

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Munro
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P95000041401 (7)**

1. Corporation Name

CUSTOM ORTHOTICS AND PROSTHETICS OF AMERICA, INC



2. Principal Place of Business

**8639 N.W. 2ND LANE
MIAMI FL 33126**

3. Mailing Address

**8639 N.W. 2ND LANE
MIAMI FL 33126**

21. Filing Date of this report

21 21. Filing Date of this report

22 22. City & State

23 23. City & State

24 24. City & State

2a. Mailing Address

26 26. Mailing Address

27 27. City & State

28 28. City & State

29 29. City & State

9. Name and Address of Current Registered Agent

**PALMA, MICHAEL
8639 N.W. 2ND LANE
MIAMI FL 33126**

3. Date Incorporated or Qualified

05/18/1995

3a. Date of Last Report

4. FET Number

65-0585995

Applied For
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 609.01, 609.02, and 609.03, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office
registered office, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, accept the appointment as registered agent. I am
thereby authorized to accept the change of office. Section 609.01, Florida Statutes.

12. Officers and Directors

OFFICERS AND DIRECTORS

D
PALMA, MICHAEL
8639 N.W. 2ND LANE
MIAMI FL 33126

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Michael Palma, President

1/16/96

(305)-267-0219

CR2E034 (12/95)