1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

DOCUMENT # P9500041677

Country

1. Corporation Name

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

ROCKY INVESTMENTS OF FLORIDA INC.

| Principal Place of Business | Mailing Address |
|-----------------------------|-------------------|
| 7449 COLLINS AVE. | 7449 COLLINS AVE. |
| MIAMI FL 33141 | MIAMI FL 33141 |

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90035 046 ***150.00



DO NOT WRITE IN THIS SPACE

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Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

TNO

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

Trust Fund Contribution

05/26/1995 4. FEI Number

65-0590293

| 4 | 25 | 29 | | 30 | | reisonal Floperty Tax. | | | |
|-------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|--------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|-------------------|--|
| • | 9. Name and Address of Cu | rrent Registere | d Agent | | | 10. Name and Address of New Registered Ag | ent | | |
| | · · | | | 1 | Name | | | | |
| EL SAHN, MOHAMED | | | | | Ctro-t | Address (D.O. Boy Number is Not Acceptable) | _ | | |
| 7449 COLLINS AVE. | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| MIAN | MI BEACH FL 33141 | | | 1 | 13 | | | | |
| | | | | | | | | | |
| | • | | - | [8 | L4 City | FL | 85 Zip C | ode | |
| | | 0500 1007.4 | 500 Florido Ototod | 455- | | . | | egistered | |
| office or r | to the provisions of Sections 607, registered agent, or both, in the Si im familiar with, and accept the ob- | tate of Florida. S | iuch change was a | uthorized i | y the corpo | corporation submits this statement for the purpose of choration's board of directors. I hereby accept the appointment | nent as reg | istered | |
| SIGNATURE | | | | | | required when reinstating) DATE | _ | | |
| 10 | Signature, typed or printed name of registered | | | | gent signature r | equired when reinstating) ADDITIONS/CHANGES TO OFFICERS AND | DIRECTOR | RS IN 12 | |
| 12. | P | S AND DIRECTO | | 13. | | | Change | Additio | |
| ITLE . | VD | | ☐ DELETE | 1.1 TITU | _ | \ | villings | | |
| NAME | ELSAHN, MOHAMMED | | | 1.2 NAM | E | | | | |
| STREET ADDRESS | 1555 NE 121 ST. | | | 1.3 STREET ADDRESS | | · | | | |
| CITY-ST-ZIP | NO. MIAMI FL 33161 | | | 1.4 CITY | -ST-ZIP | | - | | |
| TILE | SD | | ☐ DELETE | 2.1 TITLE | | [| Change | ☐ Additio | |
| IAME | ARD EL NOUR, MERVAT M | ł | | 2.2 NAM | E | | | | |
| STREET ADDRESS | 15855 MIAMI LAKE WAY # | | | 2.3 STR | ET ADDRESS | 1555 NE 121 St. | | | |
| CITY-ST-ZIP | MIAMI FL | | Company of the Company | . 1 | -ST-ZIP | NO. MIAMI FL 33141 | | • | |
| TILE | THE UNIT OF | | ☐ DELETE | 3.1 TITL | _ | | Change | ☐ Additio | |
| IAME | ļ , | | | 3.2 NAW | Ē | • | | | |
| STREET ADDRESS | | | | | EET ADDRESS | | | | |
| | · , | | | | | | | | |
| CITY-ST-ZIP | <u> </u> | | ☐ DELETE | 4,1 TITU | /-ST-ZIP | | | Additio | |
| TITLE | | | _ DELETE | - | | • | | | |
| VAME | | | | 4. 2 NAM | _ | | | | |
| STREET ADDRESS | | | | | EET ADDRESS | | | | |
| ITY-ST-ZIP | | | C 05: 57- | - | -ST-ZIP | | Change | ∏ Additio | |
| ITLE | | | ☐ DELETE | 5.1 TITL | | , ' | Change | ∐ Auditio | |
| IAME | | | | 5.2 NAM | | | , | | |
| TREET ADDRESS | | | | 5.3 STR | EET ADDRESS | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | ****** | _ | | |
| TTLE | | | ☐ DELETE | 6.1 TITLE | | | Change | Addition Addition | |
| VAME | | | | 6.2 NAM | E | | | | |
| STREET ADDRESS | | | | 6.3 STR | EET ADDRESS | | | | |
| | | | | CA CITY | -ST-ZIP | | | | |
| CITY-ST-ZIP | | | | U.4 CIT I | -01 -01 | | | | |

Country

Block 12 or Block 13 if changed or quant attachment with an address, with all other like empowered.

4/12

305.864-1457