## PASMAIN

| (Requestor's Name)                   |
|--------------------------------------|
| (Address)                            |
|                                      |
| (Address)                            |
| (City/State/Zip/Phone #)             |
| PICK-UP WAIT MAIL                    |
| (Business Entity Name)               |
| (Document Number)                    |
| ed Copies Certificates of Status     |
| cial Instructions to Filing Officer: |
| Memory                               |

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700439319587

SECRETARY OF STATE TALLAHASSEE, FL

MO

## **COVER LETTER**

: Amendment Section Division of Corporations

Tallahassee, FL 32314

| ME OF CORPO           | RATION: ALL COUNTY SU                                                   | IRVEYORS INC                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|-----------------------|-------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                       | BER: P95000041265                                                       |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| : enclosed Articles   | s of Amendment and fee are su                                           | bmitted for filing.                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ase return all corre  | spondence concerning this ma                                            | tter to the following:                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | SHARA PEREZ                                                             |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | Name of Contact Person                                                  |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | ALL COUNTY SURVEYORS                                                    |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | Firm/ Company                                                           |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | 5400 S. UNIVERISTY DR (#216)                                            |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | Address                                                                 |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | DAVIE, FL. 33024                                                        |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | City/ State and Zip Code                                                |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | SHARA@ALLCOUNTYSURVEYS.COM                                              |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       | E-mail address: (to be used for future annual report notification)      |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|                       |                                                                         |                                                                  | <b></b> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| · further information | on concerning this matter, pleas                                        | e call:                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ARA PEREZ             |                                                                         | 954<br>at (                                                      | 777-4747                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|                       |                                                                         | Code & Daytime Telephone Number                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| closed is a check fo  | or the following amount made p                                          | payable to the Florida D                                         | epartment of State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| \$35 Filing Fee       | ☐\$43.75 Filing Fee & Certificate of Status                             | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Security Sec |  |  |
| Am<br>Div             | iling Address<br>endment Section<br>ision of Corporations<br>. Box 6327 | Amo<br>Divi                                                      | et Address<br>endment Section<br>sion of Corporations<br>Centre of Tallahassee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

2024 HOV 13 AH 9: 45

## Articles of Amendment to Articles of Incorporation of

| -      | T & 1"F" \ 7 | 2 1 1 T 1 T 1 T | ZEYORS.          | 121/ |
|--------|--------------|-----------------|------------------|------|
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| /1-mine vi (201 hor mine                                                                      | on as currently filed with the Florida Dept. of State)                                                                          |                 |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 5000041265                                                                                    |                                                                                                                                 |                 |
| (Docum                                                                                        | nent Number of Corporation (if known)                                                                                           |                 |
| rsuant to the provisions of section 607.1006, Florida<br>Articles of Incorporation:           | Statutes, this Florida Profit Corporation adopts the follo                                                                      | owing amendment |
| If amending name, enter the new name of the co                                                | orporation:                                                                                                                     |                 |
|                                                                                               |                                                                                                                                 | The new         |
|                                                                                               | orporation," "company," or "incorporated" or the abbrev<br>' or "Co", A professional corporation name must co<br>viation "P.A." |                 |
| Enter new principal office address, if applicables                                            |                                                                                                                                 | S 202           |
| incipal office address MUST BE A STREET ADD                                                   |                                                                                                                                 | TACT A          |
|                                                                                               |                                                                                                                                 | <del></del>     |
|                                                                                               |                                                                                                                                 | 조골 등            |
| Page 2011 - 11 - 2011 Page 11                                                                 |                                                                                                                                 |                 |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO.           | X)                                                                                                                              | SE              |
| <u> </u>                                                                                      | <u></u>                                                                                                                         | <u> </u>        |
|                                                                                               |                                                                                                                                 |                 |
|                                                                                               |                                                                                                                                 | <u> </u>        |
|                                                                                               | · <u>-</u>                                                                                                                      | OF STATE        |
|                                                                                               |                                                                                                                                 | FATE            |
|                                                                                               | red office address in Florida, enter the name of the                                                                            | FAE             |
| new registered agent and/or the new registered of                                             |                                                                                                                                 | FIATE           |
|                                                                                               |                                                                                                                                 | FATE            |
| new registered agent and/or the new registered of                                             | office address:                                                                                                                 | FATE            |
| new registered agent and/or the new registered of                                             |                                                                                                                                 | FIATE           |
| new registered agent and/or the new registered of                                             | office address:  (Florida street address), Florida                                                                              |                 |
| new registered agent and/or the new registered of New Registered Agent                        | office address:  (Florida street address), Florida                                                                              | Zip Code)       |
| new registered agent and/or the new registered of New Registered Agent                        | office address:  (Florida street address), Florida                                                                              |                 |
| Name of New Registered Agent  New Registered Office Address:                                  | (Florida street address)                                                                                                        |                 |
| Name of New Registered Agent  New Registered Office Address:  Week Registered Office Address: | (Florida strect address)                                                                                                        | Zip Code)       |
| Name of New Registered Agent  New Registered Office Address:  Week Registered Office Address: | (Florida street address)                                                                                                        | Zip Code)       |
| Name of New Registered Agent  New Registered Office Address:  Week Registered Office Address: | (Florida strect address)                                                                                                        | Zip Code)       |
| Name of New Registered Agent  New Registered Office Address:  Week Registered Office Address: | (Florida strect address)                                                                                                        | Zip Code)       |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

mending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and ress of each Officer and/or Director being added:

ach additional sheets, if necessary)

cample:

\_\_\_ Remove

ase note the officer/director title by the first letter of the office title:

= President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief ecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. esident, Treasurer, Director would be PTD.

anges should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, ike Jones, V as Remove, and Sally Smith, SV as an Add.

<u>←</u>Change PT John Doc X Remove  $\underline{V}$ Mike Jones X Add <u>SV</u> Sally Smith ype of Action Title <u>Name</u> Address Check One) VΡ THOMAS ENGLISH 950 BROKEN SOUND PKWY 1) \_\_\_\_ Change #601 \_ \_ Add BOCA RATON, FL. 33487 Remove 7179 W 13TH AVE VP PEDRO LUIS MARTINEZ 2) \_\_\_\_ Change HIALEAH, FL 33014 \_\_\_\_ Add \_\_ Remove ROBERT JOHNSON 14790 LAKE OLIVE DR \_\_\_\_ Change FORT MYERS, FL. 33919 \_\_ Add Remove 4) \_\_\_\_ Change \_\_\_ Add \_ Remove 5) \_\_\_\_ Change Add Remove 6) \_\_\_\_ Change Add

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| HE OFFICERS OF THE CORPORATION IS AS FOLLOWS:                                                                                                                                                                   |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| MES A. CAFFALETTE - PRESIDENT                                                                                                                                                                                   |                       |
| HARA PEREZ - VICE PRESIDENT/SECRETARY                                                                                                                                                                           |                       |
| INA WEST - VICE PRESIDENT                                                                                                                                                                                       |                       |
| RANCISCO LUIS NUNEZ JR - VICE PRESIDENT                                                                                                                                                                         |                       |
| OBERT B. JOHNSON - VICE PRESIDENT                                                                                                                                                                               |                       |
|                                                                                                                                                                                                                 |                       |
|                                                                                                                                                                                                                 | رن<br>س               |
|                                                                                                                                                                                                                 | CRE                   |
|                                                                                                                                                                                                                 | ZAT ZAT               |
|                                                                                                                                                                                                                 | TARY OF S<br>AHASSEE, |
|                                                                                                                                                                                                                 | in S                  |
|                                                                                                                                                                                                                 | J. A. M.              |
| If an amendment provides for an exchange, reclassification, or cancellation of issued sh provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) |                       |
| (9 m) approved machine (m))                                                                                                                                                                                     |                       |
|                                                                                                                                                                                                                 |                       |
|                                                                                                                                                                                                                 |                       |
| No mariante maria                                                                                                                                                                                               |                       |

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|                                                                    | 11/06/2024                                                                                                                                                                                |                                                              |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| date of each amendment(s) ad this document was signed.             | option:                                                                                                                                                                                   | , if other than the                                          |
| 11/06                                                              | /20204                                                                                                                                                                                    |                                                              |
| rtive date <u>if applicable</u> :                                  | (no more than 90 days after amendment file date)                                                                                                                                          |                                                              |
| : If the date inserted in this bloment's effective date on the Dep | ock does not meet the applicable statutory filing requirements, this partment of State's records.                                                                                         | s date will not be listed as the                             |
| otion of Amendment(s)                                              | (CHECK ONE)                                                                                                                                                                               |                                                              |
| ne amendment(s) was/were adoption was not required.                | nted by the incorporators, or board of directors without shareholder                                                                                                                      | action and shareholder                                       |
| ne amendment(s) was/were adop<br>y the shareholders was/were suf   | nted by the shareholders. The number of votes east for the amendmenticient for approval.                                                                                                  | ent(s)                                                       |
| nust be separately provided for c                                  | oved by the shareholders through voting groups. The following startach voting group entitled to vote separately on the amendment(s): or the amendment(s) was/were sufficient for approval | lement                                                       |
| by                                                                 | •                                                                                                                                                                                         | S 22                                                         |
|                                                                    | (voting group)                                                                                                                                                                            | 17A                                                          |
| 11/06/2024<br>Dated                                                | <del> </del>                                                                                                                                                                              | FILED 2024 NOV 13 AM 9: 45 SECRETARY OF STAT TALLAHASSEE, FL |
| Signature(By a din                                                 | ector, president of other officer – if directors or officers have not be                                                                                                                  | AH 9: 45 SSEE, FL                                            |
| selected,<br>appointe                                              | by an incorporator – if in the hands of a receiver, trustee, or other of fiduciary by that fiduciary)                                                                                     | court FATE 45                                                |
| S                                                                  | SHARA PEREZ                                                                                                                                                                               |                                                              |
| _                                                                  | (Typed or printed name of person signing)                                                                                                                                                 |                                                              |
| \                                                                  | ICE PRESIDENT/SECRETARY                                                                                                                                                                   |                                                              |

(Title of person signing)