

JEFFREY M. COLLINS, P.A.
ATTORNEY AT LAW

410 WARE BOWENWAY, SUITE 401
TAMPA, FLORIDA 33619

(813)246-4377 • FAX (813)246-4477

April 6, 1995

Department of Law
Division of Corporation
P.O. Box 637
Tallahassee, Florida 32304

110-001-0000-0000
04/06/95 14:14:00
*****00.00 *****00.00

Re: American Firearms Range and Training Center, Incorporated

To Whom It May Concern:

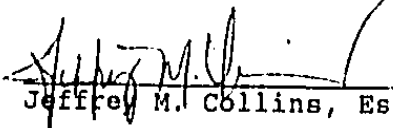
Enclosed the original and one (1) copy of the articles of incorporation and a check for Seventy Dollars (\$70.00)

From: American Firearms Range and
Training Center
8416A North Armenia Avenue
Tampa, Florida 33604
(813) 930-9061

Please certify the copy of the articles and return it to us.

Yours very truly,

JEFFREY M. COLLINS, P.A.


Jeffrey M. Collins, Esq.

Enclosures

JMC/jfc

n.c.harges.transmit.ltr

300001502583
-05/31/95--01105--028
*****85.00 *****85.00

W95-8340

789,705,674
W95-8824

795A-26764



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

May 8, 1995

JEFFREY M COLLINS, ESQUIRE
410 WARE BLVD
SUITE 401
TAMPA, FL 33619

SUBJECT: AMERICAN FIREARMS RANGE AND TRAINING CENTER,
INCORPORATED
Ref. Number: W95000008801

Memo #: 53451-A

This letter is to inform you that your check number 1094 for \$70.00, which was dated April 6, 1995 and submitted for AMERICAN FIREARMS RANGE AND TRAINING CENTER, INCORPORATED has been returned to us by your bank because of Account Closed.

We are notifying you because our records indicate that the paperwork for AMERICAN FIREARMS RANGE AND TRAINING CENTER, INCORPORATED has not been filed and was returned to you because of deficiencies in the document. If you send the document back to us to be filed, be sure to enclose a cashier's check or money order in the amount of \$85.00. This will cover the unpaid check and also the service fee required by law under section 215.34, Florida Statutes.

When sending the cashier's check or money order, please indicate that it is a replacement for the returned check mentioned above. Also, please include in your response the Debit Memo number given above. Send your response to:

Division of Corporation
Attn: Beth Register
P.O. Box 6327
Tallahassee, FL 32314

If you have any questions you may contact me at (904) 487-6900.

Melinda Lilliston
Administrative Assistant
Bureau of Commercial Recording

cc: American Firearms Inc.
5305 Ehrlich Rd., #5
Tampa, Florida 33625



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

April 25, 1995

JEFFREY M COLLINS, ESQUIRE
410 WARE BLVD
SUITE 401
TAMPA, FL 33619

SUBJECT: AMERICAN FIREARMS RANGE AND TRAINING CENTER,
INCORPORATED
Ref. Number: W95000008801

We have received your document for **AMERICAN FIREARMS RANGE AND TRAINING CENTER, INCORPORATED** and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Your document is being returned as requested.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6919.

Beth Register
Corporate Specialist Supervisor

Letter Number: 295A00019457

JEFFREY M. COLLINS, P.A.
ATTORNEY AT LAW

410 WARE BOULEVARD, SUITE 401
TAMPA, FLORIDA 33619

(813)246-4377 • FAX (813)246-4477

May 24, 1995

Department of State
Division of Corporation
Attn: Beth Register
P.O. Box 6327
Tallahassee, Florida 32314

Re: American Firearms Range and Training Center, Incorporated
Your Reference No.: W95000008801
Debit Memo No.: 53451-A
Our File No.: 95-0509

Dear Ms. Register:

Enclosed please find a money order in the amount of Eighty-five dollars as requested in the copy of correspondence from your office dated May 8, 1995. This money order is a replacement for the check issued by American Firearms Range and Training Center, Incorporated, check number 1094, which was returned to your office for account closed.

Thank you for your attention to this matter.

Sincerely,

JEFFREY M. COLLINS, P.A.


Jeffrey M. Collins, Esq.

Enclosures

JMC/jfc

n.c.harges.ltr-ss.mo

**ARTICLES OF INCORPORATION OF AMERICAN FIREARMS
RANGE AND TRAINING CENTER, INC.**

The undersigned, for the purpose of forming a corporation under the Florida Business Corporation Act, adopt the following articles of incorporation:

**ARTICLE ONE
NAME**

The name of the corporation is American Firearms Range and Training Center, Inc

**ARTICLE TWO
PRINCIPAL OFFICE**

The street address of the initial principal office of the corporation is 8416A North Armenia Avenue, Tampa, Florida 33604.

**ARTICLE THREE
CORPORATE DURATION**

The duration of the corporation is perpetual.

**ARTICLE FOUR
PURPOSE OR PURPOSES**

The general purposes for which the corporation is organized are:

1. To engage in the business of firearm training, and firearm range operation.
2. To do such other things as are incidental to the above or necessary or desirable in order to accomplish the above.

**ARTICLE FIVE
CAPITALIZATION**

The aggregate number of shares which the incorporation is authorized to issue is 1500. Such shares shall be of a single class, and shall have a par value of \$1.00 per share.

**ARTICLE SIX
REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of the corporation is 8416A North Armenia Avenue, Tampa, FL 33604, and the name of its initial registered agent is Paul Harris.

ARTICLE SEVEN
DIRECTORS

The number of directors constituting the corporation's initial board of directors is three. The name and address of each person who is to serve as a member of the initial board of directors is:

Paul Harris - 4704 Grainary Avenue, Tampa, FL 33624.

Randy Dungelman - 1806 Rudder Drive, Valrico, FL 33594.

Kenneth Richtberg - 19103 Alice Circle, Lutz, FL 33549.

ARTICLE EIGHT
INCORPORATORS

The name and address of each incorporator is:

Paul Harris - 4704 Grainary Avenue, Tampa, FL 33624.

Randy Dungelman - 1806 Rudder Drive, Valrico, FL 33594.

Kenneth Richtberg - 19103 Alice Circle, Lutz, FL 33549.

Executed by the undersigned at TAMPA FL on May 3, 1995.

Signatures of Incorporators

Paul E. Harris
Randy Dungelman
Kenneth M. Richtberg

STATE OF FLORIDA

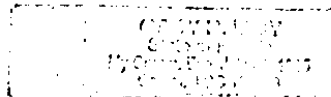
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me on
May 3, 1995 by _____.

Gay R. L. By
Notary Public

Gay R. L. By
Printed name of Notary

My commission expires:



CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORID, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: American Firearms Range and Training Center, Inc

2. The name and address of the registered agent is:

Paul Harris
8416A North Armonia Avenue
Tampa, FL 33604

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Paul E. Harris
Paul Harris