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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

| 1996 | | | DIVISION OF CORPORA | | | | | ION | ≀S | | | | |
|-----------------------------------|---|-------------------------------|---|---------------------------|------------------------------|------------------|---------------------------|-----------------|-----------------|--|-------------------------------|--|---------------------------------|
| DOCU 1. Corporation | MENT on Name | # | P95000 | 043 | 139 | (1) | | | | | | | |
| ' | NARINE, | INC. | | | | • • | | | | | | | |
| | , | | | | | | | | | A CONTRACT AND FORM CONTRACT | J 63 111 3.6 | JOH GRUPA AHARA RAM | |
| Principal Place | e of Business | 3 | · · · · · · · · · · · · · · · · · · · | Mailing A | ddress | | | | | | | | |
| 1333 WES | T 49TH PLAC | E | | | | DIACE | | | | | | | |
| #101 | | | | | 1333 WEST 49TH PLACE #101 | | | | | | | | |
| IIIncenti | L 33012 | | | HIALE | AH FL 3301 | 2 | | | | 3. Date Incorporated or Qualifie | d 38 | a. Date of Last | Report |
| 2. Principal P | lace of Busin | ess | | 2a. Mailing | a Address | | | | | 06/02/1995 4. FEI Number | | ···· | 1 |
| 21 | | | — | 6 | | | | | | 65-0589449 | | - | Applied For Not Applicable |
| Suite, Apt. | #, etc. | | 2 | Suite, | Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | 75 Additional |
| City & State | e | | | City & | State | | | | | 6. Election Campaign Financing | | | e Required OO May Be |
| Zip | | County | | 8 | | | | | | Trust Fund Contribution | ⊔ | Add | ed to Fees |
| 24 | | Countr 25 | 2 | Zip 9 | | 30 | Country | У | | 8. This corporation has liability the Florida Statutes | orintano ′es □ | | s 199.032, |
| | 9, Name | and Addre | ess of Current Re | gistered A | gent | | | | | 10. Name and Address of Nev | | | |
| MEDEL | | ELIZADE: | F1 L 9 | | | | 81 | 1 1 | lame | | | | |
| | HKOVITCH, PINE TREE | | IT Z | | | | 82 | ? S | treet Addre | ess (P.O. Box Number is Not Accep | table) | | |
| | BEACH FL | | | | | | 83 | 1 | | | | | 1 |
| | | | | | | | 84 | 10 | Sity | | | 85 | Zip Code |
| 11. Pursuant t | to the provisi | ons of Secti | ons 607.0502 and | 607.1508, | Florida Staf | lutes, th | e above- | <u>l</u> nam | ned corpora | ition submits this statement for the |) KDOGO | <u> </u> | <u> </u> |
| or register familiar wit | eo agent, or th, and accep | both, in the at the obliga | State of Florida. Su Itions of, Section 60 | uch change 07.0505, Fi | a was autho Iorida Statul | rized by tes. | the corp | oora | tion's board | ition submits this statement for the a d of directors. I hereby accept the a | pointm | ent as registere | ed agent. I am |
| SIGNATURE _ | Standure toned | y pricted earls | of registered agent and title | | | | | | | | | | |
| 12. | Signature, typed t | | OFFICERS AND DIR | | | NOTE: Re | gistered Age | nt sig | nature required | when reinstating) ADDITIONS/CHANGES TO C | | AND DIDECT | ODO 81 40 |
| TITLE | D | | | | DELETE | | 1. 1 TITLE | | T | ADDITIONS/CHANGES TO C | FFICERS | Change | |
| NAME ETGELL APPRESSO | | ARINE, PA | | | | | 1.2 NAME | | | | | | _ |
| STREET ADDRESS CITY+ST-ZIP | | VEST 491 AH FL 330 | H PLACE #101 | | | | 1.3 STREET | | | | | | |
| TITLE | 111111111111111111111111111111111111111 | HIT E OOL | 712 | | DELETE | | 1.4 CITY - S 2 1 TITLE | 51 - 21 | P | | | ☐ Change | Addition |
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| NAME | | | | _ | 7 055515 | 1 | 3 2 NAME | | | | | ☐ Change | ☐ Addition |
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| C/TY-ST-Z/P | | | · · · · · · · · · · · · · · · · · · · | · <u>-</u> | | | 34 CITY-S | T- ZIF | , | | | | |
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| STREET ADDRESS | | | | | | | 5 3 STREET | ADDE | RESS | | | | |
| CITY - ST - ZIP | | | | <u></u> | | | 5.4 CiTY-S | T - Z)P | | | | | |
| TITLE | | | | |] DELETE | | € 1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS | | | | | | | 6.2 NAME | | | | | | |
| STREET ADDRESS CITY - ST - ZIP | | | | | | - 1 | 6.3 STREET | | | | | | |
| 14. Ldo hereby | certify that t | he informati | on supplied with thi | is filing is v | oluntarily fu | uniale a al | 64 CITY - \$1 and does | | | the exemption stated in Section 11 | 1 (17/2)(1 |) Florist- Over | |
| oath: that I | am an office: | or director | of the corporation | or the rece | alvoc or truct | oo ooo | ont is true | 0 an | d accurate | the exemption stated in Section 11 and that my signature shall have th eport as required by Chapter 607, I | a.u/(3)(k e s ame l | ij, Fiorida Statu legal effect as i | tes. I further if made under |
| appears in | Block 12 or 8 | Block 13 if c | changed, or on an a | ittachment | with an add | dress. | WALEGE [| о ех | ocute this f | eport as required by Chapter 607, I | vorida S | statutes; and th | at my name |
| SIGNATI | HRF. $ ho_{i}$ | Louis | Laure | PAT | RICIA | . (| Sec. | ر. | MEN | IF | | | |
| ~- MI 474 I I | ✓ I IL. <u>V</u> . | | AND TYPED OR PRINTE | D NAME OF | SIGNING OFFIC | ER OR D | RECTOR | 74 | | Date | | Daytime Prione | |