(Requestor's Name) (Address)	100078312651	
(Address)		
(City/State/Zip/Phone #)	08/08/0601016006 **35.00	
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Special Instructions to Filing Officer:	GE AUG - 8 PH 1: 10 SECHE HARY OF STATE TALLAHASSEE, FLORIDA	

به ۲۰۰۰			
COVE	RLETTER		*,
TO: Amendment Section Dimision of Corporations	.	*	
NAME OF CORPORATION: Stone Cerami	c Tile Wholesalers, Inc.		
DOCUMENT NUMBER: P95000041309	· · · · · · · · · · · · · · · · · · ·		-
The enclosed Articles of Amendment and fee are	submitted for filing.	· ·	` -··-±
Please return all correspondence concerning this	matter to the following:		 · .
Christopher A. Silva			
(Name of	Contact Person)	· · ·	·
(Firm	/ Company)		
2400 Brickell Avenue, Apt. 107	-D		
Miami, Florida 33129			
	e and Zip Code)	······································	tere i t
For further information concerning this matter, pl	lease call:		-
Christopher A. Silva	at (<u>305</u>) 903-9228		
(Name of Contact Person)	(Area Code & Daytime Tel	ephone Number)	
Enclosed is a check for the following amount:			
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	-
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	<u>Street Address</u> Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	e	

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Articles of Amendment to **Articles of Incorporation** of

Stone Ceramic Tile Wholesalers, Inc.

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FILED

(Name of corporation as currently filed with the Florida Dept. of State)

P95000041309

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

1. The Principal and Mailing Addresses are being changed from 1936 N.W. 79th Avenue

Doral, Florida 33126 to 2400 Brickell Avenue, Apt. 107-D, Miami, Florida 33129.

2. The Officer/Director Waldo V. Silva is being removed as Treasurer from the Corporation.

Christopher A. Silva will now be the President and Treasurer for the Corporation.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

The date of each amendment(s) adoption: August 2, 2006

Effective date if applicable:

(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by

(voting group)

The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Christopher A. Silva

(Typed or printed name of person signing)

President and Treasurer

(Title of person signing)

FILING FEE: \$35