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PROFIT CORPORATION ANNUAL REPORT

1997



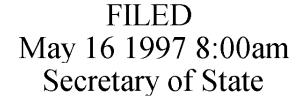
FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000043385 (0)

MEDCAP FINANCIAL CORP.





|  |  |                                  | <del></del>                            |   |  |   | il <b>ilii ili</b> i                    |
|--|--|----------------------------------|--|---|--|---|---|
| 1 🚣  | ce of Business   | Mailing Address                  |  |   |  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 201 ALHAMBRA GIRCLE SUITE 1200 201 ALHAMBRA CIRCLE SUITE 1200 CORAL GABLES FL 33134 CORAL GABLES FL 33134 3138 |  |                                  |  |   |  |   |   |
|  | 20 Ave., Ste. 302  | 7150 W. 20 Ave                   | e., Ste. 30                            | 3. Date Incorporated or                             | Overlifted Lee D   | olo of Look f                           | Janasi I                                |
| Hialeah, Fl. 33016 Hialeah, Fl.  |  |                                  | 33016                                  | 06/02/1995  |  | ate of Last F<br><b>22/1996</b>         |   |
| 2. Principal Place of Business 2a. Mailing Address 7150 W. 20 Ave. 26 7150 W. 20 A                             |  |                                  | Ave.                                   | 4, FEI Number<br>65-0599508                         |  | ·                                       | pplied For ot Applicable                |
| Suile, Apt. #, etc. Suile, Apt. #, etc. 27 Suite 302   |  |                                  | :                                      | 5. Certificate of Status D                          | esired   |   | Additional<br>equired                   |
| City & State City & State City & State City & State  Rialeah, F1. 33016 Rialeah                                |  |                                  |  | 6. Election Campaign Fir<br>Trust Fund Contribution |  |   | May Be<br>to Fees                       |
| Zip  | Country  | Zip                              | Country                                | 8. This corporation has I                           | iability for intangible  | tax under s                             | i. 199.032,                             |
| 24   | 25   |                                  | 30                                     | Florida Statutes                                    | Yes [  | ☐ No                                    |   |
|  | g. Name and Address of Curren  | t Registered Agent               |  | 10. Name and Address of                             | of New Registered  | Agent                                   |   |
|  | IGER, PAUL S   |                                  | 81 Name                                | EPSTEIN, RONALD                                     |  |   |   |
|  | AET, LICKSTEIN, MORGENSTERN  | -                                | ss (P.O. Box Number is Not Acceptable) |   |  |   |   |
|  | ALHAMBRA CIRCLE, SUITE 1200  | 9003 S. W. 62nd                  | Terrace                                |   |  |   |   |
| COL  | RAL GABLES FL 33134  |                                  | 83                                     | ŧ   |  |   |   |
| -  |  |                                  | 84 City                                |   |  | 85 Zip                                  | Code                                    |
| -  |  |                                  |  | Miami   | FL   |   | Code<br>1173                            |
| 11. Pursuant   | to the provisions of Sections 607.0502<br>registored agent, or both, in the State<br>im lamiliar with, and accept the obliga | and 607.1508, Florida Statute    | s, the above-name                      | corporation submits this statemen                   | nt for the purpose o   | changing i                              | ts registered                           |
| agent. La  | im laniliar with, and accept the obliga  | tions of Section 607.0505, Flo   | rida Statutes.                         | rporation's board of directors. I her               | eby accept the app   | xointment as                            | registered                              |
| SIGNATURE  | Struly Cartler   | $\geq C_{m}$                     |  |   | 5/12   | 101                                     |   |
| SIGNATURE.   | Signature typed or mitted rame of registered ager  | it and tille it applicable (NOTE | Registered Agent signatur              | re required when reinstating)                       | DATE   | 7                                       |   |
| 12.  | OFFICERS AND   |                                  | 13.                                    | ADDITIONS/CHANGES                                   | TO OFFICERS AND  | DIRECTOF                                | RS IN 12                                |
| TITLE  | D  | DELETE                           | 1,1 TITLE                              | D   |  | Change                                  | Addition                                |
| NAMÉ   | WEISS, RIHCARD   |                                  | 1.2 NAME                               | Koche, Henry S.                                     |  |   |   |
| STREET ADDRESS   | 9050 S.W. 69 COURT   |                                  | 1.3 STREET ADDRESS                     | 1477 Lantana Cout                                   | <u>;</u>   |   |   |
| CHTY+ST+ZIP  | MIAMI FL 33158   |                                  | 1.4 CITY-ST-ZIP                        | Weston, F1: 3332                                    | :6   |   |   |
| TITLE  | D  | X DELETE                         | 2.1 TITLE                              | D   | A  | Change                                  | Addition                                |
| NAME   | BERGER, PAUL S   |                                  | 2.2 NAME                               | Kalus, Elliot                                       |  |   |   |
| STREET ADDRESS   | 201 ALHAMBRA CIRCLE, SUITI   | E 1200                           | 2.3 STREET ADDRESS                     | 20500 W. Country                                    | Club Drive   | 1                                       |   |
| CHTY-ST-ZiP  | CORAL GABLES FL 33134  |                                  | 2.4 CITY-ST-ZIP                        | Miami, F1. 3318                                     | 0  |   |   |
| Total  | D  | DELETE                           | 3.1 TITLE                              |   | Table of the second sec | Change                                  | Addition                                |
| NAME   | EPSTEIN, RONALD  | <del></del>                      | 3.2 NAME                               |   |  |   |   |
| STREET ADDRESS   | 9003 S.W. 62ND TERRACE   |                                  | 3.3 STREET ADDRESS                     |   |  |   |   |
| CITY - ST - ZIP  | MIAMI FL 33173   |                                  | 3.4 CITY-ST-ZIP                        |   |  |   |   |
| TIFLE  |  | DELETE                           | 4.1 TITLE                              |   |  | Change                                  | Addition                                |
| NAME   |  | beaut arrange to                 | 4.2 NAME                               |   |  |   | - rosition                              |
| STHEET ADDRESS   |  |                                  |  |   |  |   |   |
| CITY-ST-ZiP  |  |                                  | 4.3 STREET ADDRESS                     |   |  |   |   |
| HILE   |  | DELETE                           | 4.4 CITY-ST-ZIP<br>5.1 TITLE           |   |  | Change                                  | Addition                                |
| NAME   |  | L. DELLIE                        | 1                                      |   |  | mi cuande                               | CT Waltion                              |
|  |  |                                  | 5 2 NAME                               |   |  |   |   |
| STREET ADDRESS   |  |                                  | 5 3 STREET ADDRESS                     |   |  |   |   |
| CITY-ST-ZIP  |  | Decem                            | 54 CITY+ST-ZIP                         | ļ   |  | T 1 A                                   | 1 4 - 100                               |
| TITLE  |  | ☐ DELETE                         | 61 TITLE                               |   |  | Change                                  | ☐ Addition                              |
| NAME   |  |                                  | 62 NAME                                |   |  |   |   |
| STREET ADORESS   |  |                                  | 63 STREET ADDRESS                      |   |  |   | ļ                                       |
| CITY-ST 20/  |  | The second second                | 6.4 CITY-ST-ZIP                        | <u> </u>  |  |   |   |
|  |  |                                  |  |   |  |   |   |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 if chapted or an an attachment with an address.

SIGNATURE/

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Ronald Epstein, Pres.

04/17/97

Date

305-558-7250

Daytime Phone #