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FLORIDA DIVISION OF CORPORATIONS THEREES 95 9:02 AM PUBLIC ACCESS SYSTEM (((H95000005940))) ELECTRONIC FIGING COVER ORPORATIONS PROM: FILINGS, INC. DEPARTMENT OF 3732 NW 16TH ST STATE OF FLORIDA 409 EAST GAINES STREET SHEET TO: DIVISION OF CORPORATIONS STATE PT LAUDERDALE PL 33311- TALLAHASSEE, PL 32399 CONTACT: TERESA PAX: (904) 922-4000 PHONE: (904) 385-6735 FAX: (904) 385-6761 FLORIDA PROPIT CORPORATION OR P.A. (((H95000005940))) DOCUMENT TYPE: NAME: STICHEL, INC. FAX AUDIT NUMBE REQUESTED DATE REQUESTED: 05/26/1995 PAX AUDIT NUMBER: H95000005940 CURRENT STATUS: TIME REQUESTED: 09:02:29 CERTIFICATE OF STATUS: 0 NUMBER OF PAGES: 4 CERTIFIED COPIES: 1 METHOD OF DELIVERY: MAIL ESTIMATED CHARGE: \$122.50 ACCOUNT NUMBER: 072720000101 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H95000005940))) ** ENTER 'M' FOR MENU. **

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ARTICLES OF INCORPORATION OF STICHEL, INC.

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The undereigned, for the purpose of forming a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation:

ARTICLE I

The name of the Corporation is STICHEL, INC.

ARTICLE II

The duration of the Corporation is perpetual.

ARTICLE III PURPOSE

The Corporation is organised for the purpose of transacting any or all lawful business permitted under the laws of the State of Florida.

ARTICLE IV AUTHORISED SHARES

The aggregate number of shares which the Corporation is authorized to facus is 1,000. Such shares shall be of a single class, and shall have a par value of One Dollar (\$1.00) per share.

ARTICLE V

The street address of the initial registered office of the Corporation and the name of its initial Registered Agent is:

Robert M. Kramer Kramer, Green, Suckermen & Kahn, P.A. 4000 Bollywood Soulevard, Suite 485-S Bollywood, Plorids 33021

Propered by: Behart M. Brumer, Bog. Fis. Ber Bo. 181940 brumer, Green, Enchormen & Hohn, P.A. 4000 Enllywood Enchormen, Switz 445-2 Bollywood, Floride 33021 306/846-2112 Fazz: 305/901-1465 H950404059 40

ARTICLE VI DIRECTORS

The number of directors constituting the board of directors of the Corporation shall be determined in accordance with the hy-laws, but shall not be less than one. The number of directors constituting the initial board of directors is one (1). The name and address of the person(s) to serve as member(s) of the initial board of directors is:

> Scott D. Levine 73'8 Sandlake Commons, Suite 2215 Orlando, Florida 32819

ARTICLE VII

The name and address of the incorporator is:

Robert N. Kramer Kramer, Green, Suckerman & Rehn, F.A. 4000 Bollywood Boulevard, guite 485-5 Bollywood, Florida 33021

ARTICLE VIII

The Corporation shall indemnity each director, officer and shareholder of the Corporation against any and all liability and expense incurred by him in connection with or arising out of any action, suit or proceeding in which he may be involved, by reason of his being or having been as officer, director or shareholder of the Corporation to the full extent permitted by the laws of the State of Florida.

PRINCIPAL OFFICE

The initial strest address of the principal office of the Corporation is:

c/o Scott D. Levine 7350 Sandlake Commons, Suite 2215 Orlando, Plorida 32819

Executed by the undersigned

dey of _

DEED KRAMER, Incorporator

1995.

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STATE OF FLORIDA) SE

REPORE ME personally appeared ROBERT N. KRAMER, to me well known to be the person described in and who subscribed the above articles of Imporporation, and he freely and voluntarily acknowledged before me according to law, that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITHESS WHEREOF, I have becounto set my hand and affixed my official seal, this ______ day of May, 1995.

Type/Print or Stamp Name of Motary

My domnission expires:

OFFICIAL NOTARY SEAL.
LINDA C WILKERSON
NOTARY FUELS SEATE OF FLORIDA
CONSISSION NO. CCHRISM
MY OUNCESON EXP. MAR. 21,009

H9500006940

MCHENESCORES OF APPOINTMENT OF REGISTERS AGENT

Maving been named the Registered Agent for the above Corporation at the place designated in the foregoing Articles of Incorporation, I bereby accept the Same and agree to act in this capacity, and agree to comply with the provisions of Florida law relative to keeping the registered office open.

PORERT M. RRAHER, Registered Agent

95 HAY 26 PH 4: 23 SECRETARY OF STAIL PR-18-96 FRI 8:12 KRAMER GREEN ZUCKERHAN K FAX NO. 3059811805 P. 01

PUBLIC ACCESS SYSTEM

(((H96000005531))) ELECTRONIC FILING COVER SHEET

TO: DIVISION OF CORPORATIONS FROM: KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.

DEPARTMENT OF STATE 4000 HOLLYWOOD BLVD

STATE OF FLORIDA SUITE 485 SOUTH

409 EAST GAINES STREET HOLLYWOOD FL 33021- 449

TALLAHASSEE, FL 32399 CONTACT: SANDY TOMLIN

FAX: (904) 922-4000 PHONE: (305) 966-2112 FAX: (305) 981-1605

(((H96000005531))) DOCUMENT TYPE: BASIC AMENDMENT

NAME: STICHEL, INC.

FAX AUDIT NUMBER: H96000005531 CURRENT STATUS: REQUESTED: DATE REQUESTED: 09/19/1996 TIME REQUESTED: 09:12:46

DATE REQUESTED: 04/19/1996 TIME REQUESTED: 09:12: CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0

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ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF STICHEL, INC.

The undersigned, incorporator and sole Director of STICHEL, INC., a Florida corporation, hereby certify that the following resolution was adopted by the unanimous written consent of the incorporator and sole director of the Corporation, by corporate action on March 14, 1996.

RESOLVED, that Article I of the Articles of Incorporation of STICHEL, INC., be amended to read as follows:

"ARTICLE I

The name of this Corporation shall be PHYSICIAN'S DIRECT, INC."

There are no shareholders of the Corporation to date, therefore, no action by Shareholders is required.

IN WITNESS WHEREOF, the undersigned have signed these Articles of Amendment this | U | day of March, 1996, and have attached the corporate seal hereto.

STICHEL, INC.

Scott D. Evine,

Directo

Robert M. Kramer,

Incorporator

Prepared by:

Robert M. Kramer, Esq.

Bar No. 181940

KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.

4000 Hollywood Blvd., Suito 185 South

Hollywood, FL 33021

Phone: (954)966-2112

-1-

H96000005531

STATE OF FLORIDA
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 14 day of March, 1996, by ROBERT M. KRAMER, as incorporator of the Corporation. He is personally known to me and he did not take an oath.

CAPICAL NOTARY SEAL
SANDRA L TOMILIN
NOTARY FUBLIC STATE OF PLORIDA
COMMISSION NO. CCM1099
MY COMMISSION EXP. NOV. 8,1594

NOTARY PUBLIC

STATE OF FLORIDA

COUNTY OF Qrange

The foregoing instrument was acknowledged before me this _____ day of March, 1996, by SCOTT D. LEVINE, as Director of the Corporation. He is personally known to me and he did not take an oath.

NOTARY PUBLIC

LISA THEFFEN
MY DOMESTADO # 00 30-8008
EUSTRES: July 34, 1006
Bender Thru Hubry Public Undovertions

boblievine.sc(stichel.aa File No. 974.7 18/96