## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ÁNNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P95000043376

1. Corporation Name

## **FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90037 029 \*\*\*150.00

| JCM CO  | NSULTING, INC.                                       |                                |                                     |   |  |
|---|--|--------------------------------|-------------------------------------|---|--|
| Principal Disa  | o of Purinose  | Mailing Address                |                                     | -\  | iif <b>bibbb</b> iii <b>bb</b> fiiii i <b>ibbio b</b> iii i <b>ibb</b> i |
| Principal Place of Business  3105 ERIE RD  PALMETTO FL 34221-8877  US  Mailing Address  3105 ERIE RD  PALMETTO FL 34221-8877  US  US  |  |                                |                                     | DO NOT WRITE IN TH  | IIS SPACE  |
| :   |  |                                |                                     | 3. Date Incorporated or Qualifed 06/01/1995                   | •  |
| 2. Principal P  | lace of Business                                     | 2a. Mailing Address            |                                     | 4. FEI Number   | Applied For  |
| 21 200  | HORN RD  | 26 $200$                       | HORN RD                             | - 65-0613433  | Not Applicable   |
| Suite, Apt.   | #, etc.<br>15 FL 33960                               | Suite, Apt. #, etc.            | FL                                  | 5. Certifcate of Status Desired                               | \$8.75 Additional<br>Fee Required  |
| City & Stat   | e  | City & State                   |                                     | 6. Election Campaign Financing                                | \$5.00 May Be  |
| 23  | HIGHLANDS  |                                |                                     | Trust Fund Contribution                                       | Added to Fees  |
| Zip   | Country  | 33960                          | 30 HIGH LAND                        | 8. This corporation owes the current year l                   |  |
| 24  | 25   |                                | 30 17 107 1 20 00                   | Personal Property Tax.  10. Name and Address of New Registere | Yes No   |
|   | 9. Name and Address of Current                       | Registered Agent               | 81 Name                             | IV. Name and Address of New Registere                         | - Agent  |
| MCCALL MIKE   |  |                                |                                     |   |  |
| 3105 ERIE RD  |  |                                | 82 Street Addre                     | ess (P.O. Box Number is Not Acceptable)                       |  |
| PALI  | METTO FL 34221                                       |                                | 83                                  | · · · · · · · · · · · · · · · · · · ·                         |  |
|   |  |                                |                                     |   |  |
|   |  |                                | 84 City                             | F   |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                                |                                     |   |  |
| agent. I a  | m familiar with, and accept the obligation           | ons of, Section 607.0505, Flo. | rida Statutes.                      | , , , ,   | -  |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable (NOTE  | Registered Agent signature required | when reinstating) DATE  |  |
| 12.   | OFFICERS AND   |                                | 13.                                 | ADDITIONS/CHANGES TO OFFICERS                                 | AND DIRECTORS IN 12  |
| TITLE   | Р  | ☐ DELETE                       | 1.1 TITLE                           | · ·   | Change   |
| NAME  | MCCALL, MIKE   |                                | 1.2 NAME                            | 200 HOPN RD   |  |
| STREET ADDRESS  | 3105 ERIE RD   |                                | 1.3 STREET ADDRESS                  | 20011023  |  |
| CITY-ST-ZIP   | PALMETTO FL  |                                | 1.4 CITY-ST-ZiP                     | VENUS, +1 3346  | <i>.0</i>  |
| TITLE   | D  | ☐ DELETE                       | 2.1 TITLE                           | •   | hange Addition   |
| NAME  | JUDITH I. MCCALL                                     |                                | 2.2 NAME                            | 200 1/001 00  | <i>'</i>   |
| STREET ADDRESS  | 3105 ERIE RD.  |                                | 2.3 STREET ADDRESS                  | 200 HOLD RU   |  |
| CITY-ST-ZIP   | PALMETTO FL  |                                | 2. 4 CITY-ST-ZIP                    | 200 HORN RD<br>VENUS, FL 3396<br>200 HORN RD<br>VENUS FL 3396 | <u>U</u>   |
| TITLE   |  | ☐ DELETE                       | 3.1 TITLE                           |   | ☐ Change ☐ Addition  |
| NAME  |  |                                | 3.2 NAME                            |   | Ì  |
| STREET ADDRESS  |  |                                | 3.3 STREET ADDRESS                  |   | -  |
| CITY-ST-ZIP   |  | □ DELETE                       | 3.4. CITY-ST-ZIP                    |   | Change Addition  |
| TITLE   |  | ☐ DELETE                       | 4.1 TITLE                           |   | ☐ Change ☐ Addition  |
| NAME  |  |                                | 4. 2 NAME                           |   |  |
| STREET ADDRESS  |  |                                | 4.3 STREET ADDRESS                  |   | ļ  |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE                       | 4.4 CITY-ST-ZIP<br>5.1 TITLE        | ·   | ☐ Change ☐ Addition  |
| NAME  |  |                                | 5.1 TITLE<br>5.2 NAME               |   | . Douglas District   |
| STREET ADDRESS  |  |                                | 5.3 STREET ADDRESS                  |   |  |
| CITY-ST-ZIP   |  |                                | 5.4 CITY-ST-ZIP                     |   |  |
| TITLE   |  | ☐ DELETE                       | 6.1 TITLE                           |   | ☐ Change ☐ Addition  |
| NAME  |  | <u> </u>                       | 6.2 NAME                            |   | }  |
| STREET ADDRESS  |  |                                | 6.3 STREET ADDRESS                  |   |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS