

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED

Sep 11 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000043626 (7)

1. Corporation Name

TEAM SOLUTIONS, INC.

Principal Place of Business

406 ROSEMONT PKWY
ROSWELL GA 30076
US

Mailing Address

406 ROSEMONT PKWY
ROSWELL GA 30076
US



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/06/1995

4. FEI Number

59-3323507

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 30

9. Name and Address of Current Registered Agent

GEORGE W. HABERKERN
430 SUNDORD COURT
MERRITT FL 32953

DECEASED 7/11/98

10. Name and Address of New Registered Agent

81 Name

LOUISE PARKER

82 Street Address (P.O. Box Number is Not Acceptable)

430 CARRIOCA CT.

83

84 City

MERRITT IS

FL

85 Zip Code

32953

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE Louise Parker

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

8-6-98

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

D DENNIS E. BROWN
37 BASSWOOD CIRCLE
ATLANTA GA

TITLE ☐ DELETE

P HABERKERN, GEORGE J
406 ROSEMONT PARKWAY
ROSWELL GA

TITLE ☐ DELETE

TITLE ☐ DELETE

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TITLE ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE

7/12/98

7/12/98 777-566-1730

CR2E034 (5/98)

PG 2

July 20, 1998

Florida Department of State
Division of Corporations
Annual Reports Filings
P.O. Box 6327
Tallahassee, FL 32314


Dear Sir or Madam:

Enclosed are the original documents and, our check for \$150.00, and a copy of our original letter sent to you on July 2, 1998, as requested by your office. We had received the "2nd Notice" but had not received the "1st Notice" and was not aware of any deadlines. I was asked to re-submit these documents for your approval.

Also, during this time our Registered Agent in Florida (my father) passed away and I selected a new Registered Agent for your records, Louise Parker.

If you need to contact me for any reason, please call me at (770) 569-1770. Thank you for your understanding in this matter.

Sincerely,


George J. Haberkern
President