19950000H30H8

Requestr's Name) (Requestr's Name) (Roddress) (Address) Adachical (City, State, Zip)	FL 32329 (Phone #) 653-9245	OFFICE USE ONLY	FILED IIII -2 FII 4: 25 ETARY OF STATI	
CORPORATION NAME(S		Buttern street arms	00001505678; 6/06/9501007001; ***367.50; ****122.50;	
1. Franklin Cra.	me and Equipme	of Service Inc.		
Corporation N George at a N George at a N George at a N		(Decument #)		•
Walk in Pick u Mail out Will v	p time	(Document #) Certified Copy Certificate of State	18	
NEW FILINGS	AMENDMENTS	est Statement (1997) Popular Statement (1997)		
Profit Amendment				
NonProfit	Resignation of R.A., Officer			,
Limited Liability	Change of Registered Agent			
Domestication	Dissolution///ithdrawal			
Other Merger			! .	
OTHER FILINGS Annual Report	REGISTRATION/ QUALIFICATION		îgy W	
Civides Neport	Foreign		V(4/	

Limited Partnership

Reinstatement Trademark

Other

Fictitious Name

CR2E031(10/92)

Name Reservation

Examiner's Initials

Articles of Incorporation

We, the undersigned, as proper persons acting as incorporators of a corporation under the laws of the state of Florida, adopt the following articles of incorporation:

FIRST

The name of the corporation is FRANKLIN CRANE AND EQUIPMENT SERVICE INC.

SECOND

The period of its duration is perpetual.

THIRD

The purpose for which the corporation is organized is the transaction of any and all lawful business for which corporations may be incorporated under the Florida Corporation Act.

FOURTH

The aggregate number of authorized shares is 1000 shares of common stock having a par value of \$2.00 each.

FIFTH

The corporation will not commence business until at least ONE THOUSAND dollars consisting of money, labor done, or property have been received by it as consideration for the issuance of shares.

SIXTH

Cumulative voting of shares of stock IS authorized.

SEVENTH

Provisions limiting or denying to shareholders the pre-emptive right to acquire additional or treasury shares of the corporation are detailed in the Bylaws of the corporation.

EIGHTH

Provisions for regulating the internal affairs of the corporation are provided for in the Bylaws of the corporation.

NINTH

The street address of the corporation is: 43 Island Drive, Eastpoint, FL 32328

and the name of its initial registered agent at such address is: Betty Jean Londono 43 Island Drive, Eastpoint, FL 32328.

The address of the principal place of business is: 43 Island Drive, Eastpoint, FL 32328.

TENTH

The number of directors constituting the initial board of directors of the corporation is 1, and the names and address of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are

elected and shall qualify are: Name Betty Jean Londono FL 32320	Address P O BOX 205, Apalachicola.			
The name and address of each in Name Betty Jean Londono FL 32320	TH corporator is: Address P O BOX 205, Apalachicola,			
I am hereby familiar with and accept the duties and responsibilities as registered agent for this corporation.				
TWELFTH The powers of the incorporators cease upon filing of the Articles of Incorporation.				
The foregoing Articles of Incorporation of FRANLIN CRANE AND EQUIPMENT SERVICE INC., were acknowledged before me this day of day of agent and incorporator. Signed: Signed:				
Date	FILED 95 JUN -2 PH 4: 20 SECRETARY OF STATE TALLAHASSEE, FLORIDA			

Sandra B. Mortham Secretary of State

October 7, 1996

FRANKLIN CRANE AND EQUIPMENT SERVICE INC. 43 ISLAND DR. EASTPOINT, FL 32328

SUBJECT: FRANKLIN CRANE AND EQUIPMENT SERVICE INC. Ref. Number: P95000043048

Debit Memo #: 70954-F

This is to inform you that check #1023 in the amount of \$1125.00 submitted with the annual report for FRANKLIN CRANE AND EQUIPMENT SERVICE INC. has been returned by your bank because of NSF.

We request you remit a cashier's check or money order, referencing the above named debit memo number, in the amount of \$1181.25 made payable to the Department of State to cover the unpaid fees and service charge.

Section 607.1421 or 617.1421, Florida Statutes, requires at least 60 day notice of our intent to administratively dissolve or revoke your corporation for failure to file the annual report and pay the filing fee. Consider this your 60 day notice if the payment is not received, your corporation will be administratively dissolved or revoked on or after December 7, 1996 and a reinstatement fee of an additional \$385 will be imposed to reactivate the corporation.

Please send the replacement check to my attention at the address listed below.

If you have any questions concerning the filing of your document, please call (904) 487-6057.

Pat Bailey Accountant I

Letter Number: 596A00045636

P95000043048

December 11, 1996

REPLACEMENT FEE 1996

ANNUAL REPORT: FRANKLIN CRANE AND EQUIPMENT SERVICE INC.

DEBIT MEMO: # 70954-F

CHECK #: 1023

900002026399--3 -12/11/96--01079--002 ***1551-25 ****240.00

900002026399--3 -12/11/96--01079--002 ****1661.25 *****225.00 Secretary of State

October 10, 1997

FRANKLIN CRANE AND EQUIPMENT SERVICE INC. 43 ISLAND DR. EASTPOINT, FL 32328

SUBJECT: FRANKLIN CRANE AND EQUIPMENT SERVICE INC. Ref. Number: P95000043048

Debit Me:no #: 81145-D

This is to inform you that check #2736 in the amount of \$165.00 submitted with the annual report for FRANKLIN CRANE AND EQUIPMENT SERVICE INC. has been returned by your bank because of NON-SUFFICIENT FUNDS.

We request you remit a cashier's check or money order, referencing the above named debit memo number, in the amount of \$180.00 made payable to the Department of State to cover the unpaid fees and service charge.

Section 607.1421 or 617.1421, Florida Statutes, requires at least 60 day notice of our intent to administratively dissolve or revoke your corporation for failure to file the annual report and pay the filing fee. Consider this your 60 day notice if the payment is not received, your corporation will be administratively dissolved or revoked on or after December 10, 1997 and a reinstatement fee of an additional \$585 will be imposed to reactivate the corporation.

Please send the replacement check to my attention at the address listed below.

If you have any questions concerning the filing of your document, please call (850) 487-6057.

Pat Bailey Accountant I

Letter Number: 697A00049753

1