## 2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P95000043310 1. Entity Name

| ACL PACKING SUPPLY COR   | JPPLY CORP.  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Principal Place of Business<br>4432 N.W. 74 AVE.<br>MIAMI FL 33166 | Mailing Address<br>4432 N.W. 74 AVE.<br>MIAMI FL 33166 |  |  |  |  |  |
| 2. Principal Place of Business                                     | 3. Mailing Address                                     |  |  |  |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                    |  |  |  |  |  |
| City & State   | City & State   |  |  |  |  |  |

## FILED Apr 23, 2001 8:00 am Secretary of State 04-23-2001 90050 020 \*\*\*150.00

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|   |   |   |  |                                     |  |   |   | ოსსმე   | 13U                                       |  |  |  |
|---|---|---|--|-------------------------------------|--|---|---|---|---|--|--|--|
|   |   |   |  |                                     |  |   |   |   |   |  |  |  |
| 2. Principal P  | . Principal Place of Business 3. Mailing Address                            |   |  |                                     |  | <b>                                    </b>   |   | HARRA HARA HARA 1                                       | 10H 10H 100                               |  |  |  |
| Suite, Apt. #, etc.                                   |   |   | Suite, Apt. #, etc.  |                                     |  |   | DO NOT WRITE IN THIS SPACE                                  |   |   |  |  |  |
| City & State  |   |   | City & State   |                                     |  | 4   | , FEI Number  | 65-060925   | 3   |  | pplied For                                 |  |
| - Zip-  | Coul  | ntry  | Zip  | · · · Coun                          | try · · ·                                  | 5   | . Certificate of  | Status Desired  | · · · ·                                   | \$8.75 Ad<br>Fee Require                             | ditional *                                 |  |
|   | 6. Name and A   | ddress of Current Re  | gistered Agent   |                                     |  | 7   | . Name and A  | dress of New  | Registered                                | l Agent  |  |  |
| . = 4.  |   |   |  |                                     | Name                                       | -   | •   |   |   |  | *  |  |
| LEON, AMILCAR<br>3566 ESTEPONA AVE.<br>MIAMI FL 33178 |   |   | Street Address (P.O. Box Number is Not Acceptable)   |                                     |  |   |   |   |   |  |  |  |
|   |   |   |  |                                     | City                                       |   | <u>.</u>  |   | F   | Zip Coo  | ie   |  |
| 8. The above  | named entity submi  | ts this statement for th  | ne purpose of changing its   | registere                           | ed office or                               | registered                                    | agent, or both,   | in the State of F                                       | orida.                                    |  |  |  |
|   | ,   |   |  | •                                   |  | _   | _   |   |   |  |  |  |
| SIGNATURE _   |   |   |  |                                     |  |   |   |   |   |  |  |  |
| SIGNATORE _   | Signature, typed or printed   | name of registered agent and  | title if applicable. (NOTE   | : Registered                        | l Agent signatu                            | ire required whe                              | n reinstating)  |   | DATE                                      |  |  |  |
| 9. This corpo   | oration is eligible to s  | atisfy its Intangible   | FILE NOW!  | !! FEE                              | IS \$150.0                                 | 00  |   |   |   |  |  |  |
| ,   | requirement and elec  |   | After MAY 1, 20  |                                     | •  |   |   | on Campaign Fi  | _   |  |  |  |
| (See criteri  | ia on back)   |   | Make Check Payab   |                                     |  |   | Trust   | Fund Contributi   | on.                                       | ⊔ Agge   | d to Fees                                  |  |
| 11.   | <u>`</u>  | OFFICERS AND DIF  | RECTORS  | 12.                                 |  |   | ADDITIONS/CH  | ANGES TO OF   | ICERS AN                                  | D DIRECTOR   | S IN 11                                    |  |
| TITLE   | Р   | 0.7.02.007.00   | ☐ Delete   | TITLE                               |  |   |   |   |   | ☐ Change   | ☐ Addition                                 |  |
| NAME  | LEON, AMILCAR   | }   | Li Delete  | NAME                                |  |   |   |   |   | onlingo  |  |  |
| STREET ADDRESS  | 3566 ESTEPONA   |   |  | STREE                               | T ADDRESS                                  |   | •   |   |   |  |  |  |
| CITY - ST-ZIP   | -MIAMI FL 33178   | 1.: -s= 1   | المقات وتحريب البلامة فيطور  | CITY                                | ST-ZIP                                     |   |   |   | <u> * :</u>                               |  | · .  |  |
| TITLE   |   |   | ☐ Delete   | TITLE                               |  |   |   |   |   | ☐ Change   | ☐ Addition                                 |  |
| NAME  |   |   |  | NAME                                | :  |   |   |   |   |  |  |  |
| STREET ADDRESS  |   |   |  | STREE                               | T ADDRESS                                  |   |   |   |   |  |  |  |
| CITY-ST-ZIP   | *   |   |  | CITY-                               | ST-ZIP                                     |   |   |   |   |  |  |  |
| TITLE   | 14  |   | ☐ Delete   | TITLE                               |  | ·   |   |   |   | ☐ Change   | Addition                                   |  |
| NAME  |   |   |  | NAME                                | :  |   |   |   |   |  |  |  |
| STREET ADDRESS  |   |   |  | STREE                               | ET ADDRESS                                 |   |   |   |   |  |  |  |
| CITY-ST-ZIP   |   |   |  | CITY-                               | ST-ZIP                                     |   |   |   |   |  |  |  |
| TITLE   |   |   | ☐ Delete   | TITLE                               |  |   |   |   |   | Change   | Addition                                   |  |
| NAME  |   |   |  | NAME                                | :  |   |   |   |   |  |  |  |
| STREET ADDRESS  |   |   |  |                                     | T ADDRESS                                  |   |   |   |   |  |  |  |
| CITY-ST-ZIP   |   |   |  | CITY-                               | ST-ZIP                                     |   |   |   |   |  |  |  |
| TITLE   |   |   | ☐ Delete   | TITLE                               |  |   |   |   |   | Change   | ☐ Addition                                 |  |
| NAME  |   |   |  | NAME                                |  |   |   |   |   |  |  |  |
| STREET ADDRESS  |   |   |  |                                     | T ADDRESS                                  |   |   |   |   |  |  |  |
| CITY-ST-ZIP   |   |   | <u> </u>   | ÇIIY-                               | ST-ZIP                                     |   |   |   |   |  |  |  |
| TITLE   |   |   | ☐ Delete   | TITLE                               |  |   |   |   |   | Change   | Addition                                   |  |
| NAME  |   |   |  | NAME                                | - 1  |   |   |   |   |  |  |  |
| STREET ADDRESS  |   | $\Delta$  | 7  |                                     | T ADDRESS                                  |   |   |   |   |  |  |  |
| CITY-ST-ZIP   | <del></del>   | ///   | 1  |                                     | ST-ZIP                                     |   |   | <u> </u>  |   | <u> </u>   |  |  |
| 13. I hereby conditions of the corp                   | certify that the inform<br>on this report or sup<br>poration or the receive | ation supplied with thi<br>plemental recort is tru<br>ver or mustive empowe | s filing does not qualify for<br>te and accurate and that maked<br>tred to execute this report a | the exen<br>ly signati<br>as requir | nption state<br>ure shall ha<br>ed by Chal | ed in Section<br>ave the same<br>pter 607, Fk | n 119.07(3)(i), F<br>e legal effect as<br>orida Statutes; a | Florida Statutes.<br>s if made under<br>and that my nam | I further ce<br>oath; that I<br>e appears | ertify that the in<br>am an officer<br>in Block 11 o | nformation<br>or director<br>r Block 12 if |  |

SIGNATURE: 1

NTED MAME OF SIGNING OFFICER OR DIRECTOR