FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 04 1997 8:00am

Secretary of State

Daylime Phone #

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000043493 (2)

DOLPHIN CAMERA, INC.

| Principal Place | e of Business | Mailing Address | | | I 18 Bliddt sid ibidi ditt batti batti antit antit attat etter eran eran eran | | |
|---------------------|--|----------------------------------|-------------------|--|---|-----------------------------|------------------|
| 222 LINCOLN ROAD | | 222 LINCOLN ROAD | | | | | |
| MIAMI BEACH | FL 33139 | MIAMI BEACH FL 33139-31 | 117 | | | | |
| | | | | | 3. Date Incorporated or Qualified 06/06/1995 | 3a. Date of La 06/14/199 | |
| 2. Principal P | lace of Business | 2s. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 | | 26 | | 65-0589037 | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | □ \$8.7 | 75 Additional | |
| 22 | | 27 | | | S. Certificate of Otatos Desired | Fee | e Required |
| City & State | | City & State | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | 28 | | | | Tradity disc Contradition | | ded to Fees |
| Zip | Country | Zip | Country | 1 | 8. This corporation has liability for inte | | ler s. 199.032, |
| 24 | 25 | 29] | 30 | | | Yes No | |
| | g. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New Megis | stered Agent | |
| SUR | SSA, SHIMON | | 81 Name | | • | | |
| | LINCOLN ROAD | | 82 | Street Ad | dress (P.O. Box Number is Not Acceptable) |) | |
| MIA | MI BEACH FL 33139 | | | | | | |
| | | | 83 | | | | |
| | | | 84 | City | | FI 85 | Zip Code |
| | (0) (0) (0) | O - J COT 1500 Florida Protei | las the shall | | orporation submits this statement for the pur | I Des [] | na te rapietarad |
| l office or r | registered agent, or both, in the State | of Florida. Such change was | authorized b | y the corpoi | ration's board of directors. I hereby accept t | the appointmen | it as registered |
| 1 | m familiar with, and accept the obliga | ations of, Section 607.0505, Fi | orida Statute | S . | | | |
| SIGNATURE | Signature, typed or printed name of registered age | ont and title if applicable (NO) | TE: Registered Ap | ent signature rec | quired when reinstating) | DATE | |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OFFICE | | |
| TITLE | PSTD | ☐ DELETE | 1.1 TIFLE | | | Chai | nge L. Addition |
| NAME | SUISSA, SHIMON | | 12 NAME | | T. | | |
| STREET ADDRESS | 222 LINCOLN ROAD | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | | 1.4 CITY+ | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | 1 | | Chai | nge L. Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | | 100 | |
| CITY-ST-ZIP | | | 2.4 CITY- | ST-ZIP | | · | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | ∐ Cha | inge Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Cha | inge Addition |
| NAME | | | 4. 2 NAMI | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | |
| THTLE | | ☐ DELETE | 5.1 TITLE | | | Cha | inge 🔲 Addition |
| NAME. | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | |
| C(1Y+ST+Z)P | | | 5.4 CITY - | ST-ZIP | | <u></u> | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Cha | ange Addition |
| NAME | 1 | | 6.2 NAME | | | | |
| CIDICI ADDRECC | | | 63 STREE | T ANDRESS | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or experimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

attachment with an address.

appears in Block 12 or Block 13 if changed, or on an

SIGNATURE: