, and a second completing this form.

| ·  | F   | PLEA                 | SE REA                                      | AD A                             | ALL INSTE                                 | RUCTI                                    | IONS BEFORE   | E C                   |   |                    |               | RM.             |                             |            |
|--|---|----------------------|---|----------------------------------|---|--|---|-----------------------|---|--------------------|---------------|-----------------|-----------------------------|------------|
| _  | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |                      |   |                                  |   |  |   | Œ                     | 03 00   | STARY              | PM 5: (       | 4 C             |                             |            |
|  | JMENT   | # F                  | 95000                                       | 042                              | 2232                                      |  |   |                       | TALLA   | HASSE              | E. FLO        |                 |                             |            |
| JOEL SCHWARTZ & ASSOCIATES, INC.                 |   |                      |   |                                  |   |  |   | ,                     | ,<br>i  |                    |               | _14             |                             |            |
| 2. Principal Office Address 421 24TH STREET      |   |                      |   |                                  | 3. Mailing Office Address 421 24TH STREET |  |   |                       | ne di Võ  | TAI                | EM            | ENT             | Ĉ                           | 3          |
| Suite, Apr. #, etc.                              |   |                      |   |                                  | Suite, Apt. #, etc.                       |  |   |                       | 4. Date Incorp                                      | orated or          | Qualified _   | 5/31/19         | 95                          |            |
| City & State SANTA MONICA, CA                    |   |                      |   | _                                | City & State SANTA MONICA, CA             |  |   |                       | 5. FEI Number Applied For Not Applied be 65-0586625 |                    |               |                 |                             |            |
| zip<br>904                                       |   | Countr               |   |                                  | Zip 9040                                  | 2  | Country   |                       | 6.<br>CERTIFICATE                                   |                    | S DESIRED     | \$8.75 Ad       | ditional Fe                 | e requirec |
| <u>"</u>   |   |                      | ·   |                                  | 7. Na                                     | me and A                                 | Address of Current Reg  | istere                | d Agent   | -                  |               |                 |                             |            |
|  | Name  |                      | <del></del>                                 |                                  | J   | EFFR                                     | EY A. FRIEDN  | MAN                   |   |                    | )24]          | . o <u>2</u> 22 | 94                          |            |
|  | Street Address (P.O. Box Number is Not Acceptable) 1 SW 129TH AVE       |                      |   |                                  |   |  |   | <u> </u>              | 107   | 27703-             | <u>-01019</u> | 014             | **110                       | I.UU       |
|  | Suite, Apt. #, Etc. SUITE 408   |                      |   |                                  |   |  |   |                       |   |                    |               |                 |                             |            |
|  | City  |                      |   | P                                | PEMBROKE PINES                            |  |   |                       | State<br>FL   | Zip Code           | 33027         |                 |                             |            |
| <b>B.</b> I, being<br>Signature of<br>Registered |   | register             | ed agent of the                             | FN                               | re named corpora                          |  | familiar with and accept t  | the ob                | ligations of section                                |                    | 05 or 617,050 |                 |                             |            |
| l  | and Street Add  | dresses              | of Each Office                              | er and                           | or Director (Flori                        | ida nonpro                               | ofit corporations must list<br>Street Address of  |                       | st 3 directors)                                     | Γ                  |               |                 |                             |            |
| Titles   | des Officers and/or Directors   |                      |   |                                  |   | Officer and/or Director                  |   |                       |   | City / State / Zip |               |                 |                             |            |
| D  | SCHWARTZ, JOEL C  |                      |   | 421 24TH STREET                  |   |  |   |                       | SANTA MONICA, CA 90402                              |                    |               |                 |                             |            |
|  |   |                      | -   |                                  |   | - 2                                      |   | A                     | (10/29  | -                  |               |                 |                             |            |
| this rei   | instatement app<br>by the corporation<br>is application is to           | olication<br>on have | , the reason for the paid are accurate, and | or disso<br>nd the n<br>d my sig | olution has been a                        | eliminated<br>als listed of<br>rethe sam | to execute this application, the corporate name sation this form do not qualify the legal effect as if made | tisfies t<br>ly for a | the requirements<br>n exemption und                 | of section         | 607.0401 or   | 617.0401, F.    | S., that all<br>rmation inc | fees       |

## JOEL SCHWARTZ & ASSOCIATES

421 24<sup>th</sup> Street Santa Monica, California 90402

> (310) 393-4375 (800) 690-9127

Fax: (310) 393-4365

(800) 916-7297

E-mail: jcs pi@earthlink.net California License #22315

Fed ID#: 65-0586625

October 13, 2003

Department of State
Division of Corporations
PO Box 6327
Tallahassee, FL 32314-6327

To Whom It May Concern:

Per my phone conversation of this date with a clerk in your department, I am sending this letter, the Corporation Reinstatement Form downloaded from the Internet and a check for \$150.

Due to changing my mailing address from a private P.O. Box to my home address, I did not receive any notification that my Corporation fees were due in May 2003, nor did I receive any notification that my Corporation would be dissolved. I only discovered the administrative dissolution while checking the internet.

Please note that I have changed my registered agent, due to the fact that the my previous registered agent has retired and closed his office.

Please reinstate my corporation, and, if possible, waive the Reinstatement Fee of \$600. If you have any questions please feel free to contact me.

Sincerely;

Joel Schwartz