Altamonte Springs, FL 32701

SUBJECT: SOUTHERN HOME ENTERPRISES, INC.
Ref. Number: P95000043627

Debit Memo #: 73017-B

Due to your failure to respond to our previous letter advising you of the returned check #1798, the Reinstatement for SOUTHERN HOME ENTERPRISES, INC. has been cancelled and is considered not filed as of April 28, 1997.

The status of your corporation has now reverted to its previous status of administratively dissolved or revoked.

If you have any questions concerning the returned check, please call (904) 487-6900.

Sincerely
Melinda Lilliston
Administrative Assistant I
Division of Corporations

Letter number: 397A00021820