

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # *P95000041349*

1. Corporation Name

Albright Plumbing & Irrigation, Inc.

Principal Place of Business

Mailing Address

*5805 65 Terr. N.
Pinellas Park, FL
34665*

*P.O. Box 41552
St. Petersburg, FL
33743*

2. Principal Place of Business

21 5805 65 Terr. N.

Suite, Apt. #, etc.

*22 City & State
Pinellas Park, FL*

*23 Zip Country
34665 U.S.*

24 34665 25 U.S.

2a. Mailing Address

26 P.O. Box 41552

Suite, Apt. #, etc.

*27 City & State
St. Petersburg, FL*

*28 Zip Country
33743 U.S.*

29 33743 30 U.S.

3. Date Incorporated or Qualified

5/22/95

3a. Date of Last Report

—

4. FET Number

59-3318167

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

*Lisa Albright
5805 65 Terr. N.
Pinellas Park, FL 34665*

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-stating)

DATE

12. OFFICERS AND DIRECTORS

TITLE *President* ☐ DELETE
NAME *Dan Albright*
STREET ADDRESS *5805 65 Terr. N.*
CITY-ST-ZIP *Pinellas Park, FL 34665*

TITLE *Vice President* ☐ DELETE
NAME *Louis J. Gasperin*
STREET ADDRESS *2660 CRAO*
CITY-ST-ZIP *Palm Harbor, FL 34684*

TITLE *Secretary / Treasurer* ☐ DELETE
NAME *Lisa M. Albright*
STREET ADDRESS *5805 65 Terr. N.*
CITY-ST-ZIP *Pinellas Park, FL 34665*

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition
12 NAME
13 STREET ADDRESS
14 CITY-ST-ZIP

21 TITLE ☐ Change ☐ Addition
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Lisa Albright

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/11/96 (813)541-6844

DATE

PHONE NUMBER

CR2E034 (12/95)

PM 4-14-96