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May 24, 1995

* BOARD CERTIFIED IN REAL ESTATE
** BOARD CERTIFIED IN TAXATION
*** BOARD CERTIFIED IN WILLS, TRUSTS
AND ESTATES

Department of State
Corporate Records Bureau
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

Re: Allan Fishman, M.D., P.A.

500001500635
-05/26/95--01103--016
****122.50 ****122.50

Dear Sirs:

Enclosed herewith are the Articles of Incorporation of the proposed corporation indicated in the above caption. Please prepare a certified copy of said Articles of Incorporation, endorse your approval thereon, and return the copy to us.

Enclosed also is a check in the amount of \$122.50 to cover the following:

1.	Filing Fee	\$ 35.00
2.	Certified Copy	52.50
3.	Registered Agent Fee	35.00
		<u>\$122.50</u>

We would appreciate your office processing this charter immediately. If, for any reason, a charter cannot be issued immediately for the proposed corporation, PLEASE CALL ME.

Very truly yours,



L. M. Ploucha

LMP/nlc
Enclosures

cc: Allan Fishman, M.D.

EFFECTIVE DATE
5.24.95

FILED
95 MAY 26 AM 10:35
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF
ALLAN FISHMAN, M.D., P.A.

ARTICLE I.

CORPORATE NAME

The name of this Corporation shall be:

ALLAN FISHMAN, M.D., P.A.

ARTICLE II.

MAILING ADDRESS AND PRINCIPAL OFFICE

The Corporation's mailing address and principal office is:

Allan Fishman, M.D., P.A.
c/o Cedars Medical Center
1st Floor, East Building
Department of Radiology
1400 N.W. 12th Avenue
Miami, Florida 33136

EFFECTIVE DATE
5-24-95

ARTICLE III.

NATURE OF CORPORATE BUSINESS

This Corporation, through its Officers and Employees, shall be authorized to engage in every aspect and phase of the practice of medicine within the State of Florida; to engage in any activities which will facilitate and promote the practice of medicine through its Officers and Employees; and to invest and reinvest its funds in real estate, mortgages, stocks, bonds and any other type of

investments within the meaning of Section 8 of the Professional Service Corporation Act; and to purchase and own real and personal property necessary for the rendering of professional services within the practice of medicine. This Corporation shall not be authorized to engage in any business other than the practice of medicine.

ARTICLE IV.

CAPITAL STOCK

This Corporation is authorized to issue a maximum of one thousand (1,000) Shares of stock. The shares of stock authorized shall be common stock having a par value of One (1) Dollar per share. The consideration to be paid for each share of stock shall be fixed by the Board of Directors.

ARTICLE V.

INITIAL REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The Corporation's initial Registered Agent and Registered Office in the State of Florida shall be:

L.M. Ploucha, Esq.
c/o Atkinson, Diner, Stone,
Black & Mankuta, P.A.
1946 Tyler Street
Hollywood, Florida 33022-2088

ARTICLE VI.

BOARD OF DIRECTORS

The number of Directors may be altered from time to time by Bylaws adopted by the Stockholders. However, the Corporation shall have no less than one (1) Director at any time.

ARTICLE VII.

INITIAL DIRECTOR

The name and post office address of the first Director of the Corporation is:

<u>Name</u>	<u>Address</u>
ALLAN FISHMAN	1400 N.W. 12th Avenue Miami, Florida 33136

The first Director shall hold office until the first annual meeting of the Stockholders of the Corporation.

ARTICLE VIII.

INCORPORATOR

The name and post office address of the Incorporator executing these Articles of Incorporation is as follows:

<u>Incorporator</u>	<u>Address</u>
L.M. PLOUCHA	c/o Atkinson, Diner, Stone, Black & Mankuta, P.A. 1946 Tyler Street Hollywood, Florida 33022-2088

ARTICLE IX.

COMMENCEMENT DATE

Corporate existence will commence on May 24, 1995.

ARTICLE IX.

INCORPORATION OF PROVISIONS OF

PROFESSIONAL SERVICE CORPORATION ACT

This Corporation is intended to be a Professional Corporation within the meaning of the Professional Service Corporation Act, and accordingly, the Corporation, its Officers, Directors and Stockholders, shall be subject to all of the Sections of said Act

